

COUNTY OF SHASTA

Personnel Division

Salary Schedule

| Job Title | JobCode | Pay Class | Salary Schedule | Range | Monthly A Hourly A | Monthly B Hourly B | Monthly C Hourly C | Monthly D Hourly D | Monthly E Hourly E | Monthly F Hourly F |
|--------------------------------------|---------|-----------|-----------------|-------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| ACCOUNT CLERK I 60 | K0400 | 400 | UPEC | 347 | 2,193.00 12.651 | 2,302.00 13.281 | 2,417.00 13.947 | 2,538.00 14.643 | 2,665.00 15.376 | 2,799.00 16.148 |
| ACCOUNT CLERK II 60 | K0300 | 400 | UPEC | 365 | 2,394.00 13.812 | 2,514.00 14.503 | 2,640.00 15.229 | 2,772.00 15.991 | 2,910.00 16.788 | 3,056.00 17.628 |
| ACCOUNT CLERK III 60 | K0800 | 400 | UPEC | 390 | 2,705.00 15.606 | 2,840.00 16.385 | 2,982.00 17.204 | 3,131.00 18.065 | 3,288.00 18.970 | 3,452.00 19.917 |
| ACCOUNT CLERK SUPERVISOR 31,51,60 | K1400 | 420 | SUPV | 422 | 3,225.00 18.607 | 3,387.00 19.539 | 3,556.00 20.514 | 3,733.00 21.539 | 3,920.00 22.618 | 4,116.00 23.748 |
| ACCOUNTANT AUDITOR I 60 | C0700 | 400 | UPEC | 438 | 3,419.00 19.723 | 3,589.00 20.708 | 3,769.00 21.745 | 3,958.00 22.834 | 4,155.00 23.974 | 4,363.00 25.173 |
| ACCOUNTANT AUDITOR I - CONF | C070C | 410 | CONF | 446 | 3,679.00 21.225 | 3,863.00 22.287 | 4,056.00 23.402 | 4,259.00 24.571 | 4,472.00 25.801 | 4,696.00 27.090 |
| ACCOUNTANT AUDITOR II 60 | C0600 | 400 | UPEC | 468 | 3,958.00 22.834 | 4,155.00 23.974 | 4,363.00 25.173 | 4,581.00 26.431 | 4,810.00 27.752 | 5,051.00 29.142 |
| ACCOUNTANT AUDITOR II - CONF | C060C | 410 | CONF | 476 | 4,259.00 24.571 | 4,472.00 25.801 | 4,696.00 27.090 | 4,930.00 28.443 | 5,177.00 29.867 | 5,436.00 31.361 |
| ACCOUNTANT AUDITOR III 47,60 | C0400 | 400 | UPEC | 488 | 4,363.00 25.173 | 4,581.00 26.431 | 4,810.00 27.752 | 5,051.00 29.142 | 5,304.00 30.598 | 5,569.00 32.129 |
| ACCOUNTANT AUDITOR III-CONFID | C04UC | 410 | CONF | 498 | 4,742.00 27.356 | 4,979.00 28.723 | 5,228.00 30.160 | 5,489.00 31.669 | 5,764.00 33.252 | 6,052.00 34.916 |
| ACCOUNTING ASSISTANT 66 | K2000 | 400 | UPEC | 400 | 2,840.00 16.385 | 2,982.00 17.204 | 3,131.00 18.065 | 3,288.00 18.970 | 3,452.00 19.917 | 3,625.00 20.913 |
| ACCOUNTING TECHNICIAN 60 | G0100 | 400 | UPEC | 425 | 3,208.00 18.509 | 3,369.00 19.435 | 3,538.00 20.409 | 3,714.00 21.427 | 3,900.00 22.499 | 4,095.00 23.624 |
| ADMIN ANALYST I 20,39,43,51 | C120M | 220 | MGMT | 502 | 4,835.00 27.894 | 5,077.00 29.290 | 5,331.00 30.756 | 5,597.00 32.293 | 5,878.00 33.909 | 6,171.00 35.603 |
| ADMIN ANALYST II 20,39,43,51 | C110M | 220 | MGMT | 518 | 5,228.00 30.160 | 5,489.00 31.669 | 5,764.00 33.252 | 6,052.00 34.916 | 6,355.00 36.661 | 6,672.00 38.495 |
| ADMIN BOARD CLERK I - CONFID | J250C | 410 | CONF | 391 | 2,813.00 16.229 | 2,954.00 17.041 | 3,101.00 17.890 | 3,256.00 18.786 | 3,419.00 19.727 | 3,590.00 20.712 |

Report: HR02400

User ID: 10293

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(Effective Sept. 1, 2019)

Run Date: 09/23/2019

Run Time: 13:24:00

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| ADMIN BOARD CLERK II - CONFID | J240C | 410 | CONF | 406 | 3,027.00 17.462 | 3,178.00 18.335 | 3,337.00 19.252 | 3,504.00 20.214 | 3,679.00 21.225 | 3,863.00 22.287 |
| ADMIN BOARD CLERK III - CONFID | K250C | 410 | CONF | 419 | 3,225.00 18.604 | 3,386.00 19.533 | 3,555.00 20.511 | 3,733.00 21.535 | 3,920.00 22.615 | 4,115.00 23.743 |
| ADMIN SECRETARY I 60 | J1000 | 400 | UPEC | 381 | 2,589.00 14.934 | 2,718.00 15.681 | 2,854.00 16.464 | 2,996.00 17.287 | 3,146.00 18.152 | 3,304.00 19.059 |
| ADMIN SECRETARY I - CONFID | J060C | 410 | CONF | 391 | 2,813.00 16.229 | 2,954.00 17.041 | 3,101.00 17.890 | 3,256.00 18.786 | 3,419.00 19.727 | 3,590.00 20.712 |
| ADMIN SECRETARY II 60 | J0900 | 400 | UPEC | 396 | 2,785.00 16.068 | 2,925.00 16.873 | 3,071.00 17.715 | 3,225.00 18.603 | 3,385.00 19.531 | 3,555.00 20.509 |
| ADMIN SECRETARY II - CONFID | J050C | 410 | CONF | 406 | 3,027.00 17.462 | 3,178.00 18.335 | 3,337.00 19.252 | 3,504.00 20.214 | 3,679.00 21.225 | 3,863.00 22.287 |
| ADMIN SECRETARY II/SUPVR 31,51 | J1900 | 420 | SUPV | 422 | 3,225.00 18.607 | 3,387.00 19.539 | 3,556.00 20.514 | 3,733.00 21.539 | 3,920.00 22.618 | 4,116.00 23.748 |
| ADMIN/COMM EDUC DIV MANAGER 38,44,51 | B360M | 211 | MMBU | 586 | 7,321.00 42.234 | 7,687.00 44.346 | 8,071.00 46.565 | 8,475.00 48.892 | 8,899.00 51.338 | 9,344.00 53.905 |
| ADULT CUSTODY COOK I | M2600 | 430 | TEAM | 373 | 2,539.00 14.648 | 2,666.00 15.382 | 2,800.00 16.152 | 2,940.00 16.959 | 3,086.00 17.806 | 3,241.00 18.697 |
| ADULT CUSTODY COOK II | M2500 | 430 | TEAM | 396 | 2,841.00 16.388 | 2,983.00 17.209 | 3,132.00 18.069 | 3,289.00 18.974 | 3,453.00 19.923 | 3,626.00 20.918 |
| AGENCY STAFF SERVS ANALYST I | C2900 | 400 | UPEC | 425 | 3,208.00 18.509 | 3,369.00 19.435 | 3,538.00 20.409 | 3,714.00 21.427 | 3,900.00 22.499 | 4,095.00 23.624 |
| AGENCY STAFF SERVS ANALYST II | C3000 | 400 | UPEC | 455 | 3,714.00 21.427 | 3,900.00 22.499 | 4,095.00 23.624 | 4,300.00 24.807 | 4,515.00 26.046 | 4,740.00 27.349 |
| AGENCY STAFF SRVS ANAL I-CONF | C800C | 410 | CONF | 435 | 3,487.00 20.116 | 3,661.00 21.120 | 3,844.00 22.177 | 4,036.00 23.285 | 4,238.00 24.448 | 4,450.00 25.673 |
| AGENCY STAFF SRVS ANAL II-CONF | C790C | 410 | CONF | 465 | 4,036.00 23.285 | 4,238.00 24.448 | 4,450.00 25.673 | 4,673.00 26.958 | 4,906.00 28.304 | 5,151.00 29.720 |
| AGRIC & STDS INVEST I | D0300 | 403 | PROF | 447 | 3,697.00 21.327 | 3,882.00 22.395 | 4,076.00 23.514 | 4,279.00 24.689 | 4,493.00 25.923 | 4,718.00 27.220 |

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| AGRIC & STDS INVEST II | D0200 | 403 | PROF | 467 | 4,076.00 23.514 | 4,279.00 24.689 | 4,493.00 25.923 | 4,718.00 27.220 | 4,954.00 28.581 | 5,202.00 30.012 |
| AGRIC & STDS INVEST III | D0100 | 403 | PROF | 487 | 4,493.00 25.923 | 4,718.00 27.220 | 4,954.00 28.581 | 5,202.00 30.012 | 5,462.00 31.513 | 5,735.00 33.088 |
| AGRIC & STDS PROGRAM ASSIST I | G7500 | 400 | UPEC | 381 | 2,589.00 14.934 | 2,718.00 15.681 | 2,854.00 16.464 | 2,996.00 17.287 | 3,146.00 18.152 | 3,304.00 19.059 |
| AGRIC & STDS PROGRAM ASSIST II | G7400 | 400 | UPEC | 391 | 2,718.00 15.681 | 2,854.00 16.464 | 2,996.00 17.287 | 3,146.00 18.152 | 3,304.00 19.059 | 3,469.00 20.014 |
| AGRIC & STDS PROGRAM ASSOC I | G2700 | 400 | UPEC | 420 | 3,131.00 18.065 | 3,288.00 18.970 | 3,452.00 19.917 | 3,625.00 20.913 | 3,806.00 21.959 | 3,996.00 23.055 |
| AGRIC & STDS PROGRAM ASSOC II | G2600 | 400 | UPEC | 430 | 3,288.00 18.970 | 3,452.00 19.917 | 3,625.00 20.913 | 3,806.00 21.959 | 3,996.00 23.055 | 4,196.00 24.209 |
| AGRIC COMM/SEALER OF WTS/MS 25,34,37,51,75 | A72UM | 200 | MGMT | 606 | 8,032.00 46.337 | 8,434.00 48.655 | 8,855.00 51.088 | 9,298.00 53.643 | 9,763.00 56.326 | 10,252.00 59.145 |
| AGRIC CREWPERSON | H170X | 500 | NOBG | 385 | 2,189.00 12.626 | 2,298.00 13.257 | 2,413.00 13.920 | 2,533.00 14.616 | 2,660.00 15.347 | 2,793.00 16.114 |
| AIR POLLUTION CONTROL TECH | D0900 | 400 | UPEC | 426 | 3,225.00 18.603 | 3,385.00 19.531 | 3,555.00 20.509 | 3,733.00 21.534 | 3,919.00 22.611 | 4,115.00 23.740 |
| AIR POLLUTION INSPECTOR I | D3300 | 403 | PROF | 456 | 3,863.00 22.287 | 4,056.00 23.402 | 4,259.00 24.571 | 4,472.00 25.801 | 4,696.00 27.090 | 4,930.00 28.443 |
| AIR POLLUTION INSPECTOR II | D3200 | 403 | PROF | 486 | 4,472.00 25.801 | 4,696.00 27.090 | 4,930.00 28.443 | 5,177.00 29.867 | 5,436.00 31.361 | 5,708.00 32.929 |
| AIR QUALITY DISTRICT MANAGER 38,44,51 | B040M | 211 | MMBU | 586 | 7,321.00 42.234 | 7,687.00 44.346 | 8,071.00 46.565 | 8,475.00 48.892 | 8,899.00 51.338 | 9,344.00 53.905 |
| ALCOHOL AND DRUG COUNSELOR I | F6700 | 400 | UPEC | 418 | 3,101.00 17.889 | 3,256.00 18.783 | 3,419.00 19.723 | 3,589.00 20.708 | 3,769.00 21.745 | 3,958.00 22.834 |
| ALCOHOL AND DRUG COUNSELOR II | F6600 | 400 | UPEC | 448 | 3,589.00 20.708 | 3,769.00 21.745 | 3,958.00 22.834 | 4,155.00 23.974 | 4,363.00 25.173 | 4,581.00 26.431 |
| ALCOHOL/DRUG PROGRAM ADMIN 20,38,51 | B65UM | 210 | MGMT | 592 | 7,502.00 43.279 | 7,876.00 45.441 | 8,271.00 47.715 | 8,684.00 50.101 | 9,119.00 52.607 | 9,575.00 55.239 |

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| ANIMAL CARE TECHNICIAN | G0500 | 400 | UPEC | 372 | 2,477.00 14.292 | 2,601.00 15.007 | 2,732.00 15.759 | 2,868.00 16.546 | 3,011.00 17.373 | 3,162.00 18.242 |
| ANIMAL REGULATION OFFICER I | G0800 | 400 | UPEC | 372 | 2,477.00 14.292 | 2,601.00 15.007 | 2,732.00 15.759 | 2,868.00 16.546 | 3,011.00 17.373 | 3,162.00 18.242 |
| ANIMAL REGULATION OFFICER II | G0700 | 400 | UPEC | 392 | 2,732.00 15.759 | 2,868.00 16.546 | 3,011.00 17.373 | 3,162.00 18.242 | 3,320.00 19.154 | 3,486.00 20.111 |
| ANIMAL REGULATION OFFICER III | G0600 | 400 | UPEC | 407 | 2,938.00 16.952 | 3,086.00 17.802 | 3,240.00 18.691 | 3,402.00 19.626 | 3,572.00 20.607 | 3,750.00 21.637 |
| APPRAISAL MANAGER 39,44,51 | C700M | 221 | MMBU | 510 | 5,052.00 29.146 | 5,305.00 30.605 | 5,570.00 32.135 | 5,848.00 33.740 | 6,141.00 35.430 | 6,448.00 37.200 |
| ASSESSOR/RECORDER 34,37 | A15EM | 125 | ELCT | FLAT | 10,190.00 58.790 | 10,190.00 58.790 | 10,190.00 58.790 | 10,190.00 58.790 | 10,190.00 58.790 | 10,190.00 58.790 |
| ASSESSOR/RECORDER PROGRAM MGR 39,44,51 | C560M | 221 | MMBU | 494 | 4,673.00 26.958 | 4,906.00 28.306 | 5,152.00 29.722 | 5,409.00 31.208 | 5,680.00 32.770 | 5,964.00 34.406 |
| ASSESSOR/RECORDER SPEC I | L5600 | 400 | UPEC | 359 | 2,325.00 13.414 | 2,441.00 14.083 | 2,563.00 14.788 | 2,691.00 15.526 | 2,826.00 16.305 | 2,968.00 17.121 |
| ASSESSOR/RECORDER SPEC II | L5500 | 400 | UPEC | 374 | 2,502.00 14.433 | 2,627.00 15.155 | 2,758.00 15.912 | 2,896.00 16.709 | 3,041.00 17.542 | 3,193.00 18.421 |
| ASSESSOR/RECORDER SPEC III | L5400 | 400 | UPEC | 392 | 2,732.00 15.759 | 2,868.00 16.546 | 3,011.00 17.373 | 3,162.00 18.242 | 3,320.00 19.154 | 3,486.00 20.111 |
| ASSIST AUDITOR-CONTROLLER 20,38,51 | B15UM | 210 | MGMT | 611 | 8,230.00 47.478 | 8,641.00 49.854 | 9,073.00 52.346 | 9,527.00 54.965 | 10,004.00 57.715 | 10,504.00 60.600 |
| ASSIST CHIEF PROBATION OFFICER 20,38,51 | B13UM | 210 | MGMT | 561 | 6,448.00 37.200 | 6,770.00 39.060 | 7,109.00 41.013 | 7,464.00 43.064 | 7,838.00 45.218 | 8,230.00 47.478 |
| ASSIST CO CLK/REGISTRAR VOTERS 20,38,51 | K41UM | 210 | MGMT | 527 | 5,462.00 31.513 | 5,735.00 33.088 | 6,022.00 34.742 | 6,323.00 36.481 | 6,639.00 38.303 | 6,971.00 40.219 |
| ASSIST COUNTY COUNSEL 20,38,51 | B45UM | 210 | MGMT | 644 | 9,668.00 55.779 | 10,152.00 58.568 | 10,659.00 61.497 | 11,193.00 64.574 | 11,753.00 67.805 | 12,340.00 71.194 |
| ASSIST DIR OF CHILD SUPP SRVCS 20,38,51 | B12UM | 210 | MGMT | 582 | 7,144.00 41.216 | 7,502.00 43.279 | 7,876.00 45.441 | 8,271.00 47.715 | 8,684.00 50.101 | 9,119.00 52.607 |

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| ASSIST DIR OF RESOURCE MGMT 20,38,51 | B17UM | 210 | MGMT | 633 | 9,162.00 52.860 | 9,621.00 55.504 | 10,102.00 58.280 | 10,607.00 61.196 | 11,138.00 64.255 | 11,695.00 67.470 |
| ASSIST DIR OF SUPPORT SERVICES 20,38,51 | B43UM | 210 | MGMT | 593 | 7,538.00 43.489 | 7,915.00 45.661 | 8,310.00 47.944 | 8,726.00 50.342 | 9,162.00 52.860 | 9,621.00 55.504 |
| ASSIST DISTRICT ATTORNEY 20,38,51 | B06UM | 210 | MGMT | 644 | 9,668.00 55.779 | 10,152.00 58.568 | 10,659.00 61.497 | 11,193.00 64.574 | 11,753.00 67.805 | 12,340.00 71.194 |
| ASSIST ENGINEER 62 | D1400 | 403 | PROF | 546 | 5,993.00 34.574 | 6,293.00 36.306 | 6,608.00 38.121 | 6,938.00 40.027 | 7,285.00 42.030 | 7,649.00 44.130 |
| ASSIST INFO TECHNOLOGY ANALYST | D5100 | 400 | UPEC | 462 | 3,843.00 22.174 | 4,035.00 23.281 | 4,237.00 24.446 | 4,449.00 25.669 | 4,672.00 26.952 | 4,906.00 28.302 |
| ASSIST PLANNER | D2000 | 403 | PROF | 459 | 3,920.00 22.615 | 4,115.00 23.743 | 4,322.00 24.932 | 4,538.00 26.178 | 4,765.00 27.488 | 5,003.00 28.862 |
| ASSIST PUBLIC DEFENDER 20,38,51 | B08UM | 210 | MGMT | 644 | 9,668.00 55.779 | 10,152.00 58.568 | 10,659.00 61.497 | 11,193.00 64.574 | 11,753.00 67.805 | 12,340.00 71.194 |
| ASSIST SOCIAL WORKER 60 | C1700 | 400 | UPEC | 418 | 3,101.00 17.889 | 3,256.00 18.783 | 3,419.00 19.723 | 3,589.00 20.708 | 3,769.00 21.745 | 3,958.00 22.834 |
| ASSISTANT PERMIT SPECIALIST | D0800 | 400 | UPEC | 414 | 3,041.00 17.542 | 3,193.00 18.421 | 3,352.00 19.341 | 3,520.00 20.308 | 3,696.00 21.323 | 3,881.00 22.392 |
| ASSOCIATE ENGINEER 62 | D1300 | 403 | PROF | 576 | 6,938.00 40.027 | 7,285.00 42.030 | 7,649.00 44.130 | 8,032.00 46.337 | 8,434.00 48.655 | 8,855.00 51.088 |
| ASSOCIATE INFO TECH ANALYST | D5200 | 400 | UPEC | 492 | 4,449.00 25.669 | 4,672.00 26.952 | 4,906.00 28.302 | 5,151.00 29.716 | 5,408.00 31.201 | 5,679.00 32.763 |
| ASSOCIATE PERMIT SPECIALIST | D1600 | 400 | UPEC | 444 | 3,520.00 20.308 | 3,696.00 21.323 | 3,881.00 22.392 | 4,075.00 23.510 | 4,279.00 24.685 | 4,493.00 25.921 |
| ASSOCIATE PLANNER | D1900 | 403 | PROF | 489 | 4,538.00 26.178 | 4,765.00 27.488 | 5,003.00 28.862 | 5,253.00 30.305 | 5,516.00 31.822 | 5,792.00 33.413 |
| AUDITOR APPRAISER I | C2300 | 403 | PROF | 439 | 3,555.00 20.511 | 3,733.00 21.535 | 3,920.00 22.615 | 4,115.00 23.743 | 4,322.00 24.932 | 4,538.00 26.178 |
| AUDITOR APPRAISER II | C2200 | 403 | PROF | 469 | 4,115.00 23.743 | 4,322.00 24.932 | 4,538.00 26.178 | 4,765.00 27.488 | 5,003.00 28.862 | 5,253.00 30.305 |

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| AUDITOR APPRAISER III | C2100 | 403 | PROF | 479 | 4,322.00 24.932 | 4,538.00 26.178 | 4,765.00 27.488 | 5,003.00 28.862 | 5,253.00 30.305 | 5,516.00 31.822 |
| AUDITOR-CONTROLLER 34,37 | A17EM | 125 | ELCT | FLAT | 10,391.00 59.948 | 10,391.00 59.948 | 10,391.00 59.948 | 10,391.00 59.948 | 10,391.00 59.948 | 10,391.00 59.948 |
| BOATING SAFETY OFFICER | E2100 | 400 | UPEC | 425 | 3,208.00 18.509 | 3,369.00 19.435 | 3,538.00 20.409 | 3,714.00 21.427 | 3,900.00 22.499 | 4,095.00 23.624 |
| BUILDING DIVISION MANAGER 38,44,51,55 | B280M | 211 | MMBU | 586 | 7,321.00 42.234 | 7,687.00 44.346 | 8,071.00 46.565 | 8,475.00 48.892 | 8,899.00 51.338 | 9,344.00 53.905 |
| BUILDING INSPECTOR I | M1700 | 400 | UPEC | 452 | 3,660.00 21.117 | 3,843.00 22.174 | 4,035.00 23.281 | 4,237.00 24.446 | 4,449.00 25.669 | 4,672.00 26.952 |
| BUILDING INSPECTOR II | M1600 | 400 | UPEC | 473 | 4,055.00 23.395 | 4,258.00 24.564 | 4,471.00 25.794 | 4,695.00 27.084 | 4,929.00 28.437 | 5,176.00 29.860 |
| BUILDING INSPECTOR III | M1500 | 400 | UPEC | 495 | 4,515.00 26.046 | 4,740.00 27.349 | 4,977.00 28.716 | 5,227.00 30.153 | 5,488.00 31.661 | 5,762.00 33.244 |
| BUSINESS OFFICE CLERK I | L8100 | 400 | UPEC | 352 | 2,247.00 12.962 | 2,360.00 13.613 | 2,477.00 14.292 | 2,601.00 15.007 | 2,732.00 15.759 | 2,868.00 16.546 |
| BUSINESS OFFICE CLERK II | L8000 | 400 | UPEC | 367 | 2,417.00 13.947 | 2,538.00 14.643 | 2,665.00 15.376 | 2,799.00 16.148 | 2,938.00 16.952 | 3,086.00 17.802 |
| BUYER I | H7900 | 400 | UPEC | 423 | 3,177.00 18.330 | 3,336.00 19.247 | 3,503.00 20.208 | 3,678.00 21.220 | 3,862.00 22.281 | 4,055.00 23.395 |
| BUYER II | H8000 | 400 | UPEC | 453 | 3,678.00 21.220 | 3,862.00 22.281 | 4,055.00 23.395 | 4,258.00 24.564 | 4,471.00 25.794 | 4,695.00 27.084 |
| CAPTAIN 2,39,46 | P01SM | 300 | SAAA | 571 | 7,289.00 42.050 | 7,653.00 44.151 | 8,036.00 46.360 | 8,438.00 48.680 | 8,860.00 51.113 | 9,303.00 53.670 |
| CERTIFIED MEDICAL ASSISTANT | H6300 | 403 | PROF | 387 | 2,758.00 15.913 | 2,897.00 16.711 | 3,041.00 17.547 | 3,193.00 18.421 | 3,353.00 19.345 | 3,521.00 20.312 |
| CERTIFIED OCCUP THERAPY ASSIST 60 | H7200 | 403 | PROF | 473 | 4,197.00 24.213 | 4,407.00 25.423 | 4,627.00 26.694 | 4,859.00 28.031 | 5,102.00 29.432 | 5,357.00 30.903 |
| CHIEF CHILD SUPPORT ATTORNEY 20,38,51 | B53UM | 210 | MGMT | 605 | 7,993.00 46.111 | 8,392.00 48.414 | 8,812.00 50.838 | 9,253.00 53.380 | 9,715.00 56.048 | 10,201.00 58.852 |

