

**HARFORD COUNTY
AGRICULTURAL LAND PRESERVATION PROGRAM**

PROPERTY DESCRIPTION

1. Petitioner Name(s): (All Owners of Record)	<hr/>		
	Owner's Name (Primary Contact Person)		
	<hr/>	<hr/>	<hr/>
	Owner's Name		Relationship to Primary Contact Person
	<hr/>	<hr/>	<hr/>
	Owner's Name		Relationship to Primary Contact Person
	<hr/>	<hr/>	<hr/>
	Owner's Name		Relationship to Primary Contact Person
	<hr/>	<hr/>	<hr/>
2. Full Name(s) of Petitioner(s) Children:	<hr/>	<hr/>	<hr/>
	<hr/>	<hr/>	<hr/>
	<hr/>	<hr/>	<hr/>
	<hr/>	<hr/>	<hr/>
3. Telephone Numbers:	<hr/>	<hr/>	<hr/>
	(home)		(work)
4. Mailing Address:	<hr/>		
	Farm Name (if applicable)		
	<hr/>		
	Street, Post Office Box, Rural Route #		
	<hr/>	<hr/>	<hr/>
	City	State	Zip Code
5. Property Address: (If different than mailing address)	<hr/>		
	Farm Name (if applicable)		
	<hr/>		
	Street, Post Office Box, Rural Route #		
	<hr/>	<hr/>	<hr/>
	City	State	Zip Code
6. County:	<hr/>		
Election District Number:	<hr/>		
Community:	<hr/>		
Adjoining Roads:	<hr/>		
7. Total Acreage:	<hr/>		
8. Deed References:	<hr/>		
	____ / ____ , ____ / ____ , ____ / ____ , ____ / ____ ,		
(liber / folio)	____ / ____ , ____ / ____ , ____ / ____ , ____ / ____		

9. Land Use:

LAND USE	ACRES	SOILS PRODUCTIVE CAPABILITY CRITERIA (%)				
		U.S.D.A. CAPABILITY CLASS			U.S.D.A. WOODLAND GROUP	
		I	II	III	1	2
Crop Land						
Pasture						
Woodland						
Floodplain/Wetlands						
Other (Identify): _____						
TOTAL						

Dwelling Units (# of Units _____)

10. Is a current (revised within the last 10 years) Soil and Water Conservation Plan in effect? ____Yes ____No

11. Is a current Forestry Management Plan in effect? ____Yes ____No

12. Does the property lie within the boundaries of a planned 10-year water and sewerage service district?

____Yes ____No

13. Is there a third party interest in the property for the purpose of mineral extraction? ____Yes ____No

If yes, list the name(s): _____

14. Current Zoning of Property: _____

15. Describe the farming operation: _____

16. Is the establishment of this property as an agricultural preservation district consistent with county plans?

____Yes ____No (Master Plan, Comprehensive Land-Use Plan, Growth Management Plan, etc.)

**A map plotted with property boundaries and copies of all referenced deeds
must accompany this property description.**

Foundation File Number _____
(For Foundation Entry Only)