



HOTEL AND RESTAURANT ASSOCIATION OF NORTHERN INDIA

CIN No.: U55101DL1952NPL002161

REG. OFF. : 406/75-76, MANISHA BUILDING, NEHRU PLACE, NEW DELHI - 110019

TELEPHONE : 011-26468103, 26433590 FAX: 011-26236201

E-mail: hrani.1950@gmail.com, Website: www.hrani.net.in

APPLICATION FORM

(Restaurant Category)

We desire to be elected as member of the Hotel & Restaurant Association of Northern India as Restaurant Member. If elected, we agree to abide by the Memorandum & Article of Association, to pay the subscription rate for the time being in force and to implement, as far as practicable, the policy of the Association.

Stand Alone :- ()

Located in Hotel:- ()

Name of the Establishment (Block Letters) _____

If located in hotel, please specify the Hotel name _____ Number of rooms _____

Address :- _____

City _____ PIN Code _____ State _____

Tel.: (STD Code _____] _____ Fax : [STD Code _____] _____

E-mail : _____ Website : _____

Name of Authorised Signatory : _____ Designation: _____

E-mail : _____ Mobile: _____

Name of General Manager / Manager In-charge: _____ Mobile: _____

Address of Correspondence: _____

Phone: _____ Fax: _____ E-mail: _____

Ownership :- _____

PARTICULARS OF ESTABLISHMENT

1. Year of Establishment _____

2. Seating Capacity _____

3. Strength of Staff _____

CHECK NOTE: - FOR OFFICE USE ONLY

Licenses ☐ Authorized Signatory Form ☐ Recommendation ☐

FHRAI Form ☐ Menu card. ☐ Data Fact Sheet Form ☐

Date of Approval : _____ Membership No. : _____

(Signature issuing authority)

4. Please attach the following: (Any Two)

1. Trade / MCD/ Nagar Palika / Sarai Act/ Gram Panchayat	<input type="checkbox"/>
2. FSSAI	<input type="checkbox"/>
3. Excise license (Bar)	<input type="checkbox"/>
4. NOC from Fire (based on current rules)	<input type="checkbox"/>
5. NOC from Police / Eating house from District Magistrate	<input type="checkbox"/>
6. Classification Certificate / Approval from Department of Tourism (State / Central)	<input type="checkbox"/>

GSTIN DETAILS (Please attach A copy of GST ARN Certificate)

Company / Vendor Name: _____	
Registered Address as per GST Registration: _____	
State: _____	State Code: _____
Provisional GST ID: _____	HSN Code / SAC: _____
ARN No.: _____	PAN No.: _____

5. Is the restaurant approved by Department of Tourism, Govt. of India. If so, please attach a certificate true copy of the letter of approval.

We are enclosing a D.D. of Rs. _____ in favour of "HRANI" payable at New Delhi.

D.D.No. _____ Dated _____ Bank & Branch _____

The above information and documents provided are correct & authentic to the best of my knowledge.

<input type="text"/>

Signature of Authorised Signatory

Name: _____

Designation: _____

Mobile No. : _____

The membership fee is as follows (The fee to words membership only be accepted/submitted after the approval of MC)

Restaurant Category	25 to 100 Seat	101 above
Entrance Fee	4500	4500
Annual Subscription	3300	3850
Legal Fund	1000	1000
Listing Fee	200	200
Total	9000	9550
Gross Amount after Entrance Fee Waived off	4500	5050
GST (18%)	810	909
Net Amount	5310	5959