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|---|---------|-----------|-----------------|-------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| CHIEF DEP TREAS-TAX COLL/COLL 20,38,51 | B38UM | 210 | MGMT | 551 | 6,141.00 35.428 | 6,448.00 37.200 | 6,770.00 39.060 | 7,109.00 41.013 | 7,464.00 43.064 | 7,838.00 45.218 |
| CHIEF DEP TREAS-TAX COLL/PA 20,38,51 | B39UM | 210 | MGMT | 551 | 6,141.00 35.428 | 6,448.00 37.200 | 6,770.00 39.060 | 7,109.00 41.013 | 7,464.00 43.064 | 7,838.00 45.218 |
| CHIEF DEPUTY AUDITOR 20,38,47,51 | C24UM | 210 | MGMT | 579 | 7,040.00 40.615 | 7,392.00 42.646 | 7,762.00 44.779 | 8,150.00 47.018 | 8,557.00 49.369 | 8,985.00 51.839 |
| CHIEF DEPUTY CLK OF THE BOARD 20,39,51 | C330M | 220 | MGMT | 484 | 4,429.00 25.551 | 4,650.00 26.827 | 4,883.00 28.169 | 5,127.00 29.577 | 5,383.00 31.056 | 5,652.00 32.609 |
| CHIEF DEPUTY DISTRICT ATTORNEY 20,38,51 | B05UM | 210 | MGMT | 644 | 9,668.00 55.779 | 10,152.00 58.568 | 10,659.00 61.497 | 11,193.00 64.574 | 11,753.00 67.805 | 12,340.00 71.194 |
| CHIEF DEPUTY PUBLIC GUARDIAN 31,51,60 | C9900 | 420 | SUPV | 484 | 4,364.00 25.179 | 4,583.00 26.440 | 4,812.00 27.763 | 5,053.00 29.151 | 5,306.00 30.609 | 5,571.00 32.140 |
| CHIEF DISTRICT ATTORNEY'S INV 2,39,46 | G510M | 300 | SAAA | 568 | 7,183.00 41.442 | 7,542.00 43.514 | 7,919.00 45.688 | 8,315.00 47.973 | 8,731.00 50.374 | 9,168.00 52.892 |
| CHIEF FISCAL OFFICER 20,38,51 | B20UM | 210 | MGMT | 551 | 6,141.00 35.428 | 6,448.00 37.200 | 6,770.00 39.060 | 7,109.00 41.013 | 7,464.00 43.064 | 7,838.00 45.218 |
| CHIEF INFORMATION OFFICER 25,34,37,51,75 | A56UM | 200 | MGMT | 638 | 9,389.00 54.170 | 9,859.00 56.878 | 10,352.00 59.725 | 10,870.00 62.711 | 11,413.00 65.847 | 11,984.00 69.140 |
| CHIEF OF PSYCHIATRY 20,28,30,38,51,53 | B32UM | 230 | MGMT | 778 | 18,593.00 107.266 | 19,523.00 112.631 | 20,499.00 118.264 | 21,524.00 124.176 | 22,600.00 130.385 | 23,730.00 136.905 |
| CHIEF OF PSYCHIATRY - EH 28,30 | B330X | 500 | MGMT | FLAT | 20,294.00 117.081 | 20,294.00 117.081 | 20,294.00 117.081 | 20,294.00 117.081 | 20,294.00 117.081 | 20,294.00 117.081 |
| CHIEF PROBATION OFFICER 25,34,37,51,75 | A68UM | 200 | MGMT | 623 | 8,726.00 50.342 | 9,162.00 52.860 | 9,621.00 55.504 | 10,102.00 58.280 | 10,607.00 61.196 | 11,138.00 64.255 |
| CHIEF PUBLIC DEFENDER INVEST 39,44,51 | G980M | 221 | MMBU | 552 | 6,202.00 35.778 | 6,511.00 37.566 | 6,837.00 39.445 | 7,179.00 41.417 | 7,538.00 43.490 | 7,915.00 45.663 |
| CHIEF PUBLIC HLTH MICROBIOLOG 31,51 | F4600 | 420 | SUPV | 561 | 6,355.00 36.661 | 6,673.00 38.496 | 7,006.00 40.422 | 7,357.00 42.443 | 7,725.00 44.566 | 8,111.00 46.793 |
| CHILD SUPPORT ASSISTANT I 60 | G1600 | 400 | UPEC | 358 | 2,314.00 13.349 | 2,430.00 14.017 | 2,551.00 14.717 | 2,678.00 15.452 | 2,813.00 16.226 | 2,953.00 17.039 |

Report: HR02400

User ID: 10293

Run Date: 09/23/2019

Run Time: 13:24:00

COUNTY OF SHASTA

Personnel Division

Salary Schedule

| Job Title | JobCode | Pay Class | Salary Schedule | Range | Monthly A Hourly A | Monthly B Hourly B | Monthly C Hourly C | Monthly D Hourly D | Monthly E Hourly E | Monthly F Hourly F |
|--|---------|-----------|-----------------|-------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| CHILD SUPPORT ASSISTANT II 60 | G1500 | 400 | UPEC | 372 | 2,477.00 14.292 | 2,601.00 15.007 | 2,732.00 15.759 | 2,868.00 16.546 | 3,011.00 17.373 | 3,162.00 18.242 |
| CHILD SUPPORT ASSISTANT III 60 | G1900 | 400 | UPEC | 382 | 2,601.00 15.007 | 2,732.00 15.759 | 2,868.00 16.546 | 3,011.00 17.373 | 3,162.00 18.242 | 3,320.00 19.154 |
| CHILD SUPPORT ATTORNEY I 60 | E3000 | 403 | PROF | 539 | 5,792.00 33.413 | 6,081.00 35.083 | 6,385.00 36.836 | 6,705.00 38.680 | 7,040.00 40.615 | 7,392.00 42.646 |
| CHILD SUPPORT ATTORNEY II 60 | E2900 | 403 | PROF | 555 | 6,262.00 36.126 | 6,575.00 37.934 | 6,904.00 39.829 | 7,249.00 41.821 | 7,612.00 43.913 | 7,993.00 46.111 |
| CHILD SUPPORT ATTORNEY III 60 | E2800 | 403 | PROF | 589 | 7,392.00 42.646 | 7,762.00 44.779 | 8,150.00 47.018 | 8,557.00 49.369 | 8,985.00 51.839 | 9,435.00 54.431 |
| CHILD SUPPORT PROGRAM MANAGER 39,44,51,60 | C870M | 221 | MMBU | 522 | 5,357.00 30.907 | 5,625.00 32.450 | 5,906.00 34.074 | 6,202.00 35.778 | 6,511.00 37.566 | 6,837.00 39.445 |
| CHILD SUPPORT SPECIALIST I 60 | G6700 | 400 | UPEC | 392 | 2,732.00 15.759 | 2,868.00 16.546 | 3,011.00 17.373 | 3,162.00 18.242 | 3,320.00 19.154 | 3,486.00 20.111 |
| CHILD SUPPORT SPECIALIST II 60 | G6600 | 400 | UPEC | 417 | 3,086.00 17.802 | 3,240.00 18.691 | 3,402.00 19.626 | 3,572.00 20.607 | 3,750.00 21.637 | 3,938.00 22.720 |
| CHILD SUPPORT SPECIALIST III 60 | G6500 | 400 | UPEC | 427 | 3,240.00 18.691 | 3,402.00 19.626 | 3,572.00 20.607 | 3,750.00 21.637 | 3,938.00 22.720 | 4,135.00 23.854 |
| CLAIMS SPECIALIST I | H6200 | 400 | UPEC | 384 | 2,627.00 15.155 | 2,758.00 15.912 | 2,896.00 16.709 | 3,041.00 17.542 | 3,193.00 18.421 | 3,352.00 19.341 |
| CLAIMS SPECIALIST II | H6100 | 400 | UPEC | 409 | 2,968.00 17.121 | 3,116.00 17.975 | 3,271.00 18.874 | 3,435.00 19.819 | 3,607.00 20.809 | 3,787.00 21.850 |
| CLAIMS SPECIALIST III | H6000 | 400 | UPEC | 419 | 3,116.00 17.975 | 3,271.00 18.874 | 3,435.00 19.819 | 3,607.00 20.809 | 3,787.00 21.850 | 3,977.00 22.943 |
| CLAIMS SUPERVISOR 31,51 | H5600 | 420 | SUPV | 455 | 3,789.00 21.857 | 3,978.00 22.950 | 4,177.00 24.098 | 4,386.00 25.303 | 4,605.00 26.567 | 4,835.00 27.896 |
| CLERK I | J2300 | 400 | UPEC | 347 | 2,193.00 12.651 | 2,302.00 13.281 | 2,417.00 13.947 | 2,538.00 14.643 | 2,665.00 15.376 | 2,799.00 16.148 |
| CLERK II | J2200 | 400 | UPEC | 358 | 2,314.00 13.349 | 2,430.00 14.017 | 2,551.00 14.717 | 2,678.00 15.452 | 2,813.00 16.226 | 2,953.00 17.039 |

Report: HR02400

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COUNTY OF SHASTA

Personnel Division

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|--|---------|-----------|-----------------|-------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| CLERK III | J2100 | 400 | UPEC | 371 | 2,465.00 14.222 | 2,589.00 14.934 | 2,718.00 15.681 | 2,854.00 16.464 | 2,996.00 17.287 | 3,146.00 18.152 |
| CLERK/ELECTIONS SPECIALIST I | K3600 | 400 | UPEC | 361 | 2,348.00 13.544 | 2,465.00 14.222 | 2,589.00 14.934 | 2,718.00 15.681 | 2,854.00 16.464 | 2,996.00 17.287 |
| CLERK/ELECTIONS SPECIALIST II | K3500 | 400 | UPEC | 381 | 2,589.00 14.934 | 2,718.00 15.681 | 2,854.00 16.464 | 2,996.00 17.287 | 3,146.00 18.152 | 3,304.00 19.059 |
| CLERK/ELECTIONS SUPERVISOR 31,51 | K3400 | 420 | SUPV | 421 | 3,210.00 18.517 | 3,370.00 19.441 | 3,539.00 20.415 | 3,715.00 21.435 | 3,901.00 22.507 | 4,096.00 23.632 |
| CLINICAL DIVISION CHIEF 23,39,44,51 | F760M | 221 | MMBU | 579 | 7,074.00 40.812 | 7,428.00 42.855 | 7,799.00 44.996 | 8,189.00 47.247 | 8,599.00 49.611 | 9,029.00 52.093 |
| CLINICAL PROGRAM COORDINATOR 23,31,51 | F1600 | 420 | SUPV | 572 | 6,706.00 38.687 | 7,041.00 40.623 | 7,393.00 42.653 | 7,763.00 44.786 | 8,151.00 47.027 | 8,559.00 49.379 |
| CLINICAL PSYCHOLOGIST I | F7200 | 403 | PROF | 531 | 5,570.00 32.133 | 5,848.00 33.740 | 6,141.00 35.428 | 6,448.00 37.200 | 6,770.00 39.060 | 7,109.00 41.013 |
| CLINICAL PSYCHOLOGIST II 3 | F7100 | 403 | PROF | 551 | 6,141.00 35.428 | 6,448.00 37.200 | 6,770.00 39.060 | 7,109.00 41.013 | 7,464.00 43.064 | 7,838.00 45.218 |
| CLINICAL PSYCHOLOGIST III 3 | F8300 | 403 | PROF | 571 | 6,770.00 39.060 | 7,109.00 41.013 | 7,464.00 43.064 | 7,838.00 45.218 | 8,230.00 47.478 | 8,641.00 49.854 |
| COLLECTION ASSISTANT I | G1400 | 400 | UPEC | 381 | 2,589.00 14.934 | 2,718.00 15.681 | 2,854.00 16.464 | 2,996.00 17.287 | 3,146.00 18.152 | 3,304.00 19.059 |
| COLLECTION ASSISTANT II | G1300 | 400 | UPEC | 401 | 2,854.00 16.464 | 2,996.00 17.287 | 3,146.00 18.152 | 3,304.00 19.059 | 3,469.00 20.014 | 3,642.00 21.013 |
| COLLECTIONS CLERK I | K8300 | 400 | UPEC | 381 | 2,589.00 14.934 | 2,718.00 15.681 | 2,854.00 16.464 | 2,996.00 17.287 | 3,146.00 18.152 | 3,304.00 19.059 |
| COLLECTIONS CLERK II | K8200 | 400 | UPEC | 404 | 2,896.00 16.709 | 3,041.00 17.542 | 3,193.00 18.421 | 3,352.00 19.341 | 3,520.00 20.308 | 3,696.00 21.323 |
| COLLECTIONS CLERK III | K7900 | 400 | UPEC | 414 | 3,041.00 17.542 | 3,193.00 18.421 | 3,352.00 19.341 | 3,520.00 20.308 | 3,696.00 21.323 | 3,881.00 22.392 |
| COMMUNITY DEVELOPMENT COORD 31,51 | F2000 | 420 | SUPV | 514 | 5,053.00 29.151 | 5,306.00 30.609 | 5,571.00 32.140 | 5,849.00 33.746 | 6,142.00 35.433 | 6,449.00 37.204 |

Report: HR02400

User ID: 10293

Run Date: 09/23/2019

Run Time: 13:24:00

COUNTY OF SHASTA

Personnel Division

Salary Schedule

| Job Title | JobCode | Pay Class | Salary Schedule | Range | Monthly A Hourly A | Monthly B Hourly B | Monthly C Hourly C | Monthly D Hourly D | Monthly E Hourly E | Monthly F Hourly F |
|---|---------|--------------|--------------------|-------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| COMMUNITY EDUCATION SPECIAL I 60 | D6400 | 400 | UPEC | 472 | 4,035.00 23.281 | 4,237.00 24.446 | 4,449.00 25.669 | 4,672.00 26.952 | 4,906.00 28.302 | 5,151.00 29.716 |
| COMMUNITY EDUCATION SPECIAL II 41,60 | D6300 | 400 | UPEC | 488 | 4,363.00 25.173 | 4,581.00 26.431 | 4,810.00 27.752 | 5,051.00 29.142 | 5,304.00 30.598 | 5,569.00 32.129 |
| COMMUNITY HEALTH ADVOCATE 59 | H3700 | 400 | UPEC | 391 | 2,718.00 15.681 | 2,854.00 16.464 | 2,996.00 17.287 | 3,146.00 18.152 | 3,304.00 19.059 | 3,469.00 20.014 |
| COMMUNITY MENTAL HEALTH WORKER | L0500 | 400 | UPEC | 379 | 2,563.00 14.788 | 2,691.00 15.526 | 2,826.00 16.305 | 2,968.00 17.121 | 3,116.00 17.975 | 3,271.00 18.874 |
| COMMUNITY ORGANIZER | H0400 | 400 | UPEC | 406 | 2,925.00 16.873 | 3,071.00 17.715 | 3,225.00 18.603 | 3,385.00 19.531 | 3,555.00 20.509 | 3,733.00 21.534 |
| COMMUNITY SERVICE OFFICER | H8600 | 400 | UPEC | 403 | 2,882.00 16.627 | 3,026.00 17.456 | 3,177.00 18.330 | 3,336.00 19.247 | 3,503.00 20.208 | 3,678.00 21.220 |
| COMMUNITY SERVICES COORDINATOR | E1200 | 400 | UPEC | 448 | 3,589.00 20.708 | 3,769.00 21.745 | 3,958.00 22.834 | 4,155.00 23.974 | 4,363.00 25.173 | 4,581.00 26.431 |
| COOK I | M3100 | 430 | TEAM | 363 | 2,418.00 13.951 | 2,539.00 14.648 | 2,666.00 15.382 | 2,800.00 16.152 | 2,940.00 16.959 | 3,086.00 17.806 |
| COOK II | M3000 | 430 | TEAM | 386 | 2,706.00 15.610 | 2,841.00 16.388 | 2,983.00 17.209 | 3,132.00 18.069 | 3,289.00 18.974 | 3,453.00 19.923 |
| CORR LIEUTENANT-DEP SHF 2,39,79 | P07SM | 300 | SAAA | 500 | 5,155.00 29.739 | 5,413.00 31.226 | 5,683.00 32.788 | 5,967.00 34.427 | 6,266.00 36.149 | 6,579.00 37.956 |
| CORRECTIONAL OFFCR I-DEP SHF 71 | H8400 | 330 | DSAC | FLAT | 3,521.00 20.314 | 3,521.00 20.314 | 3,521.00 20.314 | 3,521.00 20.314 | 3,521.00 20.314 | 3,521.00 20.314 |
| CORRECTIONAL OFFCR II-DEP SHF 16,45,58,71 | H8300 | 330 | DSAC | 452 | 3,697.00 21.330 | 3,882.00 22.398 | 4,076.00 23.518 | 4,280.00 24.693 | 4,494.00 25.929 | 4,719.00 27.225 |
| CORRECTIONAL PLANT MANAGER 39,44,51 | C980M | 221 | MMBU | 512 | 5,102.00 29.433 | 5,357.00 30.907 | 5,625.00 32.450 | 5,906.00 34.074 | 6,202.00 35.778 | 6,511.00 37.566 |
| CORRECTIONAL SERGEANT-DEP SHF 16,70,71 | H8200 | 330 | DSAC | 487 | 4,385.00 25.300 | 4,605.00 26.568 | 4,835.00 27.896 | 5,077.00 29.289 | 5,331.00 30.755 | 5,597.00 32.292 |
| COUNTY CHIEF FINANCIAL OFFICER 20,38,51,64,65,74 | B40UM | 210 | MGMT | 608 | 8,111.00 46.793 | 8,516.00 49.133 | 8,942.00 51.588 | 9,389.00 54.170 | 9,859.00 56.878 | 10,352.00 59.725 |

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Run Date: 09/23/2019

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COUNTY OF SHASTA

Personnel Division

Salary Schedule

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|--|---------|-----------|-----------------|-------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| COUNTY CLERK 34,37 | A23EM | 125 | ELCT | FLAT | 8,101.00 46.737 | 8,101.00 46.737 | 8,101.00 46.737 | 8,101.00 46.737 | 8,101.00 46.737 | 8,101.00 46.737 |
| COUNTY COUNSEL 25,34,37,51,75 | A45UM | 200 | MGMT | 682 | 11,639.00 67.146 | 12,221.00 70.503 | 12,832.00 74.029 | 13,473.00 77.731 | 14,147.00 81.619 | 14,854.00 85.699 |
| COUNTY EXEC OFFCR ASST-CONFID | K700C | 410 | CONF | 455 | 3,844.00 22.177 | 4,036.00 23.285 | 4,238.00 24.448 | 4,450.00 25.673 | 4,673.00 26.958 | 4,906.00 28.304 |
| COUNTY EXECUTIVE OFFICER 34,37,51,75 | A41UM | 200 | CEXO | 717 | 14,219.00 82.035 | 14,931.00 86.140 | 15,677.00 90.447 | 16,462.00 94.972 | 17,284.00 99.718 | 18,149.00 104.705 |
| COUNTY FAIR BUSINESS ASSISTANT | G1800 | 400 | UPEC | 437 | 3,402.00 19.626 | 3,572.00 20.607 | 3,750.00 21.637 | 3,938.00 22.720 | 4,135.00 23.854 | 4,342.00 25.048 |
| COUNTY REAL PROP/RT OF WAY AGT 63 | D3400 | 400 | UPEC | 500 | 4,626.00 26.691 | 4,858.00 28.027 | 5,101.00 29.428 | 5,356.00 30.900 | 5,623.00 32.443 | 5,905.00 34.066 |
| CRIME ANALYST | G8200 | 400 | UPEC | 459 | 3,787.00 21.850 | 3,977.00 22.943 | 4,175.00 24.089 | 4,384.00 25.293 | 4,604.00 26.559 | 4,834.00 27.887 |
| CUSTODIAL SUPERVISOR 31,51 | M6700 | 420 | SUPV | 422 | 3,225.00 18.607 | 3,387.00 19.539 | 3,556.00 20.514 | 3,733.00 21.539 | 3,920.00 22.618 | 4,116.00 23.748 |
| CUSTODIAN I | M6900 | 430 | TEAM | 349 | 2,259.00 13.030 | 2,371.00 13.680 | 2,490.00 14.365 | 2,614.00 15.083 | 2,745.00 15.838 | 2,883.00 16.630 |
| CUSTODIAN II | M6800 | 430 | TEAM | 359 | 2,371.00 13.680 | 2,490.00 14.365 | 2,614.00 15.083 | 2,745.00 15.838 | 2,883.00 16.630 | 3,027.00 17.461 |
| DATA ENTRY OPERATOR I | G3200 | 400 | UPEC | 347 | 2,193.00 12.651 | 2,302.00 13.281 | 2,417.00 13.947 | 2,538.00 14.643 | 2,665.00 15.376 | 2,799.00 16.148 |
| DATA ENTRY OPERATOR II | G3100 | 400 | UPEC | 370 | 2,453.00 14.154 | 2,576.00 14.861 | 2,705.00 15.606 | 2,840.00 16.385 | 2,982.00 17.204 | 3,131.00 18.065 |
| DATA ENTRY OPERATOR III | G3000 | 400 | UPEC | 383 | 2,614.00 15.080 | 2,745.00 15.834 | 2,882.00 16.627 | 3,026.00 17.456 | 3,177.00 18.330 | 3,336.00 19.247 |
| DEPUTY AG COMM/SEALER OF W & M 20,38,51 | B80UM | 210 | MGMT | 555 | 6,262.00 36.126 | 6,575.00 37.934 | 6,904.00 39.829 | 7,249.00 41.821 | 7,612.00 43.913 | 7,993.00 46.111 |
| DEPUTY ASSESSOR/RECORDER 20,38,51 | B35UM | 210 | MGMT | 561 | 6,448.00 37.200 | 6,770.00 39.060 | 7,109.00 41.013 | 7,464.00 43.064 | 7,838.00 45.218 | 8,230.00 47.478 |

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COUNTY OF SHASTA

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|---|---------|--------------|--------------------|-------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| DEPUTY CHIEF INVESTIGATOR 2,39,46 | G530M | 300 | SAAA | 554 | 6,709.00 38.706 | 7,044.00 40.637 | 7,397.00 42.673 | 7,766.00 44.805 | 8,155.00 47.046 | 8,562.00 49.398 |
| DEPUTY CORONER INVESTIGATOR | G8000 | 400 | UPEC | 467 | 3,938.00 22.720 | 4,135.00 23.854 | 4,342.00 25.048 | 4,559.00 26.302 | 4,787.00 27.618 | 5,026.00 28.997 |
| DEPUTY COUNTY COUNSEL I 20,39,51 | E03UM | 220 | MGMT | 545 | 5,964.00 34.407 | 6,262.00 36.126 | 6,575.00 37.934 | 6,904.00 39.829 | 7,249.00 41.821 | 7,612.00 43.913 |
| DEPUTY COUNTY COUNSEL II 20,39,51 | E02UM | 220 | MGMT | 561 | 6,448.00 37.200 | 6,770.00 39.060 | 7,109.00 41.013 | 7,464.00 43.064 | 7,838.00 45.218 | 8,230.00 47.478 |
| DEPUTY COUNTY COUNSEL III 20,39,51 | E01UM | 220 | MGMT | 595 | 7,612.00 43.913 | 7,993.00 46.111 | 8,392.00 48.414 | 8,812.00 50.838 | 9,253.00 53.380 | 9,715.00 56.048 |
| DEPUTY COUNTY HEALTH OFFICER | F360X | 500 | DCHO | FLAT | 14,266.00 82.306 | 14,266.00 82.306 | 14,266.00 82.306 | 14,266.00 82.306 | 14,266.00 82.306 | 14,266.00 82.306 |
| DEPUTY DIR OF INFO TECHNOLOGY 20,38,51 | B79UM | 210 | MGMT | 598 | 7,724.00 44.563 | 8,111.00 46.793 | 8,516.00 49.133 | 8,942.00 51.588 | 9,389.00 54.170 | 9,859.00 56.878 |
| DEPUTY DISTRICT ATTORNEY I | E0900 | 403 | PROF | 539 | 5,792.00 33.413 | 6,081.00 35.083 | 6,385.00 36.836 | 6,705.00 38.680 | 7,040.00 40.615 | 7,392.00 42.646 |
| DEPUTY DISTRICT ATTORNEY II | E0800 | 403 | PROF | 555 | 6,262.00 36.126 | 6,575.00 37.934 | 6,904.00 39.829 | 7,249.00 41.821 | 7,612.00 43.913 | 7,993.00 46.111 |
| DEPUTY DISTRICT ATTORNEY III | E0700 | 403 | PROF | 589 | 7,392.00 42.646 | 7,762.00 44.779 | 8,150.00 47.018 | 8,557.00 49.369 | 8,985.00 51.839 | 9,435.00 54.431 |
| DEPUTY HEALTH OFFICER 20,30,39,44,51 | C38UM | 231 | DHOM | 722 | 13,870.00 80.018 | 14,563.00 84.019 | 15,292.00 88.224 | 16,057.00 92.636 | 16,860.00 97.267 | 17,703.00 102.130 |
| DEPUTY PROBATION OFFICER I 40 | E1900 | 450 | PPOA | 433 | 3,403.00 19.632 | 3,573.00 20.615 | 3,751.00 21.643 | 3,939.00 22.727 | 4,136.00 23.863 | 4,343.00 25.055 |
| DEPUTY PROBATION OFFICER II 40 | E1800 | 450 | PPOA | 453 | 3,751.00 21.643 | 3,939.00 22.727 | 4,136.00 23.863 | 4,343.00 25.055 | 4,560.00 26.309 | 4,789.00 27.626 |
| DEPUTY PROBATION OFFICER III 40 | E1700 | 450 | PPOA | 468 | 4,037.00 23.291 | 4,238.00 24.452 | 4,451.00 25.676 | 4,673.00 26.960 | 4,907.00 28.308 | 5,153.00 29.726 |
| DEPUTY PUBLIC ADMINISTRATOR | H2300 | 420 | SUPV | 484 | 4,364.00 25.179 | 4,583.00 26.440 | 4,812.00 27.763 | 5,053.00 29.151 | 5,306.00 30.609 | 5,571.00 32.140 |

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| Job Title | JobCode | Pay Class | Salary Schedule | Range | Monthly A Hourly A | Monthly B Hourly B | Monthly C Hourly C | Monthly D Hourly D | Monthly E Hourly E | Monthly F Hourly F |
|---|---------|-----------|-----------------|-------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| DEPUTY PUBLIC DEFENDER I | E3300 | 403 | PROF | 539 | 5,792.00 33.413 | 6,081.00 35.083 | 6,385.00 36.836 | 6,705.00 38.680 | 7,040.00 40.615 | 7,392.00 42.646 |
| DEPUTY PUBLIC DEFENDER II | E3400 | 403 | PROF | 555 | 6,262.00 36.126 | 6,575.00 37.934 | 6,904.00 39.829 | 7,249.00 41.821 | 7,612.00 43.913 | 7,993.00 46.111 |
| DEPUTY PUBLIC DEFENDER III | E3500 | 403 | PROF | 589 | 7,392.00 42.646 | 7,762.00 44.779 | 8,150.00 47.018 | 8,557.00 49.369 | 8,985.00 51.839 | 9,435.00 54.431 |
| DEPUTY PUBLIC GUARDIAN 60 | C9100 | 400 | UPEC | 458 | 3,769.00 21.745 | 3,958.00 22.834 | 4,155.00 23.974 | 4,363.00 25.173 | 4,581.00 26.431 | 4,810.00 27.752 |
| DEPUTY PUBLIC WORKS DIR-ADMIN 20,38,51 | B48UM | 210 | MGMT | 601 | 7,838.00 45.218 | 8,230.00 47.478 | 8,641.00 49.854 | 9,073.00 52.346 | 9,527.00 54.965 | 10,004.00 57.715 |
| DEPUTY PUBLIC WORKS DIR-ENGR 20,38,51,62 | B47UM | 210 | MGMT | 617 | 8,474.00 48.890 | 8,898.00 51.334 | 9,343.00 53.903 | 9,811.00 56.600 | 10,301.00 59.428 | 10,816.00 62.401 |
| DEPUTY RESOURCE MGMT DIR-ADMIN 20,38,51 | B57UM | 210 | MGMT | 601 | 7,838.00 45.218 | 8,230.00 47.478 | 8,641.00 49.854 | 9,073.00 52.346 | 9,527.00 54.965 | 10,004.00 57.715 |
| DEPUTY SHERIFF 1,4,5,9,10,18,24,78 | P1100 | 350 | DSAS | 487 | 4,886.00 28.188 | 5,131.00 29.600 | 5,387.00 31.079 | 5,656.00 32.632 | 5,940.00 34.267 | 6,237.00 35.980 |
| DEPUTY SHERIFF (ENTRY LEVEL) 1,4,5,9,10,18,24,78 | P1300 | 350 | DSAS | FLAT | 4,653.00 26.846 | 4,653.00 26.846 | 4,653.00 26.846 | 4,653.00 26.846 | 4,653.00 26.846 | 4,653.00 26.846 |
| DEPUTY SHERIFF (SPECIAL I) | P190X | 500 | NOBG | 461 | 3,171.00 18.294 | 3,330.00 19.209 | 3,496.00 20.169 | 3,671.00 21.178 | 3,854.00 22.237 | 4,047.00 23.349 |
| DEPUTY SHERIFF (SPECIAL II) | P180X | 500 | NOBG | 451 | 3,020.00 17.422 | 3,171.00 18.294 | 3,330.00 19.209 | 3,496.00 20.169 | 3,671.00 21.178 | 3,854.00 22.237 |
| DEPUTY SHERIFF TRAINEE | P1400 | 350 | DSAS | FLAT | 4,432.00 25.569 | 4,432.00 25.569 | 4,432.00 25.569 | 4,432.00 25.569 | 4,432.00 25.569 | 4,432.00 25.569 |
| DIR OF CHILD SUPPORT SERVICES 25,34,37,51,75 | A34UM | 200 | MGMT | 634 | 9,208.00 53.123 | 9,668.00 55.779 | 10,152.00 58.568 | 10,659.00 61.497 | 11,193.00 64.574 | 11,753.00 67.805 |
| DIR OF HOUSING/COMM ACTION PRG 25,34,37,51,75 | A67UM | 200 | MGMT | 581 | 7,109.00 41.013 | 7,464.00 43.064 | 7,838.00 45.218 | 8,230.00 47.478 | 8,641.00 49.854 | 9,073.00 52.346 |
| DIR OF RESOURCE MANAGEMENT 25,34,37,51,75 | A73UM | 200 | MGMT | 655 | 10,201.00 58.852 | 10,711.00 61.795 | 11,247.00 64.886 | 11,809.00 68.130 | 12,400.00 71.539 | 13,020.00 75.116 |

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COUNTY OF SHASTA

Personnel Division

Salary Schedule

| Job Title | JobCode | Pay Class | Salary Schedule | Range | Monthly A Hourly A | Monthly B Hourly B | Monthly C Hourly C | Monthly D Hourly D | Monthly E Hourly E | Monthly F Hourly F |
|--|---------|--------------|--------------------|-------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| DIR OF SUPPORT SERVICES 25,34,37,51,75 | A35UM | 200 | MGMT | 655 | 10,201.00 58.852 | 10,711.00 61.795 | 11,247.00 64.886 | 11,809.00 68.130 | 12,400.00 71.539 | 13,020.00 75.116 |
| DISEASE INVESTIGATION SPEC I | H8800 | 400 | UPEC | 472 | 4,035.00 23.281 | 4,237.00 24.446 | 4,449.00 25.669 | 4,672.00 26.952 | 4,906.00 28.302 | 5,151.00 29.716 |
| DISEASE INVESTIGATION SPEC II | H8700 | 400 | UPEC | 488 | 4,363.00 25.173 | 4,581.00 26.431 | 4,810.00 27.752 | 5,051.00 29.142 | 5,304.00 30.598 | 5,569.00 32.129 |
| DISTRICT ATTORNEY 34,37 | A08EM | 125 | ELCT | FLAT | 13,393.00 77.265 | 13,393.00 77.265 | 13,393.00 77.265 | 13,393.00 77.265 | 13,393.00 77.265 | 13,393.00 77.265 |
| DISTRICT ATTORNEY'S INVEST I 4,5,10,18 | G3500 | 350 | DSAS | 492 | 5,007.00 28.888 | 5,258.00 30.332 | 5,521.00 31.852 | 5,797.00 33.442 | 6,086.00 35.114 | 6,391.00 36.872 |
| DISTRICT ATTORNEY'S INVEST II 4,5,10,18 | G3400 | 350 | DSAS | 512 | 5,521.00 31.852 | 5,797.00 33.442 | 6,086.00 35.114 | 6,391.00 36.872 | 6,711.00 38.715 | 7,046.00 40.649 |
| DRIVER 60 | M3200 | 400 | UPEC | 347 | 2,193.00 12.651 | 2,302.00 13.281 | 2,417.00 13.947 | 2,538.00 14.643 | 2,665.00 15.376 | 2,799.00 16.148 |
| ELECTIONS TECHNICIAN | G8400 | 400 | UPEC | 432 | 3,320.00 19.154 | 3,486.00 20.111 | 3,660.00 21.117 | 3,843.00 22.174 | 4,035.00 23.281 | 4,237.00 24.446 |
| ELIGIBILITY SUPERVISOR 31,51,60 | G3600 | 420 | SUPV | 455 | 3,789.00 21.857 | 3,978.00 22.950 | 4,177.00 24.098 | 4,386.00 25.303 | 4,605.00 26.567 | 4,835.00 27.896 |
| ELIGIBILITY WORKER I 60 | G3900 | 400 | UPEC | 384 | 2,627.00 15.155 | 2,758.00 15.912 | 2,896.00 16.709 | 3,041.00 17.542 | 3,193.00 18.421 | 3,352.00 19.341 |
| ELIGIBILITY WORKER II 60 | G3800 | 400 | UPEC | 409 | 2,968.00 17.121 | 3,116.00 17.975 | 3,271.00 18.874 | 3,435.00 19.819 | 3,607.00 20.809 | 3,787.00 21.850 |
| ELIGIBILITY WORKER III 60 | G3700 | 400 | UPEC | 419 | 3,116.00 17.975 | 3,271.00 18.874 | 3,435.00 19.819 | 3,607.00 20.809 | 3,787.00 21.850 | 3,977.00 22.943 |
| EMPLOYMENT & TRNG WORKER I 60 | C9600 | 400 | UPEC | 403 | 2,882.00 16.627 | 3,026.00 17.456 | 3,177.00 18.330 | 3,336.00 19.247 | 3,503.00 20.208 | 3,678.00 21.220 |
| EMPLOYMENT & TRNG WORKER II 60 | C9500 | 400 | UPEC | 423 | 3,177.00 18.330 | 3,336.00 19.247 | 3,503.00 20.208 | 3,678.00 21.220 | 3,862.00 22.281 | 4,055.00 23.395 |
| EMPLOYMENT & TRNG WORKER III 60 | C9400 | 400 | UPEC | 438 | 3,419.00 19.723 | 3,589.00 20.708 | 3,769.00 21.745 | 3,958.00 22.834 | 4,155.00 23.974 | 4,363.00 25.173 |

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COUNTY OF SHASTA

Personnel Division

Salary Schedule

| Job Title | JobCode | Pay Class | Salary Schedule | Range | Monthly A Hourly A | Monthly B Hourly B | Monthly C Hourly C | Monthly D Hourly D | Monthly E Hourly E | Monthly F Hourly F |
|--|---------|--------------|--------------------|-------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| EMPLOYMENT & TRNG WORKER SUPVR 31,51,60 | C9300 | 420 | SUPV | 469 | 4,057.00 23.404 | 4,259.00 24.572 | 4,472.00 25.801 | 4,696.00 27.092 | 4,931.00 28.447 | 5,177.00 29.867 |
| EMPLOYMENT SERVICES COORD 31,51 | C7500 | 420 | SUPV | 484 | 4,364.00 25.179 | 4,583.00 26.440 | 4,812.00 27.763 | 5,053.00 29.151 | 5,306.00 30.609 | 5,571.00 32.140 |
| EMPLOYMENT SERVICES INSTR I 33 | H4700 | 400 | UPEC | 347 | 2,193.00 12.651 | 2,302.00 13.281 | 2,417.00 13.947 | 2,538.00 14.643 | 2,665.00 15.376 | 2,799.00 16.148 |
| EMPLOYMENT SERVICES INSTR II 33 | H4800 | 400 | UPEC | 358 | 2,314.00 13.349 | 2,430.00 14.017 | 2,551.00 14.717 | 2,678.00 15.452 | 2,813.00 16.226 | 2,953.00 17.039 |
| EMPLOYMENT SERVICES INSTR III 33 | H4900 | 400 | UPEC | 368 | 2,430.00 14.017 | 2,551.00 14.717 | 2,678.00 15.452 | 2,813.00 16.226 | 2,953.00 17.039 | 3,101.00 17.889 |
| EMPLOYMENT SERVICES SUPERVISOR 31,51 | H5000 | 420 | SUPV | 433 | 3,403.00 19.632 | 3,573.00 20.615 | 3,752.00 21.644 | 3,939.00 22.727 | 4,136.00 23.864 | 4,343.00 25.056 |
| ENGINEERING AIDE I | G4200 | 400 | UPEC | 377 | 2,538.00 14.643 | 2,665.00 15.376 | 2,799.00 16.148 | 2,938.00 16.952 | 3,086.00 17.802 | 3,240.00 18.691 |
| ENGINEERING AIDE II | G4100 | 400 | UPEC | 417 | 3,086.00 17.802 | 3,240.00 18.691 | 3,402.00 19.626 | 3,572.00 20.607 | 3,750.00 21.637 | 3,938.00 22.720 |
| ENGINEERING TECHNICIAN I | G4500 | 400 | UPEC | 450 | 3,625.00 20.913 | 3,806.00 21.959 | 3,996.00 23.055 | 4,196.00 24.209 | 4,406.00 25.420 | 4,626.00 26.691 |
| ENGINEERING TECHNICIAN II | G4400 | 400 | UPEC | 480 | 4,196.00 24.209 | 4,406.00 25.420 | 4,626.00 26.691 | 4,858.00 28.027 | 5,101.00 29.428 | 5,356.00 30.900 |
| ENGINEERING TECHNICIAN III | G4600 | 400 | UPEC | 493 | 4,471.00 25.794 | 4,695.00 27.084 | 4,929.00 28.437 | 5,176.00 29.860 | 5,434.00 31.352 | 5,706.00 32.922 |
| ENVIRON HEALTH DIVISION MGR 38,44,51,56 | B260M | 211 | MMBU | 586 | 7,321.00 42.234 | 7,687.00 44.346 | 8,071.00 46.565 | 8,475.00 48.892 | 8,899.00 51.338 | 9,344.00 53.905 |
| ENVIRON HEALTH SPECIALIST | D5700 | 403 | PROF | 489 | 4,538.00 26.178 | 4,765.00 27.488 | 5,003.00 28.862 | 5,253.00 30.305 | 5,516.00 31.822 | 5,792.00 33.413 |
| ENVIRON HEALTH SPECIALIST TRNE | D5800 | 403 | PROF | 459 | 3,920.00 22.615 | 4,115.00 23.743 | 4,322.00 24.932 | 4,538.00 26.178 | 4,765.00 27.488 | 5,003.00 28.862 |
| EPIDEMIOLOGIST | F6000 | 400 | UPEC | 496 | 4,537.00 26.175 | 4,764.00 27.484 | 5,002.00 28.859 | 5,252.00 30.302 | 5,515.00 31.818 | 5,791.00 33.408 |

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COUNTY OF SHASTA

Personnel Division

Salary Schedule

| Job Title | JobCode | Pay Class | Salary Schedule | Range | Monthly A Hourly A | Monthly B Hourly B | Monthly C Hourly C | Monthly D Hourly D | Monthly E Hourly E | Monthly F Hourly F |
|--------------------------------------|---------|-----------|-----------------|-------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| EPIDEMIOLOGY & EVAL SUPVR 31,51 | F6100 | 420 | SUPV | 514 | 5,053.00 29.151 | 5,306.00 30.609 | 5,571.00 32.140 | 5,849.00 33.746 | 6,142.00 35.433 | 6,449.00 37.204 |
| EQUIPMENT MECHANIC 14,22,68,69 | M3700 | 430 | TEAM | 456 | 3,807.00 21.965 | 3,998.00 23.064 | 4,197.00 24.215 | 4,407.00 25.427 | 4,628.00 26.698 | 4,859.00 28.033 |
| EXECUTIVE ASSISTANT - CONFID | J030C | 410 | CONF | 419 | 3,225.00 18.604 | 3,386.00 19.533 | 3,555.00 20.511 | 3,733.00 21.535 | 3,920.00 22.615 | 4,115.00 23.743 |
| FACILITIES MANAGER 39,44,51,57 | M020M | 221 | MMBU | 544 | 5,964.00 34.406 | 6,262.00 36.129 | 6,575.00 37.935 | 6,904.00 39.831 | 7,250.00 41.825 | 7,612.00 43.914 |
| FAIR HEARING OFFICER 60 | G5000 | 400 | UPEC | 429 | 3,271.00 18.874 | 3,435.00 19.819 | 3,607.00 20.809 | 3,787.00 21.850 | 3,977.00 22.943 | 4,175.00 24.089 |
| FIRE MARSHAL (NON SWORN) 31,51 | Q0100 | 420 | SUPV | 534 | 5,571.00 32.140 | 5,849.00 33.746 | 6,142.00 35.433 | 6,449.00 37.204 | 6,772.00 39.068 | 7,110.00 41.019 |
| FIRE SAFETY INSPECTOR | M0300 | 400 | UPEC | 467 | 3,938.00 22.720 | 4,135.00 23.854 | 4,342.00 25.048 | 4,559.00 26.302 | 4,787.00 27.618 | 5,026.00 28.997 |
| FLEET MANAGEMENT SUPERVISOR 31,51 | M0600 | 420 | SUPV | 470 | 4,077.00 23.519 | 4,280.00 24.694 | 4,494.00 25.928 | 4,719.00 27.226 | 4,955.00 28.587 | 5,203.00 30.017 |
| FLEET MECHANIC 14 | M0700 | 430 | TEAM | 438 | 3,487.00 20.117 | 3,661.00 21.122 | 3,845.00 22.180 | 4,037.00 23.291 | 4,238.00 24.452 | 4,451.00 25.676 |
| FLEET MECHANIC HELPER | M3400 | 430 | TEAM | 398 | 2,869.00 16.552 | 3,012.00 17.379 | 3,163.00 18.248 | 3,321.00 19.160 | 3,487.00 20.117 | 3,661.00 21.122 |
| FORENSIC PATHOLOGIST 20,30,39,51 | F03UM | 231 | FOPA | 737 | 15,221.00 87.812 | 15,982.00 92.206 | 16,781.00 96.813 | 17,620.00 101.654 | 18,501.00 106.738 | 19,426.00 112.072 |
| FOSTER PARENT LIAISON 60 | H3400 | 400 | UPEC | 383 | 2,614.00 15.080 | 2,745.00 15.834 | 2,882.00 16.627 | 3,026.00 17.456 | 3,177.00 18.330 | 3,336.00 19.247 |
| GENERAL AIDE | J110X | 500 | NOBG | 385 | 2,189.00 12.626 | 2,298.00 13.257 | 2,413.00 13.920 | 2,533.00 14.616 | 2,660.00 15.347 | 2,793.00 16.114 |
| GENERAL ASSISTANT | M220X | 500 | NOBG | 385 | 2,189.00 12.626 | 2,298.00 13.257 | 2,413.00 13.920 | 2,533.00 14.616 | 2,660.00 15.347 | 2,793.00 16.114 |
| GROUNDS MAINTENANCE WORKER I 8,67 | M5600 | 430 | TEAM | 369 | 2,490.00 14.365 | 2,614.00 15.083 | 2,745.00 15.838 | 2,883.00 16.630 | 3,027.00 17.461 | 3,178.00 18.336 |

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COUNTY OF SHASTA

Personnel Division

Salary Schedule

| Job Title | JobCode | Pay Class | Salary Schedule | Range | Monthly A Hourly A | Monthly B Hourly B | Monthly C Hourly C | Monthly D Hourly D | Monthly E Hourly E | Monthly F Hourly F |
|--|---------|--------------|--------------------|-------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| GROUNDS MAINTENANCE WORKER II 8,67 | M5500 | 430 | TEAM | 389 | 2,745.00 15.838 | 2,883.00 16.630 | 3,027.00 17.461 | 3,178.00 18.336 | 3,337.00 19.252 | 3,504.00 20.214 |
| HEALTH OFFICER 20,21,30,38,51 | B71UM | 230 | MGMT | 732 | 14,854.00 85.699 | 15,598.00 89.988 | 16,378.00 94.489 | 17,197.00 99.212 | 18,057.00 104.174 | 18,959.00 109.381 |
| HHSA BRANCH DIRECTOR 20,25,38,51 | B31UM | 210 | MGMT | 644 | 9,668.00 55.779 | 10,152.00 58.568 | 10,659.00 61.497 | 11,193.00 64.574 | 11,753.00 67.805 | 12,340.00 71.194 |
| HHSA DEPUTY BRANCH DIRECTOR 20,23,38,51 | B30UM | 210 | MGMT | 601 | 7,838.00 45.218 | 8,230.00 47.478 | 8,641.00 49.854 | 9,073.00 52.346 | 9,527.00 54.965 | 10,004.00 57.715 |
| HHSA DIRECTOR 25,34,37,51,75 | A38UM | 200 | MGMT | 692 | 12,221.00 70.503 | 12,832.00 74.029 | 13,473.00 77.731 | 14,147.00 81.619 | 14,854.00 85.699 | 15,598.00 89.988 |
| HHSA PROGRAM MANAGER 39,44,51 | C720M | 221 | MMBU | 543 | 5,934.00 34.237 | 6,231.00 35.950 | 6,543.00 37.747 | 6,870.00 39.635 | 7,213.00 41.616 | 7,575.00 43.701 |
| HOME HEALTH AIDE | G7300 | 400 | UPEC | 356 | 2,292.00 13.221 | 2,406.00 13.879 | 2,526.00 14.575 | 2,653.00 15.303 | 2,785.00 16.068 | 2,925.00 16.873 |
| HOUSING & COM PROG SPEC I | C4500 | 400 | UPEC | 433 | 3,336.00 19.247 | 3,503.00 20.208 | 3,678.00 21.220 | 3,862.00 22.281 | 4,055.00 23.395 | 4,258.00 24.564 |
| HOUSING & COM PROG SPEC II | C4400 | 400 | UPEC | 443 | 3,503.00 20.208 | 3,678.00 21.220 | 3,862.00 22.281 | 4,055.00 23.395 | 4,258.00 24.564 | 4,471.00 25.794 |
| HOUSING & COM PROG SPEC III | C4300 | 400 | UPEC | 458 | 3,769.00 21.745 | 3,958.00 22.834 | 4,155.00 23.974 | 4,363.00 25.173 | 4,581.00 26.431 | 4,810.00 27.752 |
| HOUSING INSPECTION TECHNICIAN | H0100 | 400 | UPEC | 408 | 2,953.00 17.039 | 3,101.00 17.889 | 3,256.00 18.783 | 3,419.00 19.723 | 3,589.00 20.708 | 3,769.00 21.745 |
| HOUSING PROGRAMS SPECIALIST | H6700 | 400 | UPEC | 414 | 3,041.00 17.542 | 3,193.00 18.421 | 3,352.00 19.341 | 3,520.00 20.308 | 3,696.00 21.323 | 3,881.00 22.392 |
| HOUSING REHABILITATION SPEC I | M1100 | 400 | UPEC | 442 | 3,486.00 20.111 | 3,660.00 21.117 | 3,843.00 22.174 | 4,035.00 23.281 | 4,237.00 24.446 | 4,449.00 25.669 |
| HOUSING REHABILITATION SPEC II | M1000 | 400 | UPEC | 467 | 3,938.00 22.720 | 4,135.00 23.854 | 4,342.00 25.048 | 4,559.00 26.302 | 4,787.00 27.618 | 5,026.00 28.997 |
| HOUSING SUPERVISOR 31,51 | G8800 | 420 | SUPV | 474 | 4,157.00 23.983 | 4,364.00 25.179 | 4,583.00 26.440 | 4,812.00 27.763 | 5,053.00 29.151 | 5,306.00 30.609 |