CRITERIA FOR RESTAURANT MEMBERSHIP

1. Must be a functioning restaurant under operation.
2. Must have minimum 25 seats.
3. Must have all the relevant Municipal/Police or any other required licenses with current validity.
4. A Restaurant within the hotel (who is HRANI member) can also apply for separate membership. This is allowed for one restaurant for a hotel with 25-100 rooms & two restaurants for hotels with above 101 rooms. Such restaurant members are also entitled to 2 HRANI discount cards.
5. The Restaurant must hold license granted by the Competent Government/Local Authority to run as restaurant and must be open to general public.
6. The ambiance, exterior and interior décor must be good.
7. The Restaurant should be fully and effectively air-conditioned. The Regional Association, in its direction, may relax this condition in case of open-air restaurant and Restaurants in Hill Stations.
8. There should be a clean and hygienic toilet, preferably, one for gents and one for ladies.
9. There should be telephone facilities.
10. There should be good quality crockery, cutlery, glassware, silverware, tableware and linen.
11. Arrangements for hygienic washing, drying and washing of utensils crockery, cutlery and glassware. In case of manually operated washing system, there should be a three tier system.
12. There should be clean, hygienic, well equipped and well maintained kitchen and pantry with proper and adequate cold storage facilities. Cooking utensils should also be of good quality and well kept.
13. There should be good quality furniture.
14. Staff should be in smart and clean uniforms.
15. There should be provisions for adequate staff facilities like eating, toilets and clock rooms.
16. Water for cooking, drinking and ice making should be of acceptable quality.
17. There should be proper parking space.



HOTEL AND RESTAURANT ASSOCIATION OF NORTHERN INDIA

CIN No.: U55101DL1952NPL002161

REG. OFF. : 406/75-76, MANISHA BUILDING, NEHRU PLACE, NEW DELHI - 110019

TELEPHONE : 011-26468103, 26433590 FAX: 011-26236201

E-mail: hrani.1950@gmail.com, Website: www.hrani.net.in

LISTING DETAILS - MEMBERSHIP DIRECTORY

Restaurant Category

Membership No. : _____

Date : _____

1. **Name of Restaurant :** _____

2. **Ownership** (Name and address of the Company):- _____

3. If located in hotel, please specify the Hotel name _____ Number of rooms _____

4. **DOT Approved :** (Please Tick) Yes (☐) No (☐)

5. **Location of Unit :** _____

City _____ PIN Code _____ State _____

Tel.: (STD Code _____) _____ Fax : [STD Code _____] _____

E-mail : _____ Website : _____

6. **Name and designation of the signatory who will exercise right of Membership**

(like MD/CEO/Proprietor/Partner)

a) Name: _____ Designation _____ (M): _____

b) Name: _____ Designation _____ (M): _____

7. **Name of the Restaurant Manager** _____

E-mail: _____ Mobile :- _____

8. **Correspondence Address:** _____

(If different from above location)

E-mail _____ Tel. _____ Fax _____

9. **Total Seating Capacity :** _____

10. **Timing :** {From _____ a.m. to _____ p.m.} and {From _____ p.m. to _____ p.m.}

11. **Cuisine** **A.** Veg.(☐)/ Non-Veg (☐) **B.** Indian (☐)/ Chinese (☐)/ Continental (☐)

Other (please specify): _____

12. Liquor Service : (Please Tick)

<input type="checkbox"/>	Full Service Bar	<input type="checkbox"/>	Restricted Liquor Service
<input type="checkbox"/>	No Liquor Service	<input type="checkbox"/>	Beer Service only

13. Air-Conditioning : (Please Tick) Centrally () / Partially/() Air-conditioned ()

14. Smoking : (Please Tick)

<input type="checkbox"/>	All Smoking Areas	<input type="checkbox"/>	Non Smoking Restaurant
<input type="checkbox"/>	Separate smoking & Non Smoking Areas		

15. Banquet Facilities : _____

16. Entertainment & Amenities : _____

17. Credit Cards Accepted None () / Master Card () / Visa Card () / All Major Credit Cards ()

Other (please specify) : _____

18. Taxes applicable (in percentage only):-

VAT : _____% on F & B _____% on Indian liquor _____% on Imported Liquor

Service Tax : _____%

19. Membership(s) HRANI () / FHRAI () / Other(s) _____(Please Specify)

Any Other Associations : _____

20. Year of Establishment _____

Date : _____

Place : _____

Company Seal

Signature
(Authorised Signatory)