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COUNTY OF SHASTA

Personnel Division

Salary Schedule

| Job Title | JobCode | Pay Class | Salary Schedule | Range | Monthly A Hourly A | Monthly B Hourly B | Monthly C Hourly C | Monthly D Hourly D | Monthly E Hourly E | Monthly F Hourly F |
|--|---------|-----------|-----------------|-------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| INFORMATION SYS COORD I 60 | G2300 | 400 | UPEC | 386 | 2,653.00 15.303 | 2,785.00 16.068 | 2,925.00 16.873 | 3,071.00 17.715 | 3,225.00 18.603 | 3,385.00 19.531 |
| INFORMATION SYS COORD II 60 | G2200 | 400 | UPEC | 416 | 3,071.00 17.715 | 3,225.00 18.603 | 3,385.00 19.531 | 3,555.00 20.509 | 3,733.00 21.534 | 3,919.00 22.611 |
| INFORMATION SYS COORD III 60 | G2100 | 400 | UPEC | 432 | 3,320.00 19.154 | 3,486.00 20.111 | 3,660.00 21.117 | 3,843.00 22.174 | 4,035.00 23.281 | 4,237.00 24.446 |
| INT PUBLIC SAFETY PROGRAM I | D2400 | 400 | UPEC | 462 | 3,843.00 22.174 | 4,035.00 23.281 | 4,237.00 24.446 | 4,449.00 25.669 | 4,672.00 26.952 | 4,906.00 28.302 |
| INT PUBLIC SAFETY PROGRAM II | D2300 | 400 | UPEC | 492 | 4,449.00 25.669 | 4,672.00 26.952 | 4,906.00 28.302 | 5,151.00 29.716 | 5,408.00 31.201 | 5,679.00 32.763 |
| INT PUBLIC SAFETY PROGRAM III | D2200 | 400 | UPEC | 507 | 4,787.00 27.618 | 5,026.00 28.997 | 5,277.00 30.447 | 5,541.00 31.970 | 5,819.00 33.570 | 6,110.00 35.249 |
| INTER-DEPARTMENTAL SYS COORD 39,44,51 | D460M | 221 | MMBU | 533 | 5,652.00 32.606 | 5,934.00 34.237 | 6,231.00 35.950 | 6,543.00 37.747 | 6,870.00 39.635 | 7,213.00 41.616 |
| INVESTIGATIVE SERVICES ANALYST | D5400 | 403 | PROF | 466 | 4,056.00 23.402 | 4,259.00 24.571 | 4,472.00 25.801 | 4,696.00 27.090 | 4,930.00 28.443 | 5,177.00 29.867 |
| INVESTIGATIVE TECHNICIAN I | G9100 | 400 | UPEC | 403 | 2,882.00 16.627 | 3,026.00 17.456 | 3,177.00 18.330 | 3,336.00 19.247 | 3,503.00 20.208 | 3,678.00 21.220 |
| INVESTIGATIVE TECHNICIAN II | G9200 | 400 | UPEC | 413 | 3,026.00 17.456 | 3,177.00 18.330 | 3,336.00 19.247 | 3,503.00 20.208 | 3,678.00 21.220 | 3,862.00 22.281 |
| IT APPL SUPPORT ANALYST | D5000 | 400 | UPEC | 507 | 4,787.00 27.618 | 5,026.00 28.997 | 5,277.00 30.447 | 5,541.00 31.970 | 5,819.00 33.570 | 6,110.00 35.249 |
| IT CABLING TECHNICIAN 52 | G2000 | 430 | TEAM | 420 | 3,194.00 18.426 | 3,354.00 19.349 | 3,521.00 20.313 | 3,698.00 21.332 | 3,882.00 22.398 | 4,076.00 23.517 |
| IT COMPUTER SYSTEMS SPECIALIST | H4000 | 400 | UPEC | 517 | 5,026.00 28.997 | 5,277.00 30.447 | 5,541.00 31.970 | 5,819.00 33.570 | 6,110.00 35.249 | 6,415.00 37.012 |
| IT DATABASE ADMINISTRATOR I | D3900 | 400 | UPEC | 492 | 4,449.00 25.669 | 4,672.00 26.952 | 4,906.00 28.302 | 5,151.00 29.716 | 5,408.00 31.201 | 5,679.00 32.763 |
| IT DATABASE ADMINSTRATOR II | D3800 | 400 | UPEC | 517 | 5,026.00 28.997 | 5,277.00 30.447 | 5,541.00 31.970 | 5,819.00 33.570 | 6,110.00 35.249 | 6,415.00 37.012 |

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COUNTY OF SHASTA

Personnel Division

Salary Schedule

| Job Title | JobCode | Pay Class | Salary Schedule | Range | Monthly A Hourly A | Monthly B Hourly B | Monthly C Hourly C | Monthly D Hourly D | Monthly E Hourly E | Monthly F Hourly F |
|---------------------------------|---------|-----------|-----------------|-------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| IT DESKTOP SUPPORT ASSISTANT | G4300 | 400 | UPEC | 392 | 2,732.00 15.759 | 2,868.00 16.546 | 3,011.00 17.373 | 3,162.00 18.242 | 3,320.00 19.154 | 3,486.00 20.111 |
| IT DESKTOP SUPPORT ENGINEER | H4100 | 400 | UPEC | 507 | 4,787.00 27.618 | 5,026.00 28.997 | 5,277.00 30.447 | 5,541.00 31.970 | 5,819.00 33.570 | 6,110.00 35.249 |
| IT GIS ANALYST | H4600 | 400 | UPEC | 507 | 4,787.00 27.618 | 5,026.00 28.997 | 5,277.00 30.447 | 5,541.00 31.970 | 5,819.00 33.570 | 6,110.00 35.249 |
| IT INFRASTRUCTURE SUPP ENG I | H3500 | 400 | UPEC | 457 | 3,750.00 21.637 | 3,938.00 22.720 | 4,135.00 23.854 | 4,342.00 25.048 | 4,559.00 26.302 | 4,787.00 27.618 |
| IT INFRASTRUCTURE SUPP ENG II | H3600 | 400 | UPEC | 492 | 4,449.00 25.669 | 4,672.00 26.952 | 4,906.00 28.302 | 5,151.00 29.716 | 5,408.00 31.201 | 5,679.00 32.763 |
| IT NETWORK ARCHITECT | D7700 | 400 | UPEC | 517 | 5,026.00 28.997 | 5,277.00 30.447 | 5,541.00 31.970 | 5,819.00 33.570 | 6,110.00 35.249 | 6,415.00 37.012 |
| IT PROGRAMMER ANALYST I | D4900 | 400 | UPEC | 462 | 3,843.00 22.174 | 4,035.00 23.281 | 4,237.00 24.446 | 4,449.00 25.669 | 4,672.00 26.952 | 4,906.00 28.302 |
| IT PROGRAMMER ANALYST II | D4800 | 400 | UPEC | 492 | 4,449.00 25.669 | 4,672.00 26.952 | 4,906.00 28.302 | 5,151.00 29.716 | 5,408.00 31.201 | 5,679.00 32.763 |
| IT PROGRAMMER ANALYST III | D4700 | 400 | UPEC | 507 | 4,787.00 27.618 | 5,026.00 28.997 | 5,277.00 30.447 | 5,541.00 31.970 | 5,819.00 33.570 | 6,110.00 35.249 |
| IT PROGRAMMER ANALYST III CONF | D260C | 410 | CONF | 517 | 5,202.00 30.012 | 5,462.00 31.513 | 5,735.00 33.088 | 6,022.00 34.742 | 6,323.00 36.481 | 6,639.00 38.303 |
| IT SERVICES MANAGER 39,44,51 | C670M | 221 | MMBU | 560 | 6,448.00 37.200 | 6,771.00 39.063 | 7,109.00 41.014 | 7,465.00 43.065 | 7,838.00 45.221 | 8,230.00 47.481 |
| IT SUPERVISOR 31,51 | D6900 | 420 | SUPV | 545 | 5,878.00 33.911 | 6,172.00 35.605 | 6,480.00 37.387 | 6,804.00 39.255 | 7,144.00 41.218 | 7,502.00 43.279 |
| IT TECHNICIAN | G4000 | 400 | UPEC | 432 | 3,320.00 19.154 | 3,486.00 20.111 | 3,660.00 21.117 | 3,843.00 22.174 | 4,035.00 23.281 | 4,237.00 24.446 |
| JOB DEVELOPER 33 | C4900 | 400 | UPEC | 413 | 3,026.00 17.456 | 3,177.00 18.330 | 3,336.00 19.247 | 3,503.00 20.208 | 3,678.00 21.220 | 3,862.00 22.281 |
| JUNIOR ENGINEER 62 | D1500 | 403 | PROF | 506 | 4,930.00 28.443 | 5,177.00 29.867 | 5,436.00 31.361 | 5,708.00 32.929 | 5,993.00 34.574 | 6,293.00 36.306 |

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COUNTY OF SHASTA

Personnel Division

Salary Schedule

| Job Title | JobCode | Pay Class | Salary Schedule | Range | Monthly A Hourly A | Monthly B Hourly B | Monthly C Hourly C | Monthly D Hourly D | Monthly E Hourly E | Monthly F Hourly F |
|--------------------------------------|---------|--------------|--------------------|-------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| JUVENILE DETENTION OFFICER I | G1200 | 450 | PPOA | FLAT | 2,940.00 16.960 | 2,940.00 16.960 | 2,940.00 16.960 | 2,940.00 16.960 | 2,940.00 16.960 | 2,940.00 16.960 |
| JUVENILE DETENTION OFFICER II 7 | G1100 | 450 | PPOA | 413 | 3,086.00 17.806 | 3,241.00 18.697 | 3,403.00 19.632 | 3,573.00 20.615 | 3,751.00 21.643 | 3,939.00 22.727 |
| LAW CLERK | E470X | 500 | NOBG | 415 | 2,533.00 14.616 | 2,660.00 15.347 | 2,793.00 16.114 | 2,933.00 16.920 | 3,079.00 17.766 | 3,233.00 18.654 |
| LEAD COMMUNITY MENTAL HLTH WKR | L4000 | 400 | UPEC | 392 | 2,732.00 15.759 | 2,868.00 16.546 | 3,011.00 17.373 | 3,162.00 18.242 | 3,320.00 19.154 | 3,486.00 20.111 |
| LEAD GROUNDS MAINTENANCE WKR 8,67 | M5400 | 430 | TEAM | 429 | 3,337.00 19.252 | 3,504.00 20.214 | 3,679.00 21.225 | 3,863.00 22.286 | 4,056.00 23.402 | 4,259.00 24.570 |
| LEAD MAINTENANCE WORKER 14,61,69 | N1800 | 430 | TEAM | 456 | 3,807.00 21.965 | 3,998.00 23.064 | 4,197.00 24.215 | 4,407.00 25.427 | 4,628.00 26.698 | 4,859.00 28.033 |
| LEAD PERSONNEL ASSIST-CONF | H850C | 410 | CONF | 453 | 3,807.00 21.961 | 3,997.00 23.059 | 4,197.00 24.213 | 4,407.00 25.423 | 4,627.00 26.694 | 4,859.00 28.031 |
| LEAD SUBSTANCE ABUSE PREV SPEC | F6500 | 400 | UPEC | 458 | 3,769.00 21.745 | 3,958.00 22.834 | 4,155.00 23.974 | 4,363.00 25.173 | 4,581.00 26.431 | 4,810.00 27.752 |
| LEAD WATER/WASTEWATER OPERATOR | M2300 | 430 | TEAM | 494 | 4,583.00 26.439 | 4,812.00 27.762 | 5,053.00 29.150 | 5,306.00 30.609 | 5,570.00 32.137 | 5,849.00 33.746 |
| LEGAL CLERK 60 | K6300 | 400 | UPEC | 365 | 2,394.00 13.812 | 2,514.00 14.503 | 2,640.00 15.229 | 2,772.00 15.991 | 2,910.00 16.788 | 3,056.00 17.628 |
| LEGAL OFFICE EXEC ASST - CONF | K430C | 410 | CONF | 455 | 3,844.00 22.177 | 4,036.00 23.285 | 4,238.00 24.448 | 4,450.00 25.673 | 4,673.00 26.958 | 4,906.00 28.304 |
| LEGAL PROCESS CLERK I | K5600 | 400 | UPEC | 361 | 2,348.00 13.544 | 2,465.00 14.222 | 2,589.00 14.934 | 2,718.00 15.681 | 2,854.00 16.464 | 2,996.00 17.287 |
| LEGAL PROCESS CLERK II | K5500 | 400 | UPEC | 381 | 2,589.00 14.934 | 2,718.00 15.681 | 2,854.00 16.464 | 2,996.00 17.287 | 3,146.00 18.152 | 3,304.00 19.059 |
| LEGAL SECRETARY | K5900 | 400 | UPEC | 406 | 2,925.00 16.873 | 3,071.00 17.715 | 3,225.00 18.603 | 3,385.00 19.531 | 3,555.00 20.509 | 3,733.00 21.534 |
| LEGAL SECRETARY - CONFID | K690C | 410 | CONF | 416 | 3,178.00 18.335 | 3,337.00 19.252 | 3,504.00 20.214 | 3,679.00 21.225 | 3,863.00 22.287 | 4,056.00 23.402 |

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Run Date: 09/23/2019

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COUNTY OF SHASTA

Personnel Division

Salary Schedule

| Job Title | JobCode | Pay Class | Salary Schedule | Range | Monthly A Hourly A | Monthly B Hourly B | Monthly C Hourly C | Monthly D Hourly D | Monthly E Hourly E | Monthly F Hourly F |
|--|---------|--------------|--------------------|-------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| LEGAL SECRETARY/SUPVR 31,51 | K2400 | 420 | SUPV | 422 | 3,225.00 18.607 | 3,387.00 19.539 | 3,556.00 20.514 | 3,733.00 21.539 | 3,920.00 22.618 | 4,116.00 23.748 |
| LEGAL SERVICES SUPERVISOR 31,51 | K5800 | 420 | SUPV | 422 | 3,225.00 18.607 | 3,387.00 19.539 | 3,556.00 20.514 | 3,733.00 21.539 | 3,920.00 22.618 | 4,116.00 23.748 |
| LICENSED PHYSICAL THERAP ASST | H7100 | 403 | PROF | 473 | 4,197.00 24.213 | 4,407.00 25.423 | 4,627.00 26.694 | 4,859.00 28.031 | 5,102.00 29.432 | 5,357.00 30.903 |
| LICENSED VOCATIONAL NURSE | G8500 | 403 | PROF | 424 | 3,305.00 19.066 | 3,470.00 20.017 | 3,643.00 21.019 | 3,825.00 22.069 | 4,017.00 23.175 | 4,217.00 24.331 |
| LIEUTENANT 2,39,46 | P02SM | 300 | SAAA | 541 | 6,296.00 36.322 | 6,611.00 38.138 | 6,941.00 40.045 | 7,289.00 42.050 | 7,653.00 44.151 | 8,036.00 46.360 |
| MAINTENANCE MECHANIC I 14,69 | M4800 | 430 | TEAM | 386 | 2,706.00 15.610 | 2,841.00 16.388 | 2,983.00 17.209 | 3,132.00 18.069 | 3,289.00 18.974 | 3,453.00 19.923 |
| MAINTENANCE MECHANIC II 14,69 | M4700 | 430 | TEAM | 416 | 3,132.00 18.069 | 3,289.00 18.974 | 3,453.00 19.923 | 3,626.00 20.918 | 3,807.00 21.965 | 3,998.00 23.064 |
| MAINTENANCE SUPERVISOR 14,29,31,51,61 | N1900 | 420 | SUPV | 492 | 4,539.00 26.185 | 4,765.00 27.492 | 5,004.00 28.869 | 5,254.00 30.311 | 5,517.00 31.826 | 5,792.00 33.418 |
| MANAGING ACCT - AUDITOR 20,39,47,51 | C25UM | 220 | MGMT | 579 | 7,040.00 40.615 | 7,392.00 42.646 | 7,762.00 44.779 | 8,150.00 47.018 | 8,557.00 49.369 | 8,985.00 51.839 |
| MAPPING SPECIALIST I | G9700 | 400 | UPEC | 441 | 3,469.00 20.014 | 3,642.00 21.013 | 3,825.00 22.065 | 4,016.00 23.168 | 4,217.00 24.326 | 4,427.00 25.542 |
| MAPPING SPECIALIST II | G9600 | 400 | UPEC | 473 | 4,055.00 23.395 | 4,258.00 24.564 | 4,471.00 25.794 | 4,695.00 27.084 | 4,929.00 28.437 | 5,176.00 29.860 |
| MCAH COORDINATOR 31,51 | F1300 | 420 | SUPV | 549 | 5,993.00 34.576 | 6,293.00 36.307 | 6,608.00 38.122 | 6,938.00 40.027 | 7,285.00 42.030 | 7,650.00 44.132 |
| MECHANICAL CRAFTS WORKER I 13,14 | N0300 | 430 | TEAM | 439 | 3,504.00 20.214 | 3,679.00 21.225 | 3,863.00 22.286 | 4,056.00 23.402 | 4,259.00 24.570 | 4,472.00 25.800 |
| MECHANICAL CRAFTS WORKER II 13,14,52 | N0200 | 430 | TEAM | 449 | 3,679.00 21.225 | 3,863.00 22.286 | 4,056.00 23.402 | 4,259.00 24.570 | 4,472.00 25.800 | 4,696.00 27.091 |
| MEDICAL BILLING CLERK | K8700 | 400 | UPEC | 367 | 2,417.00 13.947 | 2,538.00 14.643 | 2,665.00 15.376 | 2,799.00 16.148 | 2,938.00 16.952 | 3,086.00 17.802 |

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COUNTY OF SHASTA

Personnel Division

Salary Schedule

| Job Title | JobCode | Pay Class | Salary Schedule | Range | Monthly A Hourly A | Monthly B Hourly B | Monthly C Hourly C | Monthly D Hourly D | Monthly E Hourly E | Monthly F Hourly F |
|--|---------|--------------|--------------------|-------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| MEDICAL RECORDS CLERK I | K8100 | 400 | UPEC | 349 | 2,214.00 12.774 | 2,325.00 13.414 | 2,441.00 14.083 | 2,563.00 14.788 | 2,691.00 15.526 | 2,826.00 16.305 |
| MEDICAL RECORDS CLERK II | K8000 | 400 | UPEC | 369 | 2,441.00 14.083 | 2,563.00 14.788 | 2,691.00 15.526 | 2,826.00 16.305 | 2,968.00 17.121 | 3,116.00 17.975 |
| MEDICAL SERVICES CLERK | L0100 | 400 | UPEC | 358 | 2,314.00 13.349 | 2,430.00 14.017 | 2,551.00 14.717 | 2,678.00 15.452 | 2,813.00 16.226 | 2,953.00 17.039 |
| MENTAL HLTH BUSINESS OFF SUPVR 31,51 | L4500 | 420 | SUPV | 422 | 3,225.00 18.607 | 3,387.00 19.539 | 3,556.00 20.514 | 3,733.00 21.539 | 3,920.00 22.618 | 4,116.00 23.748 |
| MENTAL HLTH CLINICIAN I | F8100 | 403 | PROF | 511 | 5,052.00 29.145 | 5,305.00 30.603 | 5,570.00 32.133 | 5,848.00 33.740 | 6,141.00 35.428 | 6,448.00 37.200 |
| MENTAL HLTH CLINICIAN II 3 | F8000 | 403 | PROF | 531 | 5,570.00 32.133 | 5,848.00 33.740 | 6,141.00 35.428 | 6,448.00 37.200 | 6,770.00 39.060 | 7,109.00 41.013 |
| MENTAL HLTH CLINICIAN III 3 | F7900 | 403 | PROF | 551 | 6,141.00 35.428 | 6,448.00 37.200 | 6,770.00 39.060 | 7,109.00 41.013 | 7,464.00 43.064 | 7,838.00 45.218 |
| MENTAL HLTH MEDICAL RCDS SUPVR 17,31,51 | H2800 | 420 | SUPV | 422 | 3,225.00 18.607 | 3,387.00 19.539 | 3,556.00 20.514 | 3,733.00 21.539 | 3,920.00 22.618 | 4,116.00 23.748 |
| NURSE PRACTITIONER I | F2700 | 403 | PROF | 588 | 7,356.00 42.441 | 7,724.00 44.563 | 8,111.00 46.793 | 8,516.00 49.133 | 8,942.00 51.588 | 9,389.00 54.170 |
| NURSE PRACTITIONER II 3 | F2600 | 403 | PROF | 618 | 8,516.00 49.133 | 8,942.00 51.588 | 9,389.00 54.170 | 9,859.00 56.878 | 10,352.00 59.725 | 10,870.00 62.711 |
| NUTRITION ASSISTANT I | L0300 | 400 | UPEC | 354 | 2,269.00 13.091 | 2,382.00 13.744 | 2,502.00 14.433 | 2,627.00 15.155 | 2,758.00 15.912 | 2,896.00 16.709 |
| NUTRITION ASSISTANT II | L0200 | 400 | UPEC | 374 | 2,502.00 14.433 | 2,627.00 15.155 | 2,758.00 15.912 | 2,896.00 16.709 | 3,041.00 17.542 | 3,193.00 18.421 |
| NUTRITION ASSISTANT III | L1200 | 400 | UPEC | 434 | 3,352.00 19.341 | 3,520.00 20.308 | 3,696.00 21.323 | 3,881.00 22.392 | 4,075.00 23.510 | 4,279.00 24.685 |
| OCCUPATIONAL THERAPIST I 60 | F2500 | 403 | PROF | 540 | 5,820.00 33.577 | 6,111.00 35.257 | 6,417.00 37.019 | 6,738.00 38.873 | 7,075.00 40.817 | 7,429.00 42.857 |
| OCCUPATIONAL THERAPIST II 60 | F2400 | 403 | PROF | 560 | 6,417.00 37.019 | 6,738.00 38.873 | 7,075.00 40.817 | 7,429.00 42.857 | 7,801.00 45.003 | 8,190.00 47.250 |

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Run Date: 09/23/2019

Run Time: 13:24:00

COUNTY OF SHASTA

Personnel Division

Salary Schedule

| Job Title | JobCode | Pay Class | Salary Schedule | Range | Monthly A Hourly A | Monthly B Hourly B | Monthly C Hourly C | Monthly D Hourly D | Monthly E Hourly E | Monthly F Hourly F |
|---|---------|-----------|-----------------|-------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| OFFICE ASSISTANT I 60 | J1800 | 400 | UPEC | 347 | 2,193.00 12.651 | 2,302.00 13.281 | 2,417.00 13.947 | 2,538.00 14.643 | 2,665.00 15.376 | 2,799.00 16.148 |
| OFFICE ASSISTANT II 60 | J1700 | 400 | UPEC | 358 | 2,314.00 13.349 | 2,430.00 14.017 | 2,551.00 14.717 | 2,678.00 15.452 | 2,813.00 16.226 | 2,953.00 17.039 |
| OFFICE ASSISTANT III 60 | J1600 | 400 | UPEC | 371 | 2,465.00 14.222 | 2,589.00 14.934 | 2,718.00 15.681 | 2,854.00 16.464 | 2,996.00 17.287 | 3,146.00 18.152 |
| OFFICE ASSISTANT SUPERVISOR 31,51,60 | J2000 | 420 | SUPV | 422 | 3,225.00 18.607 | 3,387.00 19.539 | 3,556.00 20.514 | 3,733.00 21.539 | 3,920.00 22.618 | 4,116.00 23.748 |
| OPERATIONS SPECIALIST I | L3900 | 400 | UPEC | 440 | 3,452.00 19.917 | 3,625.00 20.913 | 3,806.00 21.959 | 3,996.00 23.055 | 4,196.00 24.209 | 4,406.00 25.420 |
| OPERATIONS SPECIALIST II | L3800 | 400 | UPEC | 462 | 3,843.00 22.174 | 4,035.00 23.281 | 4,237.00 24.446 | 4,449.00 25.669 | 4,672.00 26.952 | 4,906.00 28.302 |
| OPERATIONS SUPERINTENDENT 39,44,51 | N110M | 221 | MMBU | 544 | 5,964.00 34.406 | 6,262.00 36.129 | 6,575.00 37.935 | 6,904.00 39.831 | 7,250.00 41.825 | 7,612.00 43.914 |
| OPPORTUNITY CENTER CLIENTS | OCC00 | 600 | OCCC | FLAT | 173.00 1.000 | 173.00 1.000 | 173.00 1.000 | 173.00 1.000 | 173.00 1.000 | 173.00 1.000 |
| OPPORTUNITY CENTER MANAGER 39,44,51 | C890M | 221 | MMBU | 543 | 5,934.00 34.237 | 6,231.00 35.950 | 6,543.00 37.747 | 6,870.00 39.635 | 7,213.00 41.616 | 7,575.00 43.701 |
| PARTS STOREKEEPER 14 | N0800 | 430 | TEAM | 431 | 3,370.00 19.441 | 3,538.00 20.414 | 3,715.00 21.432 | 3,901.00 22.507 | 4,096.00 23.631 | 4,301.00 24.814 |
| PATIENTS' RIGHTS ADVOCATE | F6900 | 400 | UPEC | 476 | 4,115.00 23.740 | 4,321.00 24.930 | 4,537.00 26.175 | 4,764.00 27.484 | 5,002.00 28.859 | 5,252.00 30.302 |
| PAYROLL TECHNICIAN I - CONFID | L110C | 410 | CONF | 400 | 2,939.00 16.958 | 3,086.00 17.806 | 3,241.00 18.697 | 3,403.00 19.632 | 3,573.00 20.613 | 3,752.00 21.644 |
| PAYROLL TECHNICIAN II - CONFID | L100C | 410 | CONF | 435 | 3,487.00 20.116 | 3,661.00 21.120 | 3,844.00 22.177 | 4,036.00 23.285 | 4,238.00 24.448 | 4,450.00 25.673 |
| PEER SUPPORT SPECIALIST 59 | H6600 | 400 | UPEC | 379 | 2,563.00 14.788 | 2,691.00 15.526 | 2,826.00 16.305 | 2,968.00 17.121 | 3,116.00 17.975 | 3,271.00 18.874 |
| PERSONAL PROPERTY CUSTODIAN | L4400 | 400 | UPEC | 352 | 2,247.00 12.962 | 2,360.00 13.613 | 2,477.00 14.292 | 2,601.00 15.007 | 2,732.00 15.759 | 2,868.00 16.546 |

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User ID: 10293

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Run Date: 09/23/2019

Run Time: 13:24:00

COUNTY OF SHASTA

Personnel Division

Salary Schedule

| Job Title | JobCode | Pay Class | Salary Schedule | Range | Monthly A Hourly A | Monthly B Hourly B | Monthly C Hourly C | Monthly D Hourly D | Monthly E Hourly E | Monthly F Hourly F |
|---|---------|-----------|-----------------|-------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| PERSONNEL ANALYST I 20,39,51 | C48UM | 220 | MGMT | 486 | 4,472.00 25.801 | 4,696.00 27.090 | 4,930.00 28.443 | 5,177.00 29.867 | 5,436.00 31.361 | 5,708.00 32.929 |
| PERSONNEL ANALYST II 20,39,51 | C47UM | 220 | MGMT | 502 | 4,835.00 27.894 | 5,077.00 29.290 | 5,331.00 30.756 | 5,597.00 32.293 | 5,878.00 33.909 | 6,171.00 35.603 |
| PERSONNEL ANALYST III 20,39,51 | C46UM | 220 | MGMT | 535 | 5,680.00 32.767 | 5,964.00 34.407 | 6,262.00 36.126 | 6,575.00 37.934 | 6,904.00 39.829 | 7,249.00 41.821 |
| PERSONNEL ASSISTANT | H6400 | 400 | UPEC | 425 | 3,208.00 18.509 | 3,369.00 19.435 | 3,538.00 20.409 | 3,714.00 21.427 | 3,900.00 22.499 | 4,095.00 23.624 |
| PERSONNEL ASSISTANT-CONF | H050C | 410 | CONF | 435 | 3,487.00 20.116 | 3,661.00 21.120 | 3,844.00 22.177 | 4,036.00 23.285 | 4,238.00 24.448 | 4,450.00 25.673 |
| PERSONNEL TECH I-CONF | L080C | 410 | CONF | 373 | 2,577.00 14.865 | 2,705.00 15.608 | 2,841.00 16.388 | 2,982.00 17.206 | 3,132.00 18.068 | 3,288.00 18.970 |
| PERSONNEL TECH II-CONF | L070C | 410 | CONF | 400 | 2,939.00 16.958 | 3,086.00 17.806 | 3,241.00 18.697 | 3,403.00 19.632 | 3,573.00 20.613 | 3,752.00 21.644 |
| PHYSICAL THERAPIST I 60 | F3300 | 403 | PROF | 540 | 5,820.00 33.577 | 6,111.00 35.257 | 6,417.00 37.019 | 6,738.00 38.873 | 7,075.00 40.817 | 7,429.00 42.857 |
| PHYSICAL THERAPIST II 60 | F3200 | 403 | PROF | 560 | 6,417.00 37.019 | 6,738.00 38.873 | 7,075.00 40.817 | 7,429.00 42.857 | 7,801.00 45.003 | 8,190.00 47.250 |
| PHYSICIAN ASSISTANT I | F2900 | 403 | PROF | 588 | 7,356.00 42.441 | 7,724.00 44.563 | 8,111.00 46.793 | 8,516.00 49.133 | 8,942.00 51.588 | 9,389.00 54.170 |
| PHYSICIAN ASSISTANT II | F2800 | 403 | PROF | 618 | 8,516.00 49.133 | 8,942.00 51.588 | 9,389.00 54.170 | 9,859.00 56.878 | 10,352.00 59.725 | 10,870.00 62.711 |
| PLANNING DIVISION MANAGER 38,44,51 | B370M | 211 | MMBU | 586 | 7,321.00 42.234 | 7,687.00 44.346 | 8,071.00 46.565 | 8,475.00 48.892 | 8,899.00 51.338 | 9,344.00 53.905 |
| PRINCIPAL ADMIN ANALYST 20,38,43,51 | B090M | 210 | MGMT | 573 | 6,837.00 39.443 | 7,178.00 41.414 | 7,538.00 43.489 | 7,915.00 45.661 | 8,310.00 47.944 | 8,726.00 50.342 |
| PROBATION ASSISTANT | G7800 | 400 | UPEC | 404 | 2,896.00 16.709 | 3,041.00 17.542 | 3,193.00 18.421 | 3,352.00 19.341 | 3,520.00 20.308 | 3,696.00 21.323 |
| PROBATION DIVISION DIRECTOR 39,44,51 | E150M | 221 | MMBU | 513 | 5,127.00 29.576 | 5,383.00 31.054 | 5,652.00 32.606 | 5,934.00 34.237 | 6,231.00 35.950 | 6,543.00 37.747 |

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COUNTY OF SHASTA

Personnel Division

Salary Schedule

| Job Title | JobCode | Pay Class | Salary Schedule | Range | Monthly A Hourly A | Monthly B Hourly B | Monthly C Hourly C | Monthly D Hourly D | Monthly E Hourly E | Monthly F Hourly F |
|---|---------|-----------|-----------------|-------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| PROGRAM MANAGER I 26,39,44,51,60 | C770M | 221 | MMBU | 520 | 5,305.00 30.605 | 5,570.00 32.135 | 5,848.00 33.740 | 6,141.00 35.430 | 6,448.00 37.200 | 6,771.00 39.063 |
| PROGRAM MANAGER I - IHSS PA 39,44,51 | C68UM | 221 | MMBU | 520 | 5,305.00 30.605 | 5,570.00 32.135 | 5,848.00 33.740 | 6,141.00 35.430 | 6,448.00 37.200 | 6,771.00 39.063 |
| PROGRAM MANAGER II 39,44,51,60 | C760M | 221 | MMBU | 543 | 5,934.00 34.237 | 6,231.00 35.950 | 6,543.00 37.747 | 6,870.00 39.635 | 7,213.00 41.616 | 7,575.00 43.701 |
| PROJECT INTEGRATION SPECIALIST | D7400 | 400 | UPEC | 492 | 4,449.00 25.669 | 4,672.00 26.952 | 4,906.00 28.302 | 5,151.00 29.716 | 5,408.00 31.201 | 5,679.00 32.763 |
| PROJECT INTEGRATION SUPERVISOR 31,51 | D2100 | 420 | SUPV | 523 | 5,279.00 30.458 | 5,543.00 31.981 | 5,821.00 33.580 | 6,112.00 35.259 | 6,417.00 37.023 | 6,738.00 38.873 |
| PROPERTY TAX SPECIALIST I | L5100 | 400 | UPEC | 352 | 2,247.00 12.962 | 2,360.00 13.613 | 2,477.00 14.292 | 2,601.00 15.007 | 2,732.00 15.759 | 2,868.00 16.546 |
| PROPERTY TAX SPECIALIST II | L5000 | 400 | UPEC | 377 | 2,538.00 14.643 | 2,665.00 15.376 | 2,799.00 16.148 | 2,938.00 16.952 | 3,086.00 17.802 | 3,240.00 18.691 |
| PROPERTY TAX SPECIALIST III | L4900 | 400 | UPEC | 387 | 2,665.00 15.376 | 2,799.00 16.148 | 2,938.00 16.952 | 3,086.00 17.802 | 3,240.00 18.691 | 3,402.00 19.626 |
| PSYCHIATRIC TECHNICIAN | H0900 | 400 | UPEC | 439 | 3,435.00 19.819 | 3,607.00 20.809 | 3,787.00 21.850 | 3,977.00 22.943 | 4,175.00 24.089 | 4,384.00 25.293 |
| PSYCHOLOGY INTERN I | F78U0 | 400 | UPEC | 347 | 2,193.00 12.651 | 2,302.00 13.281 | 2,417.00 13.947 | 2,538.00 14.643 | 2,665.00 15.376 | 2,799.00 16.148 |
| PSYCHOLOGY INTERN II | F77U0 | 400 | UPEC | 358 | 2,314.00 13.349 | 2,430.00 14.017 | 2,551.00 14.717 | 2,678.00 15.452 | 2,813.00 16.226 | 2,953.00 17.039 |
| PUBLIC DEFENDER 25,34,37,51,75 | A80UM | 200 | MGMT | 682 | 11,639.00 67.146 | 12,221.00 70.503 | 12,832.00 74.029 | 13,473.00 77.731 | 14,147.00 81.619 | 14,854.00 85.699 |
| PUBLIC DEFENDER INVEST I | G5500 | 400 | UPEC | 490 | 4,406.00 25.420 | 4,626.00 26.691 | 4,858.00 28.027 | 5,101.00 29.428 | 5,356.00 30.900 | 5,623.00 32.443 |
| PUBLIC DEFENDER INVEST II | G5400 | 400 | UPEC | 501 | 4,649.00 26.821 | 4,881.00 28.160 | 5,125.00 29.569 | 5,382.00 31.048 | 5,651.00 32.601 | 5,933.00 34.230 |
| PUBLIC HEALTH ASSISTANT | K7800 | 400 | UPEC | 386 | 2,653.00 15.303 | 2,785.00 16.068 | 2,925.00 16.873 | 3,071.00 17.715 | 3,225.00 18.603 | 3,385.00 19.531 |

Report: HR02400

User ID: 10293

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Run Date: 09/23/2019

Run Time: 13:24:00

COUNTY OF SHASTA

Personnel Division

Salary Schedule

| Job Title | JobCode | Pay Class | Salary Schedule | Range | Monthly A Hourly A | Monthly B Hourly B | Monthly C Hourly C | Monthly D Hourly D | Monthly E Hourly E | Monthly F Hourly F |
|--|---------|-----------|-----------------|-------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| PUBLIC HEALTH ASST LAB DIRECTR 20,21,30,39,51 | Q030M | 220 | MGMT | 576 | 6,938.00 40.027 | 7,285.00 42.030 | 7,649.00 44.130 | 8,032.00 46.337 | 8,434.00 48.655 | 8,855.00 51.088 |
| PUBLIC HEALTH LAB DIRECTOR 20,21,30,39,51 | Q020M | 220 | MGMT | 587 | 7,320.00 42.232 | 7,686.00 44.344 | 8,071.00 46.562 | 8,474.00 48.890 | 8,898.00 51.334 | 9,343.00 53.903 |
| PUBLIC HLTH CLINIC SERVS COORD 31,51 | F9300 | 420 | SUPV | 469 | 4,057.00 23.404 | 4,259.00 24.572 | 4,472.00 25.801 | 4,696.00 27.092 | 4,931.00 28.447 | 5,177.00 29.867 |
| PUBLIC HLTH LABORATORY TECH | H1400 | 400 | UPEC | 395 | 2,772.00 15.991 | 2,910.00 16.788 | 3,056.00 17.628 | 3,208.00 18.509 | 3,369.00 19.435 | 3,538.00 20.409 |
| PUBLIC HLTH MICROBIOLOGIST I | F4300 | 403 | PROF | 535 | 5,680.00 32.767 | 5,964.00 34.407 | 6,262.00 36.126 | 6,575.00 37.934 | 6,904.00 39.829 | 7,249.00 41.821 |
| PUBLIC HLTH MICROBIOLOGIST II | F4200 | 403 | PROF | 545 | 5,964.00 34.407 | 6,262.00 36.126 | 6,575.00 37.934 | 6,904.00 39.829 | 7,249.00 41.821 | 7,612.00 43.913 |
| PUBLIC HLTH MICROBIOLOGIST III | F8400 | 403 | PROF | 555 | 6,262.00 36.126 | 6,575.00 37.934 | 6,904.00 39.829 | 7,249.00 41.821 | 7,612.00 43.913 | 7,993.00 46.111 |
| PUBLIC HLTH MICROBIOLOGIST TRN | F5700 | 403 | PROF | 395 | 2,869.00 16.550 | 3,012.00 17.375 | 3,163.00 18.246 | 3,321.00 19.157 | 3,487.00 20.116 | 3,661.00 21.120 |
| PUBLIC HLTH NURSE I | F5100 | 403 | PROF | 499 | 4,765.00 27.488 | 5,003.00 28.862 | 5,253.00 30.305 | 5,516.00 31.822 | 5,792.00 33.413 | 6,081.00 35.083 |
| PUBLIC HLTH NURSE II | F5000 | 403 | PROF | 529 | 5,516.00 31.822 | 5,792.00 33.413 | 6,081.00 35.083 | 6,385.00 36.836 | 6,705.00 38.680 | 7,040.00 40.615 |
| PUBLIC HLTH NURSE III | F4900 | 403 | PROF | 539 | 5,792.00 33.413 | 6,081.00 35.083 | 6,385.00 36.836 | 6,705.00 38.680 | 7,040.00 40.615 | 7,392.00 42.646 |
| PUBLIC HLTH NUTRITIONIST I | D6000 | 403 | PROF | 487 | 4,493.00 25.923 | 4,718.00 27.220 | 4,954.00 28.581 | 5,202.00 30.012 | 5,462.00 31.513 | 5,735.00 33.088 |
| PUBLIC HLTH NUTRITIONIST II | D6100 | 403 | PROF | 502 | 4,835.00 27.894 | 5,077.00 29.290 | 5,331.00 30.756 | 5,597.00 32.293 | 5,878.00 33.909 | 6,171.00 35.603 |
| PUBLIC HLTH PROG & POLICY ANAL | C3900 | 400 | UPEC | 496 | 4,537.00 26.175 | 4,764.00 27.484 | 5,002.00 28.859 | 5,252.00 30.302 | 5,515.00 31.818 | 5,791.00 33.408 |
| PUBLIC HLTH PROGRAM MANAGER 39,44,51 | F380M | 221 | MMBU | 543 | 5,934.00 34.237 | 6,231.00 35.950 | 6,543.00 37.747 | 6,870.00 39.635 | 7,213.00 41.616 | 7,575.00 43.701 |

Report: HR02400

User ID: 10293

Run Date: 09/23/2019

Run Time: 13:24:00

COUNTY OF SHASTA

Personnel Division

Salary Schedule

| Job Title | JobCode | Pay Class | Salary Schedule | Range | Monthly A Hourly A | Monthly B Hourly B | Monthly C Hourly C | Monthly D Hourly D | Monthly E Hourly E | Monthly F Hourly F |
|--|---------|-----------|-----------------|-------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| PUBLIC SAFETY SERVICE OFFICER 42 | G8300 | 400 | UPEC | 388 | 2,678.00 15.452 | 2,813.00 16.226 | 2,953.00 17.039 | 3,101.00 17.889 | 3,256.00 18.783 | 3,419.00 19.723 |
| PUBLIC WORKS DIRECTOR 25,34,37,51,62,75 | A50UM | 200 | MGMT | 673 | 11,138.00 64.255 | 11,695.00 67.470 | 12,279.00 70.843 | 12,894.00 74.386 | 13,539.00 78.107 | 14,216.00 82.013 |
| REAL PROPERTY APPRAISER AIDE | K1100 | 400 | UPEC | 407 | 2,938.00 16.952 | 3,086.00 17.802 | 3,240.00 18.691 | 3,402.00 19.626 | 3,572.00 20.607 | 3,750.00 21.637 |
| REAL PROPERTY APPRAISER I | C4200 | 403 | PROF | 430 | 3,403.00 19.632 | 3,573.00 20.613 | 3,752.00 21.644 | 3,939.00 22.726 | 4,136.00 23.861 | 4,343.00 25.055 |
| REAL PROPERTY APPRAISER II | C4100 | 403 | PROF | 460 | 3,939.00 22.726 | 4,136.00 23.861 | 4,343.00 25.055 | 4,560.00 26.309 | 4,788.00 27.623 | 5,028.00 29.006 |
| REAL PROPERTY APPRAISER III | C4000 | 403 | PROF | 479 | 4,322.00 24.932 | 4,538.00 26.178 | 4,765.00 27.488 | 5,003.00 28.862 | 5,253.00 30.305 | 5,516.00 31.822 |
| RECREATIONAL THERAPIST I | F8600 | 403 | PROF | 491 | 4,582.00 26.436 | 4,811.00 27.758 | 5,052.00 29.145 | 5,305.00 30.603 | 5,570.00 32.133 | 5,848.00 33.740 |
| RECREATIONAL THERAPIST II | F8500 | 403 | PROF | 511 | 5,052.00 29.145 | 5,305.00 30.603 | 5,570.00 32.133 | 5,848.00 33.740 | 6,141.00 35.428 | 6,448.00 37.200 |
| REGISTERED NURSE (PUBLIC HLTH) 12 | F5800 | 403 | PROF | 501 | 4,811.00 27.758 | 5,052.00 29.145 | 5,305.00 30.603 | 5,570.00 32.133 | 5,848.00 33.740 | 6,141.00 35.428 |
| REGISTERED/CERTIFICATED PROF | D620X | 500 | RCPX | 579 | 6,537.00 37.716 | 6,864.00 39.602 | 7,208.00 41.583 | 7,568.00 43.662 | 7,947.00 45.846 | 8,344.00 48.139 |
| RISK MANAGEMENT ANALYST I 20,39,51 | C83UM | 220 | MGMT | 486 | 4,472.00 25.801 | 4,696.00 27.090 | 4,930.00 28.443 | 5,177.00 29.867 | 5,436.00 31.361 | 5,708.00 32.929 |
| RISK MANAGEMENT ANALYST II 20,39,51 | C82UM | 220 | MGMT | 502 | 4,835.00 27.894 | 5,077.00 29.290 | 5,331.00 30.756 | 5,597.00 32.293 | 5,878.00 33.909 | 6,171.00 35.603 |
| RISK MANAGEMENT ANALYST III 20,39,51 | C81UM | 220 | MGMT | 535 | 5,680.00 32.767 | 5,964.00 34.407 | 6,262.00 36.126 | 6,575.00 37.934 | 6,904.00 39.829 | 7,249.00 41.821 |
| RISK MANAGEMENT ASST-CONF | H060C | 410 | CONF | 435 | 3,487.00 20.116 | 3,661.00 21.120 | 3,844.00 22.177 | 4,036.00 23.285 | 4,238.00 24.448 | 4,450.00 25.673 |
| RISK MANAGEMENT TECH I-CONF | L140C | 410 | CONF | 373 | 2,577.00 14.865 | 2,705.00 15.608 | 2,841.00 16.388 | 2,982.00 17.206 | 3,132.00 18.068 | 3,288.00 18.970 |

Report: HR02400

User ID: 10293

Run Date: 09/23/2019

Run Time: 13:24:00

COUNTY OF SHASTA

Personnel Division

Salary Schedule

| Job Title | JobCode | Pay Class | Salary Schedule | Range | Monthly A Hourly A | Monthly B Hourly B | Monthly C Hourly C | Monthly D Hourly D | Monthly E Hourly E | Monthly F Hourly F |
|--|---------|-----------|-----------------|-------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| RISK MANAGEMENT TECH II-CONF | L130C | 410 | CONF | 400 | 2,939.00 16.958 | 3,086.00 17.806 | 3,241.00 18.697 | 3,403.00 19.632 | 3,573.00 20.613 | 3,752.00 21.644 |
| ROAD MAINTENANCE WORKER I 50,69 | N1700 | 430 | TEAM | 401 | 2,911.00 16.794 | 3,057.00 17.635 | 3,209.00 18.515 | 3,370.00 19.441 | 3,538.00 20.414 | 3,715.00 21.432 |
| ROAD MAINTENANCE WORKER II 50,69 | N1600 | 430 | TEAM | 421 | 3,209.00 18.515 | 3,370.00 19.441 | 3,538.00 20.414 | 3,715.00 21.432 | 3,901.00 22.507 | 4,096.00 23.631 |
| ROAD MAINTENANCE WORKER III 69 | N1500 | 430 | TEAM | 441 | 3,538.00 20.414 | 3,715.00 21.432 | 3,901.00 22.507 | 4,096.00 23.631 | 4,301.00 24.814 | 4,516.00 26.055 |
| SENIOR ACCOUNT CLERK | K0200 | 400 | UPEC | 390 | 2,705.00 15.606 | 2,840.00 16.385 | 2,982.00 17.204 | 3,131.00 18.065 | 3,288.00 18.970 | 3,452.00 19.917 |
| SENIOR ADMINISTRATIVE ANALYST 20,39,43,51 | C100M | 220 | MGMT | 551 | 6,141.00 35.428 | 6,448.00 37.200 | 6,770.00 39.060 | 7,109.00 41.013 | 7,464.00 43.064 | 7,838.00 45.218 |
| SENIOR AGENCY STAFF SRVS ANLST 20,39,51 | Q040M | 220 | MGMT | 482 | 4,385.00 25.300 | 4,605.00 26.567 | 4,835.00 27.894 | 5,077.00 29.290 | 5,331.00 30.756 | 5,597.00 32.293 |
| SENIOR AIR POLLUTION INSPECTOR | D0500 | 403 | PROF | 547 | 6,022.00 34.742 | 6,323.00 36.481 | 6,639.00 38.303 | 6,971.00 40.219 | 7,320.00 42.232 | 7,686.00 44.344 |
| SENIOR ASSESSOR/RECORDER SPEC | L5300 | 400 | UPEC | 407 | 2,938.00 16.952 | 3,086.00 17.802 | 3,240.00 18.691 | 3,402.00 19.626 | 3,572.00 20.607 | 3,750.00 21.637 |
| SENIOR DEPUTY COUNTY COUNSEL 20,39,51 | E04UM | 220 | MGMT | 611 | 8,230.00 47.478 | 8,641.00 49.854 | 9,073.00 52.346 | 9,527.00 54.965 | 10,004.00 57.715 | 10,504.00 60.600 |
| SENIOR DEPUTY DISTRICT ATTY 39,44,51 | E06UM | 221 | MMBU | 605 | 8,032.00 46.337 | 8,433.00 48.651 | 8,855.00 51.086 | 9,298.00 53.640 | 9,762.00 56.321 | 10,251.00 59.141 |
| SENIOR DEPUTY PUBLIC DEFENDER 39,44,51 | E32UM | 221 | MMBU | 605 | 8,032.00 46.337 | 8,433.00 48.651 | 8,855.00 51.086 | 9,298.00 53.640 | 9,762.00 56.321 | 10,251.00 59.141 |
| SENIOR ENVIRON HLTH SPECIALIST | D5600 | 403 | PROF | 547 | 6,022.00 34.742 | 6,323.00 36.481 | 6,639.00 38.303 | 6,971.00 40.219 | 7,320.00 42.232 | 7,686.00 44.344 |
| SENIOR INFO TECHNOLOGY ANALYST | D5300 | 400 | UPEC | 507 | 4,787.00 27.618 | 5,026.00 28.997 | 5,277.00 30.447 | 5,541.00 31.970 | 5,819.00 33.570 | 6,110.00 35.249 |
| SENIOR INVESTIGATIVE TECH | G9000 | 400 | UPEC | 428 | 3,256.00 18.783 | 3,419.00 19.723 | 3,589.00 20.708 | 3,769.00 21.745 | 3,958.00 22.834 | 4,155.00 23.974 |