HOTEL AND RESTAURANT ASSOCIATION OF NORTHERN INDIA

CIN No.: U55101DL1952NPL002161

REG. OFF. : 406/75-76, MANISHA BUILDING, NEHRU PLACE, NEW DELHI - 110019

TELEPHONE : 011-26468103, 26433590 FAX: 011-26236201

E-mail: hrani.1950@gmail.com, Website: www.hrani.net.in

AUTHORISED SIGNATORY FORM

HOTEL ()

RESTAURANT ()

HRANI Membership No. : _____

Date : _____

Name of Unit : _____

Location of Unit : _____

We, being a Member of Hotel And Restaurant Association of Northern India (HRANI) request you to record the latest mail id and correspondence address for all future correspondence with HRANI. I hereby also declare that the person, whose particulars are given below, is a duly authorised person to cast vote at all General Meetings of HRANI through electronic mode / e-voting by using the email ID mentioned below.

AUTH. SIGNATORY-CUM-VOTER	
<div style="border: 1px solid black; width: 150px; height: 100px; margin: 0 auto; display: flex; align-items: center; justify-content: center;">Affix Stamp-Size Photograph here</div> <p>Please fill all the details in capital letters only</p>	
Name of Authorised Person :	
Designation :	
Mobile :	Landline :
E-mail :	
Correspondence Address :	
Specimen Signature :	

Name: _____

Designation: _____

Signature: _____

(with Rubber Stamp)

Note :

1. The Members are requested to notify to the Secretariat change in the particulars of the Authorised signatory, if any, ever.
2. Discount Cards of HRANI & FHRAI will be issued after the receipt of the form duly properly filled in and signed.



HOTEL AND RESTAURANT ASSOCIATION OF NORTHERN INDIA

CIN No.: U55101DL1952NPL002161

REG. OFF. : 406/75-76, MANISHA BUILDING, NEHRU PLACE, NEW DELHI - 110019

TELEPHONE : 011-26468103, 26433590 FAX: 011-26236201

E-mail: hrani.1950@gmail.com, Website: www.hrani.net.in

NOMINATION FORM FOR DISCOUNT CARD

HOTEL ()

RESTAURANT ()

HRANI Membership No. : _____

Date : _____

Name of Hotel / Restaurant : _____

Location : _____

City _____ PIN Code _____ State _____

Tel.: (STD Code _____) _____ Fax : [STD Code _____] _____

E-mail : _____ Website : _____

Note: Please send us 2 photographs (Passport Size) of each of your two nominees (Please paste 1 copy inside the box) for the discount cards.

NOMINEE : 1
<div style="border: 1px solid black; padding: 10px; text-align: center;">Please paste photograph of Nominee : 1 in his space</div> <p>Please write in capital letters only</p> <p>Name : _____</p> <p>Designation : _____</p> <p>Mobile : _____</p> <p>E-mail : _____</p> <p>Signature : _____</p>

NOMINEE : 2
<div style="border: 1px solid black; padding: 10px; text-align: center;">Please paste photograph of Nominee : 2 in his space</div> <p>Please write in capital letters only</p> <p>Name : _____</p> <p>Designation : _____</p> <p>Mobile : _____</p> <p>E-mail : _____</p> <p>Signature : _____</p>

Signature of person authorizing the cards : *(To be signed by authorised signatory only)*

Name : _____ Designation : _____

I verify that the above two people are entitled to discount cards of HRANI

Stamp/Seal
of Company

Signatures
*(Authorised Signatory
as per HRANI records)*

Name: _____

Designation: _____

Mobile: _____

E-mail: _____

***Please ensure to get this form signed and verified only by the authorized Signatories as submitted to HRANI else the cards will not be processed.**