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User ID: 10293

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Run Date: 09/23/2019

Run Time: 13:24:00

COUNTY OF SHASTA

Personnel Division

Salary Schedule

| Job Title | JobCode | Pay Class | Salary Schedule | Range | Monthly A Hourly A | Monthly B Hourly B | Monthly C Hourly C | Monthly D Hourly D | Monthly E Hourly E | Monthly F Hourly F |
|---|---------|--------------|--------------------|-------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| SENIOR LEGAL PROCESS CLERK | K1800 | 400 | UPEC | 391 | 2,718.00 15.681 | 2,854.00 16.464 | 2,996.00 17.287 | 3,146.00 18.152 | 3,304.00 19.059 | 3,469.00 20.014 |
| SENIOR PERMIT SPECIALIST | D1700 | 400 | UPEC | 474 | 4,075.00 23.510 | 4,279.00 24.685 | 4,493.00 25.921 | 4,718.00 27.217 | 4,954.00 28.578 | 5,201.00 30.008 |
| SENIOR PLANNER | D1800 | 403 | PROF | 547 | 6,022.00 34.742 | 6,323.00 36.481 | 6,639.00 38.303 | 6,971.00 40.219 | 7,320.00 42.232 | 7,686.00 44.344 |
| SENIOR PROPERTY TAX SPECIALIST | L4800 | 400 | UPEC | 407 | 2,938.00 16.952 | 3,086.00 17.802 | 3,240.00 18.691 | 3,402.00 19.626 | 3,572.00 20.607 | 3,750.00 21.637 |
| SENIOR PSYCHIATRIST 28,30,54 | F87U0 | 415 | SPSY | 759 | 15,736.00 90.786 | 16,523.00 95.325 | 17,349.00 100.091 | 18,217.00 105.097 | 19,127.00 110.350 | 20,084.00 115.868 |
| SENIOR PSYCHIATRIST - EH 28,30 | F880X | 500 | SPSY | FLAT | 18,039.00 104.073 | 18,039.00 104.073 | 18,039.00 104.073 | 18,039.00 104.073 | 18,039.00 104.073 | 18,039.00 104.073 |
| SENIOR PUBLIC HEALTH ASSISTANT | K8400 | 400 | UPEC | 396 | 2,785.00 16.068 | 2,925.00 16.873 | 3,071.00 17.715 | 3,225.00 18.603 | 3,385.00 19.531 | 3,555.00 20.509 |
| SENIOR SHERIFF'S SERVICE OFCR 42 | G7900 | 400 | UPEC | 403 | 2,882.00 16.627 | 3,026.00 17.456 | 3,177.00 18.330 | 3,336.00 19.247 | 3,503.00 20.208 | 3,678.00 21.220 |
| SENIOR SOCIAL WORKER 60 | C1500 | 400 | UPEC | 473 | 4,055.00 23.395 | 4,258.00 24.564 | 4,471.00 25.794 | 4,695.00 27.084 | 4,929.00 28.437 | 5,176.00 29.860 |
| SENIOR SPEC REAL PROP APP | C8400 | 403 | PROF | 500 | 4,788.00 27.623 | 5,028.00 29.006 | 5,279.00 30.456 | 5,543.00 31.979 | 5,820.00 33.577 | 6,111.00 35.257 |
| SENIOR STAFF ANALYST | C0900 | 400 | UPEC | 468 | 3,958.00 22.834 | 4,155.00 23.974 | 4,363.00 25.173 | 4,581.00 26.431 | 4,810.00 27.752 | 5,051.00 29.142 |
| SENIOR STAFF SERVICES ANALYST 31,51,60 | C6500 | 420 | SUPV | 474 | 4,157.00 23.983 | 4,364.00 25.179 | 4,583.00 26.440 | 4,812.00 27.763 | 5,053.00 29.151 | 5,306.00 30.609 |
| SENIOR SUPRVSG AUDITOR APP 31,51 | C8600 | 420 | SUPV | 506 | 4,859.00 28.034 | 5,102.00 29.436 | 5,358.00 30.910 | 5,625.00 32.454 | 5,907.00 34.077 | 6,202.00 35.783 |
| SENIOR SUPRVSG REAL PROP APP 31,51 | C8500 | 420 | SUPV | 506 | 4,859.00 28.034 | 5,102.00 29.436 | 5,358.00 30.910 | 5,625.00 32.454 | 5,907.00 34.077 | 6,202.00 35.783 |
| SENIOR VICTIM ADVOCATE 31,51 | C2400 | 420 | SUPV | 471 | 4,096.00 23.632 | 4,301.00 24.812 | 4,516.00 26.052 | 4,742.00 27.358 | 4,979.00 28.725 | 5,228.00 30.162 |

Report: HR02400

User ID: 10293

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Run Date: 09/23/2019

Run Time: 13:24:00

COUNTY OF SHASTA

Personnel Division

Salary Schedule

| Job Title | JobCode | Pay Class | Salary Schedule | Range | Monthly A Hourly A | Monthly B Hourly B | Monthly C Hourly C | Monthly D Hourly D | Monthly E Hourly E | Monthly F Hourly F |
|--|---------|--------------|--------------------|-------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| SENIOR VOCATIONAL COUNSELOR 60 | C6600 | 400 | UPEC | 478 | 4,155.00 23.974 | 4,363.00 25.173 | 4,581.00 26.431 | 4,810.00 27.752 | 5,051.00 29.142 | 5,304.00 30.598 |
| SENIOR WORKERS' COMP ADJ-CONF | D810C | 410 | CONF | 515 | 5,151.00 29.720 | 5,409.00 31.206 | 5,680.00 32.767 | 5,964.00 34.407 | 6,262.00 36.126 | 6,575.00 37.934 |
| SERGEANT 4,5,51,78 | P1500 | 350 | DSAS | 512 | 5,521.00 31.852 | 5,797.00 33.442 | 6,086.00 35.114 | 6,391.00 36.872 | 6,711.00 38.715 | 7,046.00 40.649 |
| SHERIFF'S CADET | P200X | 500 | NOBG | 385 | 2,189.00 12.626 | 2,298.00 13.257 | 2,413.00 13.920 | 2,533.00 14.616 | 2,660.00 15.347 | 2,793.00 16.114 |
| SHERIFF'S CIVIL SUPERVISOR | K4600 | 420 | SUPV | 417 | 3,147.00 18.158 | 3,305.00 19.066 | 3,470.00 20.018 | 3,644.00 21.021 | 3,825.00 22.070 | 4,017.00 23.175 |
| SHERIFF'S PROGRAM MANAGER 39,44,51 | C130M | 221 | MMBU | 471 | 4,176.00 24.094 | 4,385.00 25.298 | 4,605.00 26.565 | 4,835.00 27.892 | 5,076.00 29.287 | 5,331.00 30.753 |
| SHERIFF'S RECORDS SPEC I | K9100 | 400 | UPEC | 366 | 2,406.00 13.879 | 2,526.00 14.575 | 2,653.00 15.303 | 2,785.00 16.068 | 2,925.00 16.873 | 3,071.00 17.715 |
| SHERIFF'S RECORDS SPEC II | K9200 | 400 | UPEC | 386 | 2,653.00 15.303 | 2,785.00 16.068 | 2,925.00 16.873 | 3,071.00 17.715 | 3,225.00 18.603 | 3,385.00 19.531 |
| SHERIFF'S RECORDS SPEC III | K9300 | 400 | UPEC | 396 | 2,785.00 16.068 | 2,925.00 16.873 | 3,071.00 17.715 | 3,225.00 18.603 | 3,385.00 19.531 | 3,555.00 20.509 |
| SHERIFF'S RECORDS SUPERVISOR 31,51 | K1000 | 420 | SUPV | 431 | 3,370.00 19.441 | 3,539.00 20.415 | 3,715.00 21.435 | 3,901.00 22.507 | 4,096.00 23.632 | 4,301.00 24.812 |
| SHERIFF-CORONER 34,37,49 | A11EM | 125 | ELCT | FLAT | 11,289.00 65.130 | 11,289.00 65.130 | 11,289.00 65.130 | 11,289.00 65.130 | 11,289.00 65.130 | 11,289.00 65.130 |
| SOCIAL SERVICE AIDE 60 | H1600 | 400 | UPEC | 383 | 2,614.00 15.080 | 2,745.00 15.834 | 2,882.00 16.627 | 3,026.00 17.456 | 3,177.00 18.330 | 3,336.00 19.247 |
| SOCIAL SERVICE PROGRAM AIDE | H1500 | 400 | UPEC | 383 | 2,614.00 15.080 | 2,745.00 15.834 | 2,882.00 16.627 | 3,026.00 17.456 | 3,177.00 18.330 | 3,336.00 19.247 |
| SOCIAL WORKER 60 | C1600 | 400 | UPEC | 448 | 3,589.00 20.708 | 3,769.00 21.745 | 3,958.00 22.834 | 4,155.00 23.974 | 4,363.00 25.173 | 4,581.00 26.431 |
| SOCIAL WORKER SUPERVISOR I 31,51,60 | C5500 | 420 | SUPV | 469 | 4,057.00 23.404 | 4,259.00 24.572 | 4,472.00 25.801 | 4,696.00 27.092 | 4,931.00 28.447 | 5,177.00 29.867 |

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COUNTY OF SHASTA

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| Job Title | JobCode | Pay Class | Salary Schedule | Range | Monthly A Hourly A | Monthly B Hourly B | Monthly C Hourly C | Monthly D Hourly D | Monthly E Hourly E | Monthly F Hourly F |
|---|---------|-----------|-----------------|-------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| SOCIAL WORKER SUPERVISOR II 31,51,60 | C5400 | 420 | SUPV | 509 | 4,931.00 28.447 | 5,177.00 29.867 | 5,436.00 31.362 | 5,708.00 32.931 | 5,993.00 34.576 | 6,293.00 36.307 |
| SPECIAL CREWS WORKER III 69 | N2400 | 430 | TEAM | 441 | 3,538.00 20.414 | 3,715.00 21.432 | 3,901.00 22.507 | 4,096.00 23.631 | 4,301.00 24.814 | 4,516.00 26.055 |
| STAFF NURSE I 76,77 | F1100 | 403 | PROF | 511 | 5,052.00 29.145 | 5,305.00 30.603 | 5,570.00 32.133 | 5,848.00 33.740 | 6,141.00 35.428 | 6,448.00 37.200 |
| STAFF NURSE II 3,76,77 | F1000 | 403 | PROF | 521 | 5,305.00 30.603 | 5,570.00 32.133 | 5,848.00 33.740 | 6,141.00 35.428 | 6,448.00 37.200 | 6,770.00 39.060 |
| STAFF SERVICES ANALYST I 60 | C6000 | 400 | UPEC | 425 | 3,208.00 18.509 | 3,369.00 19.435 | 3,538.00 20.409 | 3,714.00 21.427 | 3,900.00 22.499 | 4,095.00 23.624 |
| STAFF SERVICES ANALYST II 60 | C5900 | 400 | UPEC | 455 | 3,714.00 21.427 | 3,900.00 22.499 | 4,095.00 23.624 | 4,300.00 24.807 | 4,515.00 26.046 | 4,740.00 27.349 |
| STAFF SERVICES MANAGER 39,44,51,60 | C580M | 221 | MMBU | 520 | 5,305.00 30.605 | 5,570.00 32.135 | 5,848.00 33.740 | 6,141.00 35.430 | 6,448.00 37.200 | 6,771.00 39.063 |
| STAFF SERVICES MGR - IHSS PA 39,44,51 | C52UM | 221 | MMBU | 520 | 5,305.00 30.605 | 5,570.00 32.135 | 5,848.00 33.740 | 6,141.00 35.430 | 6,448.00 37.200 | 6,771.00 39.063 |
| STRUCTURAL CRAFTS WORKER | N2500 | 430 | TEAM | 439 | 3,504.00 20.214 | 3,679.00 21.225 | 3,863.00 22.286 | 4,056.00 23.402 | 4,259.00 24.570 | 4,472.00 25.800 |
| SUPERVISOR 19 | A01EM | 130 | BOSS | FLAT | 4,459.00 25.725 | 4,459.00 25.725 | 4,459.00 25.725 | 4,459.00 25.725 | 4,459.00 25.725 | 4,459.00 25.725 |
| SUPPORT SERVICES TECH - CONF | H080C | 410 | CONF | 400 | 2,939.00 16.958 | 3,086.00 17.806 | 3,241.00 18.697 | 3,403.00 19.632 | 3,573.00 20.613 | 3,752.00 21.644 |
| SUPRVSG ACCOUNTANT 31,51 | C0300 | 420 | SUPV | 503 | 4,789.00 27.626 | 5,028.00 29.005 | 5,279.00 30.458 | 5,543.00 31.981 | 5,821.00 33.580 | 6,112.00 35.259 |
| SUPRVSG ASSESSOR/RECORDER SPEC | L5200 | 420 | SUPV | 423 | 3,241.00 18.697 | 3,403.00 19.632 | 3,573.00 20.615 | 3,752.00 21.644 | 3,939.00 22.727 | 4,136.00 23.864 |
| SUPRVSG CHILD SUPP SPECIALIST 31,51,60 | G6100 | 420 | SUPV | 443 | 3,573.00 20.615 | 3,752.00 21.644 | 3,939.00 22.727 | 4,136.00 23.864 | 4,343.00 25.056 | 4,560.00 26.310 |
| SUPRVSG COMM ED SPECIALIST 31,51 | F7400 | 420 | SUPV | 514 | 5,053.00 29.151 | 5,306.00 30.609 | 5,571.00 32.140 | 5,849.00 33.746 | 6,142.00 35.433 | 6,449.00 37.204 |

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COUNTY OF SHASTA

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Salary Schedule

| Job Title | JobCode | Pay Class | Salary Schedule | Range | Monthly A Hourly A | Monthly B Hourly B | Monthly C Hourly C | Monthly D Hourly D | Monthly E Hourly E | Monthly F Hourly F |
|--|---------|-----------|-----------------|-------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| SUPRVSG CRAFTS WORKER 13,31,48,51 | N0400 | 420 | SUPV | 479 | 4,259.00 24.572 | 4,472.00 25.801 | 4,696.00 27.092 | 4,931.00 28.447 | 5,177.00 29.867 | 5,436.00 31.362 |
| SUPRVSG DISTRICT ATTY'S INVEST 4,5 | G6800 | 350 | DSAS | 542 | 6,391.00 36.872 | 6,711.00 38.715 | 7,046.00 40.649 | 7,398.00 42.683 | 7,769.00 44.819 | 8,157.00 47.059 |
| SUPRVSG ENGINEER 39,44,51,62 | D110M | 221 | MMBU | 592 | 7,538.00 43.490 | 7,915.00 45.663 | 8,311.00 47.947 | 8,727.00 50.346 | 9,163.00 52.865 | 9,621.00 55.508 |
| SUPRVSG JUVENILE DETENTION OFC 32 | G1000 | 450 | PPOA | 433 | 3,403.00 19.632 | 3,573.00 20.615 | 3,751.00 21.643 | 3,939.00 22.727 | 4,136.00 23.863 | 4,343.00 25.055 |
| SUPRVSG PERSONNEL ASSIST-CONF | H900C | 410 | CONF | 463 | 3,997.00 23.059 | 4,197.00 24.213 | 4,407.00 25.423 | 4,627.00 26.694 | 4,859.00 28.031 | 5,102.00 29.432 |
| SUPRVSG PROBATION OFFICER 40 | E1600 | 450 | PPOA | 488 | 4,451.00 25.676 | 4,673.00 26.960 | 4,907.00 28.308 | 5,153.00 29.726 | 5,410.00 31.211 | 5,681.00 32.773 |
| SUPRVSG PUBLIC HEALTH NURSE 31,51 | F5400 | 420 | SUPV | 555 | 6,172.00 35.605 | 6,480.00 37.387 | 6,804.00 39.255 | 7,144.00 41.218 | 7,502.00 43.279 | 7,877.00 45.443 |
| SUPRVSG PUBLIC HEALTH NUTRIT 31,51 | D7500 | 420 | SUPV | 528 | 5,410.00 31.212 | 5,681.00 32.773 | 5,964.00 34.410 | 6,263.00 36.132 | 6,576.00 37.939 | 6,905.00 39.837 |
| SUPRVSG STAFF SERVICES ANALYST 31,51,60 | C7000 | 420 | SUPV | 474 | 4,157.00 23.983 | 4,364.00 25.179 | 4,583.00 26.440 | 4,812.00 27.763 | 5,053.00 29.151 | 5,306.00 30.609 |
| SYSTEM SUPPORT ANALYST 60 | G6200 | 400 | UPEC | 410 | 2,982.00 17.204 | 3,131.00 18.065 | 3,288.00 18.970 | 3,452.00 19.917 | 3,625.00 20.913 | 3,806.00 21.959 |
| TELEPHONE COMMUNICATIONS TECH 52 | H5900 | 430 | TEAM | 446 | 3,626.00 20.918 | 3,807.00 21.965 | 3,998.00 23.064 | 4,197.00 24.215 | 4,407.00 25.427 | 4,628.00 26.698 |
| THERAPIST SUPERVISOR 31,51 | F3100 | 420 | SUPV | 579 | 6,938.00 40.027 | 7,285.00 42.030 | 7,650.00 44.132 | 8,032.00 46.340 | 8,434.00 48.658 | 8,856.00 51.092 |
| TREASURER TAX COLL-PUBLIC ADM 34,37 | A20EM | 125 | ELCT | FLAT | 8,931.00 51.527 | 8,931.00 51.527 | 8,931.00 51.527 | 8,931.00 51.527 | 8,931.00 51.527 | 8,931.00 51.527 |
| TREASURY CASHIER I | L5900 | 400 | UPEC | 375 | 2,514.00 14.503 | 2,640.00 15.229 | 2,772.00 15.991 | 2,910.00 16.788 | 3,056.00 17.628 | 3,208.00 18.509 |
| TYPIST CLERK I | J4400 | 400 | UPEC | 347 | 2,193.00 12.651 | 2,302.00 13.281 | 2,417.00 13.947 | 2,538.00 14.643 | 2,665.00 15.376 | 2,799.00 16.148 |

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Salary Schedule

| Job Title | JobCode | Pay Class | Salary Schedule | Range | Monthly A Hourly A | Monthly B Hourly B | Monthly C Hourly C | Monthly D Hourly D | Monthly E Hourly E | Monthly F Hourly F |
|--|---------|-----------|-----------------|-------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| TYPIST CLERK II | J4100 | 400 | UPEC | 358 | 2,314.00 13.349 | 2,430.00 14.017 | 2,551.00 14.717 | 2,678.00 15.452 | 2,813.00 16.226 | 2,953.00 17.039 |
| TYPIST CLERK II - CONFID | J420C | 410 | CONF | 367 | 2,502.00 14.435 | 2,627.00 15.157 | 2,758.00 15.913 | 2,897.00 16.711 | 3,041.00 17.547 | 3,193.00 18.421 |
| TYPIST CLERK III | J4000 | 400 | UPEC | 371 | 2,465.00 14.222 | 2,589.00 14.934 | 2,718.00 15.681 | 2,854.00 16.464 | 2,996.00 17.287 | 3,146.00 18.152 |
| TYPIST CLERK III - CONFID | J400C | 410 | CONF | 381 | 2,679.00 15.456 | 2,813.00 16.229 | 2,954.00 17.041 | 3,101.00 17.890 | 3,256.00 18.786 | 3,419.00 19.727 |
| UNDERSHERIFF 20,38,49,51 | B07UM | 210 | MGMT | 595 | 7,612.00 43.913 | 7,993.00 46.111 | 8,392.00 48.414 | 8,812.00 50.838 | 9,253.00 53.380 | 9,715.00 56.048 |
| UTILITY OPERATIONS SUPT 31,51 | M2100 | 420 | SUPV | 521 | 5,228.00 30.162 | 5,489.00 31.669 | 5,764.00 33.255 | 6,052.00 34.917 | 6,355.00 36.661 | 6,673.00 38.496 |
| VETERANS SERVICE OFFICER 25,34,37,51,75 | A76UM | 200 | MGMT | 487 | 4,493.00 25.923 | 4,718.00 27.220 | 4,954.00 28.581 | 5,202.00 30.012 | 5,462.00 31.513 | 5,735.00 33.088 |
| VETERANS SERVICES REP I | H4300 | 400 | UPEC | 385 | 2,640.00 15.229 | 2,772.00 15.991 | 2,910.00 16.788 | 3,056.00 17.628 | 3,208.00 18.509 | 3,369.00 19.435 |
| VETERANS SERVICES REP II | H4200 | 400 | UPEC | 405 | 2,910.00 16.788 | 3,056.00 17.628 | 3,208.00 18.509 | 3,369.00 19.435 | 3,538.00 20.409 | 3,714.00 21.427 |
| VETERANS SERVICES REP III | H5100 | 400 | UPEC | 415 | 3,056.00 17.628 | 3,208.00 18.509 | 3,369.00 19.435 | 3,538.00 20.409 | 3,714.00 21.427 | 3,900.00 22.499 |
| VICTIM ADVOCATE I | C7400 | 400 | UPEC | 420 | 3,131.00 18.065 | 3,288.00 18.970 | 3,452.00 19.917 | 3,625.00 20.913 | 3,806.00 21.959 | 3,996.00 23.055 |
| VICTIM ADVOCATE II | C7300 | 400 | UPEC | 450 | 3,625.00 20.913 | 3,806.00 21.959 | 3,996.00 23.055 | 4,196.00 24.209 | 4,406.00 25.420 | 4,626.00 26.691 |
| VICTIM COORDINATOR 39,44,51 | E200M | 221 | MMBU | 499 | 4,788.00 27.624 | 5,027.00 29.003 | 5,279.00 30.453 | 5,542.00 31.975 | 5,820.00 33.575 | 6,111.00 35.254 |
| VOCATIONAL COUNSELOR 60 | C6400 | 400 | UPEC | 468 | 3,958.00 22.834 | 4,155.00 23.974 | 4,363.00 25.173 | 4,581.00 26.431 | 4,810.00 27.752 | 5,051.00 29.142 |
| VOCATIONAL COUNSELOR SUPVR 31,51,60 | C6900 | 420 | SUPV | 494 | 4,583.00 26.440 | 4,812.00 27.763 | 5,053.00 29.151 | 5,306.00 30.609 | 5,571.00 32.140 | 5,849.00 33.746 |

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|--|---------|-----------|-----------------|-------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| VOCATIONAL EVALUATOR TECH 60 | H7000 | 400 | UPEC | 403 | 2,882.00 16.627 | 3,026.00 17.456 | 3,177.00 18.330 | 3,336.00 19.247 | 3,503.00 20.208 | 3,678.00 21.220 |
| VOCATIONAL INSTRUCTOR I | N4200 | 400 | UPEC | 347 | 2,193.00 12.651 | 2,302.00 13.281 | 2,417.00 13.947 | 2,538.00 14.643 | 2,665.00 15.376 | 2,799.00 16.148 |
| VOCATIONAL INSTRUCTOR II | N4100 | 400 | UPEC | 358 | 2,314.00 13.349 | 2,430.00 14.017 | 2,551.00 14.717 | 2,678.00 15.452 | 2,813.00 16.226 | 2,953.00 17.039 |
| VOCATIONAL INSTRUCTOR III 15 | N4000 | 400 | UPEC | 368 | 2,430.00 14.017 | 2,551.00 14.717 | 2,678.00 15.452 | 2,813.00 16.226 | 2,953.00 17.039 | 3,101.00 17.889 |
| WASTE MANAGEMENT SPECIALIST | D5900 | 403 | PROF | 547 | 6,022.00 34.742 | 6,323.00 36.481 | 6,639.00 38.303 | 6,971.00 40.219 | 7,320.00 42.232 | 7,686.00 44.344 |
| WATER/WASTEWATER OPERATOR I | M2900 | 430 | TEAM | 449 | 3,679.00 21.225 | 3,863.00 22.286 | 4,056.00 23.402 | 4,259.00 24.570 | 4,472.00 25.800 | 4,696.00 27.091 |
| WATER/WASTEWATER OPERATOR II | M2400 | 430 | TEAM | 479 | 4,259.00 24.570 | 4,472.00 25.800 | 4,696.00 27.091 | 4,931.00 28.446 | 5,177.00 29.868 | 5,436.00 31.361 |
| WATER/WASTEWATER OPERATOR TRNE | M2700 | 430 | TEAM | 419 | 3,178.00 18.336 | 3,337.00 19.252 | 3,504.00 20.214 | 3,679.00 21.225 | 3,863.00 22.286 | 4,056.00 23.402 |
| WELDER MECHANIC 6,14 | M3800 | 430 | TEAM | 456 | 3,807.00 21.965 | 3,998.00 23.064 | 4,197.00 24.215 | 4,407.00 25.427 | 4,628.00 26.698 | 4,859.00 28.033 |
| WELFARE COLLECTION OFFICER 31,51,60 | G1700 | 420 | SUPV | 455 | 3,789.00 21.857 | 3,978.00 22.950 | 4,177.00 24.098 | 4,386.00 25.303 | 4,605.00 26.567 | 4,835.00 27.896 |
| WORKERS' COMP ADJUSTER I-CONF | D360C | 410 | CONF | 465 | 4,036.00 23.285 | 4,238.00 24.448 | 4,450.00 25.673 | 4,673.00 26.958 | 4,906.00 28.304 | 5,151.00 29.720 |
| WORKERS' COMP ADJUSTER II-CONF | D350C | 410 | CONF | 495 | 4,673.00 26.958 | 4,906.00 28.304 | 5,151.00 29.720 | 5,409.00 31.206 | 5,680.00 32.767 | 5,964.00 34.407 |
| WORKERS' COMP ANALYST I 20,39,51,73 | C36UM | 220 | MGMT | 546 | 5,993.00 34.574 | 6,293.00 36.306 | 6,608.00 38.121 | 6,938.00 40.027 | 7,285.00 42.030 | 7,649.00 44.130 |
| WORKERS' COMP ANALYST II 20,39,51,73 | C35UM | 220 | MGMT | 562 | 6,480.00 37.383 | 6,804.00 39.254 | 7,144.00 41.216 | 7,502.00 43.279 | 7,876.00 45.441 | 8,271.00 47.715 |
| WORKERS' COMP ANALYST III 20,39,51,73 | C34UM | 220 | MGMT | 595 | 7,612.00 43.913 | 7,993.00 46.111 | 8,392.00 48.414 | 8,812.00 50.838 | 9,253.00 53.380 | 9,715.00 56.048 |

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COUNTY OF SHASTA

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Salary Schedule

| Job Title | JobCode | Pay Class | Salary Schedule | Range | Monthly A Hourly A | Monthly B Hourly B | Monthly C Hourly C | Monthly D Hourly D | Monthly E Hourly E | Monthly F Hourly F |
|------------------------------|---------|--------------|--------------------|-------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| WORKERS' COMP ASSISTANT-CONF | H070C | 410 | CONF | 435 | 3,487.00 20.116 | 3,661.00 21.120 | 3,844.00 22.177 | 4,036.00 23.285 | 4,238.00 24.448 | 4,450.00 25.673 |
| WORKERS' COMP CLERK - CONF | L170C | 410 | CONF | 363 | 2,454.00 14.155 | 2,577.00 14.865 | 2,705.00 15.608 | 2,841.00 16.388 | 2,982.00 17.206 | 3,132.00 18.068 |
| WORKERS' COMP TECH I-CONF | L160C | 410 | CONF | 373 | 2,577.00 14.865 | 2,705.00 15.608 | 2,841.00 16.388 | 2,982.00 17.206 | 3,132.00 18.068 | 3,288.00 18.970 |
| WORKERS' COMP TECH II-CONF | L150C | 410 | CONF | 400 | 2,939.00 16.958 | 3,086.00 17.806 | 3,241.00 18.697 | 3,403.00 19.632 | 3,573.00 20.613 | 3,752.00 21.644 |

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Personnel Division

Salary Schedule

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|-----------|---------|-----------|---|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| FNT001 | | | RESIDENT DEPUTY ASSIGNMENT. DURING THE PERIOD OF TIME A DEPUTY IS ASSIGNED BY MANAGEMENT TO LIVE IN AND SERVICE A SPECIFIC UNINCORPORATED COMMUNITY AS A RESIDENT DEPUTY ON A CONTINUOUS BASIS, THE EMPLOYEE WILL RECEIVE FIVE PERCENT (5%) IN ADDITION TO HIS/HER NORMAL BASE SALARY. THIS SECTION SHALL APPLY TO DEPUTIES ASSIGNED TO THE BURNEY STATION. | | | | | | |
| FNT002 | | | ADD FIVE PERCENT (5%) LONGEVITY PAY STIPEND FOR EMPLOYEES IN THE CLASSES OF CAPTAIN, CHIEF DISTRICT ATTORNEY'S INVESTIGATOR, CORRECTIONAL LIEUTENANT-DEPUTY SHERIFF, DEPUTY CHIEF INVESTIGATOR, AND LIEUTENANT WHO HAVE AT LEAST TWENTY (20) YEARS OF SERVICE WITH SHASTA COUNTY, OF WHICH AT LEAST TWO (2) YEARS SHALL BE SERVED IN A MANAGEMENT POSITION, EFFECTIVE DECEMBER 25, 2005. (AMENDED BY SALARY RESOLUTION NO. 1497, EFFECTIVE OCTOBER 16, 2016.) | | | | | | |
| FNT003 | | | WHEN AN INCUMBENT WORKING IN A STAFF NURSE II, CLINICAL PSYCHOLOGIST II/III, OR MENTAL HEALTH CLINICIAN II/III, OR NURSE PRACTITIONER II CLASSIFICATION IS ASSIGNED TO WORK IN A "TEAM LEADER" CAPACITY WITH A GROUP OF EMPLOYEES THAT INCLUDES CLINICAL OR OTHER DIRECT SERVICE STAFF SPECIFICALLY DESIGNATED AS A TEAM BY DEPARTMENT MANAGEMENT, OR A SENIOR PSYCHIATRIST WHO IS DESIGNATED AS CHIEF OF MEDICAL STAFF BY THE HHSA DIRECTOR, THE INCUMBENT WILL RECEIVE AN ADDITIONAL FIVE PERCENT (5%) OF BASE PAY WHILE SO ASSIGNED. | | | | | | |
| FNT004 | | | AN OFFICER WHO IS CERTIFIED TO PERFORM THE INSTRUCTOR DUTIES FOR DEFENSIVE TACTICS; FIRE, LIFE, AND SAFETY OFFICER; CANINE; AND RANGEMASTER AND FIREARMS SHALL RECEIVE AN ADDITIONAL FIVE PERCENT (5%) OF BASE WAGE FOR EACH HOUR OF SUCH DUTY PERFORMED. | | | | | | |
| FNT005 | | | P.O.S.T. PAY. ANY UNIT MEMBER WHO ATTAINS OR POSSESSES AN INTERMEDIATE P.O.S.T. CERTIFICATE SHALL BE ELIGIBLE TO RECEIVE AN ADDITIONAL FOUR AND ONE-HALF PERCENT (4.5%) SALARY STIPEND PROVIDING HE/SHE HAS COMPLETED AT LEAST SIX (6) MONTHS WITH THE DEPARTMENT AND HAS RECEIVED AN "OVERALL" PERFORMANCE EVALUATION OF "MEETS EXPECTED STANDARDS" FOR THE PREVIOUS SIX-MONTH PERIOD. ELIGIBILITY SHALL NOT BE EARLIER THAN THE BEGINNING OF THE PAYROLL FOLLOWING THE DATE STATED ON THE CERTIFICATE. POSSESSION OR ATTAINMENT OF AN ADVANCED P.O.S.T. CERTIFICATE SHALL BE REWARDED AN ADDITIONAL THREE AND ONE-HALF PERCENT (3.5%) STIPEND UNDER THE SAME CONDITIONS AS ABOVE, FOR A MAXIMUM OF EIGHT PERCENT (8%) ABOVE BASE SALARY. PERSONS WHO ARE REHIRED AND IMMEDIATELY PREVIOUS TO LEAVING COUNTY EMPLOYMENT WERE RECEIVING SUCH STIPEND SHALL BE DEEMED TO SATISFY THE ABOVE CRITERIA. | | | | | | |
| FNT006 | | | AN EMPLOYEE IN THE CLASSIFICATION OF WELDER MECHANIC WHO POSSESSES AN AMERICAN WELDING SOCIETY CERTIFICATE WITH THE FOLLOWING ENDORSEMENTS: AWS-D1.1 SMAW ALL POSITIONS 3.4 STEEL MINIMUM; VERTICAL, HORIZONTAL, OVERHEAD AND FLAT, SHALL BE ELIGIBLE FOR FIVE PERCENT (5%) OF BASE PAY. | | | | | | |
| FNT007 | | | AN EMPLOYEE IN THE CLASSIFICATION OF JUVENILE DETENTION OFFICER II WHO IS DESIGNATED BY MANAGEMENT IN WRITING TO PERFORM THE DUTIES OF OFFICER-IN-CHARGE (OIC) WHEN THE ONLY OTHER EMPLOYEES ON SHIFT ARE IN A NON-SUPERVISORY CLASSIFICATION SHALL RECEIVE AN ADDITIONAL FIVE PERCENT (5%) OF BASE SALARY FOR THE SHIFT WHEN SUCH DUTIES ARE ACTUALLY PERFORMED. | | | | | | |

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COUNTY OF SHASTA
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FOOTNOTES

- FNT008 AN EMPLOYEE IN THE CLASSIFICATION OF GROUNDS MAINTENANCE WORKER I/II OR LEAD GROUNDS MAINTENANCE WORKER WHO HAS OBTAINED PESTICIDE APPLICATION CERTIFICATION AND WHO IS ASSIGNED BY THE DEPARTMENT HEAD AS PART OF HIS OR HER REGULAR DUTIES TO PERFORM PESTICIDE RELATED WORK SHALL RECEIVE AN ADDITIONAL FIVE PERCENT (5%) OF BASE PAY.
- FNT009 DURING THE PERIOD OF TIME AN EMPLOYEE IS ASSIGNED BY MANAGEMENT AND WORKS AS A DETECTIVE OR DEPUTY CORONER INVESTIGATOR, THE EMPLOYEE WILL RECEIVE FIVE PERCENT (5%) IN ADDITION TO THE EMPLOYEE'S NORMAL BASE SALARY. IN ADDITION TO THE FOREGOING, AN EMPLOYEE PLACED IN AN ASSIGNMENT WHERE THE DUTIES ARE PRIMARILY INVESTIGATIVE IN NATURE MAY PETITION THE SHERIFF FOR CONSIDERATION OF PAYMENT OF FIVE PERCENT (5%) IN ADDITION TO THE EMPLOYEE'S NORMAL BASE SALARY. THE DECISION OF THE SHERIFF SHALL BE FINAL AND NOT SUBJECT TO THE GRIEVANCE PROCEDURE.
- FNT010 WHEN A QUALIFIED FIELD TRAINING OFFICER IS ASSIGNED BY MANAGEMENT TO PERFORM FIELD TRAINING DUTIES WITH RESPECT TO A SPECIFIC TRAINEE, ALL HOURS WORKED IN SUCH CAPACITY SHALL BE COMPENSATED BY AN ADDITIONAL FIVE PERCENT (5%) OF BASE WAGE.
- FNT011 OBSOLETE
- FNT012 AN EMPLOYEE IN THE CLASS OF REGISTERED NURSE (PUBLIC HEALTH), WHEN DESIGNATED BY THE PUBLIC HEALTH OFFICER TO PERFORM HEALTH EDUCATION DUTIES RELATING TO AIDS AND VENEREAL DISEASE CONTROL ON A REGULAR BASIS, SHALL RECEIVE AN ADDITIONAL FIVE PERCENT (5%) OF BASE SALARY WHILE PERFORMING SUCH DUTIES.
- FNT013 AN ADDITIONAL FIVE PERCENT (5%) WILL BE ADDED TO BASE SALARY OF AN EMPLOYEE IN THE CLASSIFICATION OF MECHANICAL CRAFTS WORKER I/II OR SUPERVISING CRAFTS WORKER WHEN ASSIGNED TO PERFORM MAINTENANCE DUTIES IN THE JAIL. THE FIVE PERCENT (5%) OF BASE PAY SHALL ONLY APPLY TO TIME ACTUALLY WORKED IN THE JAIL. (AMENDED BY SALARY RESOLUTION NO. 1499, EFFECTIVE DECEMBER 25, 2016.)
- FNT014 AN EMPLOYEE IN THE CLASSIFICATION OF MECHANICAL CRAFTS WORKER I/II, FLEET MECHANIC, MAINTENANCE MECHANIC I/II, EQUIPMENT MECHANIC, WELDER MECHANIC, PARTS STOREKEEPER, LEAD MAINTENANCE WORKER, OR MAINTENANCE SUPERVISOR WHO HAS OBTAINED REFRIGERATION CERTIFICATION AND WHO IS ASSIGNED BY THE DEPARTMENT HEAD AS PART OF HIS OR HER REGULAR DUTIES TO PERFORM REFRIGERATION RELATED WORK SHALL RECEIVE AN ADDITIONAL FIVE PERCENT (5%) OF BASE PAY. (REVISED BY SALARY RESOLUTION NO. 1490, EFFECTIVE JUNE 26, 2016)
- FNT015 AN EMPLOYEE IN THE CLASS OF VOCATIONAL INSTRUCTOR III WHO IS ASSIGNED THE DUTIES OF A JOB COACH WILL BE PAID AN ADDITIONAL SEVEN AND ONE-HALF PERCENT (7.5%) OF BASE SALARY WHEN SUCH DUTIES ARE ACTUALLY PERFORMED.
- FNT016 WHEN A QUALIFIED JAIL TRAINING OFFICER IS ASSIGNED BY MANAGEMENT TO PERFORM JAIL TRAINING DUTIES WITH RESPECT TO A SPECIFIC TRAINEE, ALL HOURS WORKED IN SUCH CAPACITY SHALL BE COMPENSATED BY AN ADDITIONAL FIVE PERCENT (5%) OF BASE WAGE. FURTHER CONDITIONS REGARDING THIS FOOTNOTE ARE IN THE MOU.
- FNT017 AN EMPLOYEE IN THE CLASS OF MENTAL HEALTH MEDICAL RECORDS SUPERVISOR SHALL RECEIVE AN ADDITIONAL TEN PERCENT (10%) OF BASE SALARY FOR REGISTRATION AS A REGISTERED RECORD ADMINISTRATOR OR CERTIFICATION AS AN ACCREDITED MEDICAL RECORDS TECHNICIAN.

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- FNT018 DEPUTY SHERIFFS AND DISTRICT ATTORNEY INVESTIGATORS ASSIGNED OFFICER-IN-CHARGE DUTY WILL RECEIVE AN ADDITIONAL FIVE PERCENT (5%) OF BASE WAGES AFTER WORKING IN SUCH A CAPACITY ON AN HOUR-FOR-HOUR BASIS. (AMENDED BY SALARY RESOLUTION NO. 1496 EFFECTIVE SEPTEMBER 18, 2016.)
- FNT019 MEMBERS OF THE BOARD OF SUPERVISORS' SALARY SET BY SHASTA COUNTY ORDINANCE NO. 495-17.
- FNT020 ADD FIVE PERCENT (5%) LONGEVITY STIPEND FOR NON-EXECUTIVE UNREPRESENTED MANAGERS WHO HAVE AT LEAST TWENTY (20) YEARS OF SERVICE WITH SHASTA COUNTY, OF WHICH AT LEAST TWO (2) YEARS SHALL BE SERVED IN A MANAGEMENT POSITION, EFFECTIVE OCTOBER 28, 2007.
- FNT021 ADDITIONAL \$125 PER MONTH (\$1,500 PER ANNUM) IF CERTIFIED BY A SPECIALTY BOARD OFFICIALLY RECOGNIZED AND APPROVED BY THE COUNCIL ON MEDICAL EDUCATION OF THE AMERICAN MEDICAL ASSOCIATION.
- FNT022 AN EMPLOYEE IN THE CLASSIFICATION OF EQUIPMENT MECHANIC WHO POSSESSES A VALID WELDING CERTIFICATE AND WHO IS ASSIGNED TO WELD ITEMS FOR WHICH CERTIFICATION IS EXTERNALLY REQUIRED, SUCH AS BRIDGES, HITCHES AND ROLL-OVER PROTECTION, SHALL RECEIVE AN ADDITIONAL BI-WEEKLY AMOUNT OF \$20.00.
- FNT023 AN EMPLOYEE IN THE CLASSIFICATION OF CLINICAL PROGRAM COORDINATOR, HHSA BRANCH DIRECTOR, HHSA DEPUTY BRANCH DIRECTOR, OR CLINICAL DIVISION CHIEF SHALL RECEIVE AN ADDITIONAL TEN PERCENT (10%) ADDED TO BASE SALARY FOR POSSESSION OF A DOCTORATE IN CLINICAL PSYCHOLOGY AND WHO IS LICENSED BY THE CALIFORNIA BOARD OF PSYCHOLOGY.
- FNT024 ADDITIONAL SPECIALTY PAYS IN MOU (FOR DSA DEPUTY SHERIFFS AND DA INVESTIGATORS UNIT).
- FNT025 AN EMPLOYEE IN THE CLASSIFICATION OF DEPARTMENT HEAD WHO IS ASSIGNED BY THE COUNTY EXECUTIVE OFFICER THE RESPONSIBILITY FOR THE MANAGEMENT OVERSIGHT OF ANOTHER COUNTY DEPARTMENT HEAD AND/OR COUNTY DEPARTMENT (INCLUDING HHSA BRANCHES) WILL RECEIVE AN ADDITIONAL FIVE PERCENT (5%) OF BASE SALARY. (AMENDED BY SALARY RESOLUTION NO. 1555, EFFECTIVE MAY 26, 2019.)
- FNT026 AN EMPLOYEE IN THE CLASSIFICATION OF PROGRAM MANAGER I OR II WHO IS ASSIGNED BY THE DEPARTMENT HEAD THE DUTIES OF THE PUBLIC GUARDIAN IN THE ADULT SERVICES DIVISION SHALL RECEIVE AN ADDITIONAL FIVE PERCENT (5%) OF BASE SALARY.
- FNT027 OBSOLETE
- FNT028 AN EMPLOYEE IN THE CLASSIFICATION OF SENIOR PSYCHIATRIST OR CHIEF OF PSYCHIATRY WHO IS BOARD CERTIFIED BY A SPECIALTY BOARD OFFICIALLY RECOGNIZED AND APPROVED BY THE COUNCIL ON MEDICAL EDUCATION OF THE AMERICAN MEDICAL ASSOCIATION SHALL RECEIVE AN ADDITIONAL TEN PERCENT (10%) FOR A BOARD CERTIFICATION FOR CHILD AND ADOLESCENT PSYCHIATRY, FIVE PERCENT (5%) FOR A BOARD CERTIFICATION IN GERIATRIC PSYCHIATRY, AND/OR FIVE PERCENT (5%) FOR OTHER MEDICAL SPECIALTY (FOR UP TO A MAXIMUM OF TWENTY PERCENT (20%) IF CERTIFIED IN ALL THREE AREAS). (AMENDED BY SALARY RESOLUTION NO. 1509, EFFECTIVE MAY 14, 2017.)

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- FNT029 AN EMPLOYEE IN THE CLASSIFICATION OF MAINTENANCE SUPERVISOR WHO IS ASSIGNED ON A PERMANENT BASIS TO THE FALL RIVER MAINTENANCE DISTRICT SHALL RECEIVE AN ADDITIONAL \$70.00 PER PAY PERIOD DURING SUCH ASSIGNMENT.
- FNT030 ADDITIONAL PHYSICIAN COMPENSATION PACKAGE IN ACCORDANCE WITH THE TERMS AND CONDITIONS OF THE INDIVIDUAL'S EMPLOYMENT CONTRACT (IN THE CLASSIFICATION OF CHIEF OF PSYCHIATRY, DEPUTY HEALTH OFFICER, FORENSIC PATHOLOGIST, HEALTH OFFICER, PUBLIC HEALTH ASSISTANT LAB DIRECTOR, PUBLIC HEALTH LAB DIRECTOR, AND SENIOR PSYCHIATRIST). (AMENDED BY SALARY RESOLUTION NO. 1504, EFFECTIVE 12/11/2016.)
- FNT031 ADD THREE PERCENT (3%) LONGEVITY PAY STIPEND FOR EMPLOYEES IN SCEA CLASSES WHO HAVE AT LEAST TWENTY (20) YEARS OF SERVICE WITH SHASTA COUNTY, OF WHICH AT LEAST THREE (3) YEARS SHALL BE SERVED IN A SCEA SUPERVISORY POSITION, EFFECTIVE APRIL 17, 2016.
- FNT032 AN EMPLOYEE IN THE SUPERVISING JUVENILE DETENTION OFFICER CLASSIFICATION, WHEN ASSIGNED AS THE DIRECTOR OF JUVENILE COURT WORK PROJECT AND THE JUVENILE HALL AGRICULTURE PROGRAM, SHALL RECEIVE AN ADDITIONAL FIVE PERCENT (5%) OF BASE SALARY.
- FNT033 EMPLOYEES IN THE CLASSES OF EMPLOYMENT SERVICES INSTRUCTOR I/II/III AND JOB DEVELOPER MAY HAVE THEIR SALARIES ADJUSTED BY THE DIRECTOR OF HEALTH AND HUMAN SERVICE AGENCY OR DESIGNEE TO CONFORM WITH THE FEDERAL REQUIREMENTS WHEN INCUMBENT PERFORMS JANITORIAL SERVICES AND GROUND MAINTENANCE DUTIES. (AMENDED BY SALARY RESOLUTION NO. 1510, EFFECTIVE APRIL 16, 2017.)
- FNT034 EFFECTIVE JANUARY 1, 2002, DEPARTMENT HEADS RECEIVE UP TO FIFTY PERCENT (50%) MATCH IN CONTRIBUTION FOR DEFERRED COMPENSATION. THE COUNTY WILL MATCH DOLLAR FOR DOLLAR THE EMPLOYEE'S CONTRIBUTION UP TO THE NORMAL BASE MAXIMUM EACH CALENDAR YEAR. THE COUNTY WILL NOT MATCH ANY "CATCH-UP" AMOUNTS AVAILABLE TO THE EMPLOYEE.
- FNT035 OBSOLETE
- FNT036 OBSOLETE
- FNT037 DEPARTMENT HEADS RECEIVE A BI-WEEKLY REIMBURSEMENT RATE OF \$50.00 FOR REIMBURSEMENT OF BUSINESS EXPENSES WITHIN THE COUNTY WHICH ARE NOT OTHERWISE CLAIMABLE UNDER CURRENT COUNTY POLICY.
- FNT038 SENIOR MANAGEMENT. ON OR NEAR EACH JANUARY 1, EMPLOYEES IN THIS SENIOR MANAGEMENT DESIGNATED CLASS SHALL RECEIVE A LUMP SUM ALLOWANCE IN THE AMOUNT OF \$200.00 FOR UNREIMBURSED EXPENSES INCURRED IN THE CONDUCT OR PROMOTION OF COUNTY BUSINESS.
- FNT039 REGULAR MANAGEMENT. ON OR NEAR JANUARY 1, EMPLOYEES IN THIS REGULAR MANAGEMENT DESIGNATED CLASS SHALL RECEIVE A LUMP SUM ALLOWANCE IN THE AMOUNT OF \$100.00 FOR UNREIMBURSED EXPENSES INCURRED IN THE CONDUCT OR PROMOTION OF COUNTY BUSINESS.

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- FNT040 AN EMPLOYEE IN THE CLASSIFICATION OF JUVENILE DETENTION OFFICER I/II, SUPERVISING JUVENILE DETENTION OFFICER, DEPUTY PROBATION OFFICER I/II/III OR SUPERVISING PROBATION OFFICER WHO IS TRAINED, ASSIGNED, AND PERFORMING CERTIFIED TRAINING CLASSES FOR THE COUNTY SHALL RECEIVE AN ADDITIONAL FIVE PERCENT (5%) OF BASE WAGE ON AN HOUR FOR HOUR BASIS WHEN ACTUALLY INVOLVED IN TRAINING OTHERS.
- FNT041 EVERY REGULAR EMPLOYEE IN THE CLASSIFICATION OF COMMUNITY EDUCATION SPECIALIST II ASSIGNED BY THE DEPARTMENT HEAD, AND REQUIRED TO HAVE AND USE A CLASS A DRIVER'S LICENSE TO PERFORM THEIR JOB DUTIES WILL RECEIVE AN ADDITIONAL FIFTY CENTS (\$.50) PER HOUR WHILE IN PAID STATUS.
- FNT042 AN EMPLOYEE IN THE PUBLIC SAFETY SERVICE OFFICER OR SENIOR SHERIFF'S SERVICE OFFICER CLASSIFICATION, WHEN ASSIGNED THE DUTIES OF THE TRAINING OFFICER AND DURING ACTUAL HOURS WITH THE TRAINEE SHALL RECEIVE AN ADDITIONAL FIFTY-EIGHT CENTS (\$0.58) PER HOUR.
- FNT043 AN EMPLOYEE IN THE CLASSIFICATION OF ADMINISTRATIVE ANALYST I/II, SENIOR ADMINISTRATIVE ANALYST, OR PRINCIPAL ADMINISTRATIVE ANALYST, WHO IS ASSIGNED BY THE COUNTY EXECUTIVE OFFICER THE RESPONSIBILITY FOR THE MANAGEMENT OVERSIGHT OF THE CLERK OF THE BOARD DIVISION WILL RECEIVE AN ADDITIONAL FIVE PERCENT (5%) OF BASE SALARY.
- FNT044 ADD FIVE PERCENT (5%) LONGEVITY PAY STIPEND FOR EMPLOYEES IN MMBU CLASSES WHO HAVE AT LEAST TWENTY (20) YEARS OF SERVICE WITH SHASTA COUNTY, OF WHICH AT LEAST TWO (2) YEARS SHALL BE SERVED IN A MANAGEMENT POSITION, EFFECTIVE APRIL 29, 2007.
- FNT045 A CORRECTIONAL OFFICER II ASSIGNED OFFICER-IN-CHARGE (OIC) DUTY IN THE ABSENCE OF THE SHIFT SERGEANT WILL RECEIVE AN ADDITIONAL FIVE PERCENT (5%) OF BASE WAGES ON AN HOUR-FOR-HOUR BASIS FOR WORKING IN SUCH A CAPACITY.
- FNT046 AN EMPLOYEE ASSIGNED TO THIS CLASS WHO HOLDS AN INTERMEDIATE P.O.S.T. CERTIFICATE SHALL RECEIVE FOUR AND ONE-HALF PERCENT (4.5%) ABOVE THE BASE SALARY FOR THEIR CLASS. EMPLOYEES WHO HOLD AN ADVANCED P.O.S.T. CERTIFICATE SHALL RECEIVE AN ADDITIONAL THREE AND ONE-HALF PERCENT (3.5%) FOR A TOTAL OF EIGHT PERCENT (8%) ABOVE THE BASE WAGE FOR THEIR CLASS. EMPLOYEES WHO HOLD A MANAGEMENT P.O.S.T. CERTIFICATE SHALL RECEIVE FIVE PERCENT (5%) ABOVE THE BASE SALARY FOR THEIR CLASS. EMPLOYEES HOLDING P.O.S.T. INTERMEDIATE, ADVANCED, AND MANAGEMENT CERTIFICATES WOULD RECEIVE A TOTAL OF THIRTEEN PERCENT (13%) ABOVE BASE PAY FOR THEIR CLASS. (AMENDED BY SALARY RESOLUTION NO. 1485, EFFECTIVE JULY 10, 2016.)
- FNT047 AN EMPLOYEE IN THE CLASSIFICATION OF CHIEF DEPUTY AUDITOR, MANAGING ACCOUNTANT AUDITOR, OR ACCOUNTANT AUDITOR III WHO IS REQUIRED TO POSSESS A CERTIFIED PUBLIC ACCOUNTANT CERTIFICATE TO PERFORM ASSIGNED DUTIES SHALL RECEIVE AN ADDITIONAL FIVE PERCENT (5%) OF BASE SALARY. (AMENDED BY SALARY RESOLUTION NO. 1489, EFFECTIVE JUNE 26, 2016.)
- FNT048 AN EMPLOYEE IN THE CLASSIFICATION OF SUPERVISING CRAFTS WORKER WHO HAS OBTAINED ASBESTOS CERTIFICATION AND WHO IS ASSIGNED BY THE DEPARTMENT HEAD AS PART OF HIS OR HER REGULAR DUTIES TO PERFORM ASBESTOS RELATED WORK SHALL RECEIVE AN ADDITIONAL FIVE PERCENT (5%) OF BASE PAY. AN EMPLOYEE IN THIS CLASSIFICATION WHO IS ALSO THE "DESIGNATED COMPETENT PERSON" AND WHO THE DEPARTMENT HEAD HAS DELEGATED SUPERVISION OF THE COUNTY'S ASBESTOS ABATEMENT PROGRAM SHALL RECEIVE AN ADDITIONAL FIVE PERCENT (5%) FOR A TOTAL OF TEN PERCENT (10%) OF BASE PAY.

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- FNT049 AN EMPLOYEE ASSIGNED TO THE CLASS OF SHERIFF OR UNDERSHERIFF WHO HOLDS AN INTERMEDIATE P.O.S.T. CERTIFICATE SHALL RECEIVE FOUR AND ONE-HALF PERCENT (4.5%) ABOVE THE BASE SALARY FOR THEIR CLASS. EMPLOYEES WHO HOLD AN ADVANCED P.O.S.T. CERTIFICATE SHALL RECEIVE AN ADDITIONAL THREE AND ONE-HALF PERCENT (3.5%) FOR A TOTAL OF EIGHT PERCENT (8%) ABOVE THE BASE WAGE FOR THEIR CLASS. EMPLOYEES WHO HOLD A MANAGEMENT P.O.S.T CERTIFICATE SHALL RECEIVE FOUR PERCENT (4%) ABOVE THE BASE SALARY FOR THEIR CLASS. EMPLOYEES HOLDING P.O.S.T. INTERMEDIATE, ADVANCED, AND MANAGEMENT CERTIFICATES WOULD RECEIVE A TOTAL OF TWELVE PERCENT (12%) ABOVE BASE PAY FOR THEIR CLASS.
- FNT050 AN EMPLOYEE IN THE CLASSIFICATION OF ROAD MAINTENANCE WORKER I/II WHO IS ASSIGNED IN ADVANCE BY THE OPERATIONS SUPERINTENDENT TO BE IN CHARGE OF A BRUSH REMOVAL CREW AND IS ACTIVELY ENGAGED IN THAT ASSIGNMENT (INCLUDING RESPONSIBILITY FOR: TREE FALLING; RIGHT OF WAY DETERMINATIONS AND RELATIONS WITH PROPERTY OWNERS; SAFETY TRAINING; DRUG RECOGNITION; AND OVERSIGHT OF THE ENTIRE CREW) SHALL RECEIVE SEVEN AND ONE-HALF PERCENT (7.5%) OF BASE PAY WHILE PERFORMING SUCH DUTIES.
- FNT051 A MEMBER OF SCEA, A SERGEANT, OR A MANAGER MAY APPLY IN WRITING, THROUGH THE DEPARTMENT HEAD, TO THE PERSONNEL DIRECTOR FOR CONSIDERATION OF A PAY CLASS STIPEND IF A SUBORDINATE CLASSIFICATION IS AT A SALARY RANGE HIGHER THAN THE SUPERVISOR/SERGEANT/MANAGER'S CLASSIFICATION. SUCH STIPENDS WILL BE GRANTED IN ONE-HALF PERCENT (.5%) INCREMENTS. WHEN APPLIED, THE EFFECT OF THIS STIPEND WILL BE THAT THE SUPERVISOR/SERGEANT/MANAGER'S SALARY RANGE WILL BE FIVE PERCENT (5%) ABOVE THE SUBORDINATE'S SALARY RANGE (BASED ON F STEP COMPARISONS INCLUDING SUBORDINATES PAY STIPENDS, IF APPROPRIATE). FURTHER CONDITIONS REGARDING THIS FOOTNOTE ARE IN THE SCEA MOU, THE DSA-DSS/DAI MOU, THE MMBU MOU, OR IN CHAPTER 15 OF THE PERSONNEL RULES. (AMENDED BY SALARY RESOLUTION NO. 1567, EFFECTIVE NOVEMBER 11, 2018.)
- FNT052 AN EMPLOYEE IN THE CLASSIFICATIONS OF MECHANICAL CRAFTS WORKER II, IT CABLING TECHNICIAN, TELEPHONE COMMUNICATIONS TECHNICIAN, OR IT SERVICES MANAGER WHO HAS OBTAINED ASBESTOS CERTIFICATION AND WHO IS ASSIGNED BY THE DEPARTMENT HEAD AS PART OF HIS OR HER REGULAR DUTIES TO PERFORM ASBESTOS RELATED WORK SHALL RECEIVE AN ADDITIONAL FIVE PERCENT (5%) OF BASE PAY. (AMENDED BY SALARY RESOLUTION NO. 1502, EFFECTIVE DECEMBER 25, 2016.)
- FNT053 AN EMPLOYEE IN THE CLASSIFICATION OF CHIEF OF PSYCHIATRY SHALL RECEIVE A \$20 PER HOUR STIPEND FOR WEEKDAY ON-CALL (HOURLY RATE WOULD APPLY WHEN WORKING), AND A \$700 PER DAY STIPEND FOR HOLIDAY AND WEEKEND ON-CALL (FLAT RATE, NO ADDITIONAL HOURLY RATE WHEN THERE IS PATIENT WORK).
- FNT054 AN EMPLOYEE IN THE CLASSIFICATION OF SENIOR PSYCHIATRIST SHALL RECEIVE A \$20 PER HOUR STIPEND FOR WEEKDAY ON-CALL (HOURLY RATE WOULD APPLY WHEN WORKING), AND A \$675 PER DAY STIPEND FOR HOLIDAY AND WEEKEND ON-CALL (FLAT RATE, NO ADDITIONAL HOURLY RATE WHEN THERE IS PATIENT WORK).
- FNT055 AN EMPLOYEE IN THE CLASSIFICATION OF BUILDING DIVISION MANAGER SHALL RECEIVE AN ADDITIONAL FIVE PERCENT (5%) OF BASE PAY WHEN DESIGNATED BY THE DIRECTOR OF RESOURCE MANAGEMENT AS THE BUILDING OFFICIAL.
- FNT056 AN EMPLOYEE IN THE CLASSIFICATION OF ENVIRONMENTAL HEALTH DIVISION MANAGER SHALL RECEIVE AN ADDITIONAL FIVE PERCENT (5%) OF BASE PAY WHEN APPOINTED BY THE BOARD OF SUPERVISORS AS THE DIRECTOR OF ENVIRONMENTAL HEALTH.

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- FNT057 AN EMPLOYEE IN THE CLASSIFICATION OF FACILITIES MANAGER SHALL RECEIVE AN ADDITIONAL FIVE PERCENT (5%) OF BASE PAY WHEN ASSIGNED BY THE PUBLIC WORKS DIRECTOR TO MANAGE FLEET MANAGEMENT.
- FNT058 ADDITIONAL PREMIUM PAYS INCLUDED IN MOU
- FNT059 AN EMPLOYEE IN THE CLASSIFICATION OF COMMUNITY HEALTH ADVOCATE OR PEER SUPPORT SPECIALIST WHO POSSESSES AN INTERNATIONAL BOARD CERTIFIED LACTATION CONSULTANT CERTIFICATION, WHEN DESIGNATED BY THE HHSA DIRECTOR OR HIS/HER DESIGNEE TO PERFORM BREASTFEEDING SUPPORT, SHALL RECEIVE AN ADDITIONAL FIVE PERCENT (5%) OF BASE SALARY WHILE PERFORMING SUCH DUTIES. (REVISED BY SALARY RESOLUTION NO. 1490, EFFECTIVE JUNE 26, 2016)
- FNT060 ANY EMPLOYEE HIRED PRIOR TO MAY 18, 2014 WHO WAS ELIGIBLE TO TRANSFER MERIT SYSTEM SENIORITY [CALIFORNIA CODE OF REGULATIONS, TITLE 2, 17508(A)] FROM ANOTHER COUNTY TO SHASTA COUNTY WILL RETAIN THEIR ACCRUED MERIT SYSTEM SENIORITY FOR THE PURPOSES OF LAYOFF. ANY EMPLOYEE HIRED ON OR AFTER MAY 18, 2014 WILL ACCRUE SENIORITY AS OUTLINED IN THE SHASTA COUNTY PERSONNEL RULES AND/OR RESPECTIVE MEMORANDUM OF UNDERSTANDING.
- FNT061 AN EMPLOYEE IN THE CLASSIFICATION OF MAINTENANCE SUPERVISOR WHO IS ASSIGNED THE RESPONSIBILITY OF THE EXHAUST OPACITY TESTING AND/OR THE PUBLIC SURPLUS AUCTION OR AN EMPLOYEE IN THE CLASSIFICATION OF LEAD MAINTENANCE WORKER WHO IS ASSIGNED THE ASSIGNMENT OF SHOP DUTY SHALL RECEIVE AN ADDITIONAL FIVE PERCENT (5%) OF BASE SALARY WHILE PERFORMING SUCH DUTIES.
- FNT062 AN EMPLOYEE OF THE DEPARTMENT OF PUBLIC WORKS WHO POSSESSES VALID CERTIFICATES OF REGISTRATION AS BOTH A CIVIL ENGINEER AND LAND SURVEYOR SHALL RECEIVE FIVE PERCENT (5%) ABOVE BASE PAY FOR THEIR CLASS WITH VERIFICATION FROM THE DEPARTMENT HEAD THAT THE EMPLOYEE'S JOB DUTIES ROUTINELY INVOLVE THE PRACTICE OF BOTH CIVIL ENGINEERING AND LAND SURVEYING.
- FNT063 AN EMPLOYEE IN THE CLASSIFICATION OF COUNTY REAL PROPERTY AND RIGHT-OF-WAY AGENT WHO RECEIVES DESIGNATION AS A SENIOR RIGHT OF WAY AGENT WITH THE INTERNATIONAL RIGHT OF WAY ASSOCIATION OR A MEMBER OF APPRAISAL INSTITUTE (MAI) DESIGNATION FROM THE APPRAISAL INSTITUTE SHALL RECEIVE AN ADDITIONAL FIVE PERCENT (5%) OF BASE PAY.
- FNT064 AN EMPLOYEE IN THE CLASSIFICATION OF COUNTY CHIEF FINANCIAL OFFICER WHO POSSESSES A VALID CERTIFIED PUBLIC ACCOUNTANT CERTIFICATE SHALL RECEIVE AN ADDITIONAL FIVE PERCENT (5%) OF BASE SALARY.
- FNT065 AN EMPLOYEE IN THE CLASSIFICATION OF COUNTY CHIEF FINANCIAL OFFICER WHO POSSESSES A MASTER'S DEGREE WITH MAJOR COURSE WORK IN PUBLIC OR BUSINESS ADMINISTRATION, ACCOUNTING, OR A CLOSELY RELATED FIELD SHALL RECEIVE AN ADDITIONAL FIVE PERCENT (5%) OF BASE SALARY.
- FNT066 AN EMPLOYEE IN THE CLASSIFICATION OF ACCOUNTING ASSISTANT SHALL RECEIVE AN ADDITIONAL FIVE PERCENT (5%) OF BASE PAY WHEN DESIGNATED BY THE AUDITOR-CONTROLLER TO SERVE AS THE LEAD WORKER IN THE ACCOUNTS PAYABLE/RECEIVABLE AREA OF THE SYSTEMS AND ACCOUNTING UNIT. (ADDED BY SALARY RESOLUTION NO. 1489, EFFECTIVE JUNE 26, 2016.)

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- FNT067 AN EMPLOYEE IN THE CLASSIFICATION OF GROUNDS MAINTENANCE WORKER I/II OR LEAD GROUND MAINTENANCE WORKER WHEN ASSIGNED BY HIS OR HER SUPERVISOR TO PERFORM CLEAN UP OF TRANSIENT CAMPS, SHALL RECEIVE AN ADDITIONAL FIVE PERCENT (5%) OF BASE PAY. (ADDED BY SALARY RESOLUTION NO. 1499, EFFECTIVE DECEMBER 25, 2016.)
- FNT068 AN EMPLOYEE IN THE CLASSIFICATION OF EQUIPMENT MECHANIC, WHEN ASSIGNED TO FALL RIVER MILLS, WHO PERFORMS WELDING, MAINTAINS DIGITAL WORK ORDERS, AND ACTS AS PARTS STORE MANAGER IN ADDITION TO THE DUTIES REQUIRED BY THE CLASSIFICATION SHALL RECEIVE AN ADDITIONAL FIVE PERCENT (5%) OF BASE PAY. (ADDED PER SALARY RESOLUTION NO. 1499, EFFECTIVE DECEMBER 25, 2016.)
- FNT069 A MEMBER OF TEAMSTERS IN A CLASSIFICATION THAT IS REQUIRED TO POSSESS AND MAINTAIN A COMMERCIAL CALIFORNIA DRIVERS LICENSE SHALL RECEIVE AN ADDITIONAL FIFTY CENTS (\$0.50) PER HOUR. (ADDED PER SALARY RESOLUTION NO. 1499, EFFECTIVE DECEMBER 25, 2016.)
- FNT070 AN ADDITIONAL FIVE PERCENT (5%) WILL BE ADDED TO BASE SALARY OF AN EMPLOYEE IN THE CLASSIFICATION OF CORRECTIONAL SERGEANT-DEPUTY SHERIFF WHEN ASSIGNED AND PERFORMING THE DUTIES OF ADMINISTRATIVE SERGEANT. (ADDED BY SALARY RESOLUTION NO. 1508, EFFECTIVE APRIL 2, 2017.)
- FNT071 ANY UNIT MEMBER WHO MEETS THE INTERMEDIATE CERTIFICATE REQUIREMENTS SHALL BE ELIGIBLE TO RECEIVE AN ADDITIONAL TWO AND ONE-HALF PERCENT (2.5%) SALARY STIPEND PROVIDING HE/SHE HAS COMPLETED AT LEAST SIX (6) MONTHS WITH THE DEPARTMENT AND HAS RECEIVED AN "OVERALL" PERFORMANCE EVALUATION OF "MEETS EXPECTED STANDARDS" FOR THE PREVIOUS SIX-MONTH PERIOD. ELIGIBILITY SHALL NOT BE EARLIER THAN THE BEGINNING OF THE PAYROLL PERIOD FOLLOWING THE DATE THE ELIGIBILITY REQUIREMENTS HAVE BEEN MET. UNIT MEMBERS WHO MEET THE ADVANCED CERTIFICATE REQUIREMENTS SHALL RECEIVE AN ADDITIONAL TWO AND ONE-HALF PERCENT (2.5%) STIPEND UNDER THE SAME CONDITIONS AS ABOVE, FOR A MAXIMUM OF FIVE PERCENT (5%) ABOVE BASE SALARY. PERSONS WHO ARE REHIRED AND IMMEDIATELY PREVIOUS TO LEAVING COUNTY EMPLOYMENT WERE RECEIVING SUCH STIPEND SHALL BE DEEMED TO SATISFY THE ABOVE CRITERIA. (ADDED BY SALARY RESOLUTION NO. 1511, EFFECTIVE JUNE 25, 2017.)
- FNT072 OBSOLETE. (DELETED BY SALARY RESOLUTION NO. 1555, EFFECTIVE MAY 26, 2019.)
- FNT073 AN EMPLOYEE IN THE CLASSIFICATION OF WORKERS' COMPENSATION ANALYST I/II/III WHO IS ASSIGNED BY THE DIRECTOR OF SUPPORT SERVICES THE RESPONSIBILITY OF MANAGEMENT AND SUPERVISION OVERSIGHT OF THE DEPARTMENT OF SUPPORT SERVICES WORKER' COMPENSATION WILL RECEIVE AN ADDITIONAL FIVE PERCENT (5%) OF BASE SALARY. (ADDED BY SALARY RESOLUTION NO. 1516, EFFECTIVE OCTOBER 29, 2017.)
- FNT074 AN EMPLOYEE IN THE CLASSIFICATION OF COUNTY CHIEF FINANCIAL OFFICER, WHO IS ASSIGNED BY THE COUNTY EXECUTIVE OFFICER THE RESPONSIBILITY FOR THE MANAGEMENT OVERSIGHT OF THE ADMINISTRATIVE ANALYST STAFF (INCLUDES AGENCY STAFF SERVICES ANALYST I/II - CONFIDENTIAL, ADMINISTRATIVE ANALYST I/II, SENIOR ADMINISTRATIVE ANALYST, AND PRINCIPAL ADMINISTRATIVE ANALYST) AND/OR THE CLERK OF THE BOARD DIVISION, WILL RECEIVE AN ADDITIONAL FIVE PERCENT (5%) OF BASE SALARY. (ADDED PER SALARY RESOLUTION NO. 1516, EFFECTIVE OCTOBER 29, 2017.)

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- FNT075 AN ADDITIONAL FIVE PERCENT (5%) WILL BE ADDED TO THE BASE SALARY OF A DEPARTMENT HEAD WHEN APPOINTED AS THE SHASTA COUNTY DIRECTOR OF DISASTER RECOVERY BY THE COUNTY EXECUTIVE OFFICER FROM THE DATE OF APPOINTMENT UNTIL THE COUNTY EXECUTIVE OFFICER CONCLUDES THE APPOINTMENT. (ADDED BY SALARY RESOLUTION NO. 1536, EFFECTIVE OCTOBER 28, 2018.)
- FNT076 AN EMPLOYEE IN THE CLASSIFICATION OF STAFF NURSE I/II SHALL RECEIVE AN ADDITIONAL FIVE PERCENT (5%) OF BASE PAY WHEN ASSIGNED TO A UNIT PERFORMING UTILIZATION REVIEW ACTIVITIES/DUTIES. (ADDED BY SALARY RESOLUTION NO. 1537, EFFECTIVE NOVEMBER 11, 2018.)
- FNT077 AN EMPLOYEE IN THE CLASSIFICATION OF STAFF NURSE I/II WHO PERFORMS THE EMERGENCY DEPARTMENT ASSIGNMENT SHALL RECEIVE AN ADDITIONAL FIVE PERCENT (5%) OF BASE PAY FOR THOSE HOURS WORKED IN THE EMERGENCY DEPARTMENT ASSIGNMENT. (ADDED BY SALARY RESOLUTION NO. 1537, EFFECTIVE NOVEMBER 11, 2018.)
- FNT078 DURING THE PERIOD OF TIME A DEPUTY SHERIFF IS ASSIGNED BY MANAGEMENT TO LIVE IN AND SERVICE A SPECIFIC UNINCORPORATED COMMUNITY AS A RESIDENT DEPUTY ON A CONTINUOUS BASIS, THE EMPLOYEE SHALL RECEIVE \$5,000 PER YEAR AS A HOUSING ALLOWANCE, PAID WITH REGULAR PAYROLL IN EQUAL INSTALLMENTS. (ADDED BY SALARY RESOLUTION NO. 1539, EFFECTIVE NOVEMBER 11, 2018.)
- FNT079 AN EMPLOYEE ASSIGNED TO THE CORRECTIONAL LIEUTENANT CLASS WHO HAS COMPLETED THE AMERICAN JAIL ASSOCIATION MANAGEMENT COURSE AND SUBMITS PROOF OF COMPLETION SHALL RECEIVE FIVE PERCENT (5%) ABOVE THE BASE SALARY FOR THIS CLASS. (ADDED BY SALARY RESOLUTION NO. 1555, EFFECTIVE MAY 26, 2019.)