



## **TASTE OF SMYRNA FOOD VENDOR CONTRACT**

***Village Green, SMYRNA***

**SATURDAY, SEPTEMBER 19, 2015 ~ 11 AM – 8 PM**

JRM Management, 770-423-1330 ~ [todmiller@jrmmanagement.com](mailto:todmiller@jrmmanagement.com)  
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**DEADLINE: September 4, 2015**

We invite you to participate in *Taste of Smyrna*. ***Please read the following policies, complete the information sheet and sign the agreement.*** By signing you agree to the following regulations:

- 1) A **\$400.00 NON-REFUNDABLE FEE** is required to reserve a space (check payable to **JRM Management**). This fee includes one **10' x 10' screen canopy tent and Banner**, **(2) 6' tables and (2) chairs**. Bring own tablecloths, signage and decorations for tent. The event will begin at 11:00 a.m. and will continue until 8:00 p.m. Restaurant booths will be located around The Village Green.
- 2) **TASTE OF SMYRNA PRICING**. Your food samples can be sold in 1 dollar increments from 1 - 4 DOLLARS and may **not** be given away. **YOU KEEP ALL YOUR PROFITS!**
- 3) *Taste of Smyrna* will be held **RAIN OR SHINE**.
- 4) Bring your own **RESTAURANT SIGNS AND MENU BOARDS** for tents (no electrical signs). We will provide a banner with restaurant name to go above tent.
- 5) There will be Five **CONTESTS** for the Taste of Smyrna: 1) Best Entrée; 2) Best Dessert; 3) Best Food Presentation; 4) Best Decorated Tent; 5) Best Appetizer. Food samples with name of restaurant should be at the Judges' Tent by 12:00PM. Note that food samples for the contests do not have to be what you are selling to the public. Bring own food, utensils, paper products, etc. It has been requested that all contest entries be presented on disposable dishware. If other than disposables are used, please be at the Judges Tent to pick up your dish after 2:45 pm. We are not responsible for dishes left at the Judges Tent. Winners will be contacted and asked to be at the Stage at 3:15pm to receive award at approximately 3:30pm.
- 6). **SET-UP BEGINS at 7:00 a.m. and we would like everyone to be READY BY 10:00 a.m.** This is one hour before the 11:00 a.m. start time because the public begins arriving at 11:00 a.m. When unloading vehicle, pull up close to booth to let another car pass. Quickly unload, move vehicle then return to set-up your booth (PLEASE DO NOT: unload, set up, then move vehicle). All vehicles off of The Village Green **10:30 a.m.**

7) **SPACE ASSIGNMENTS** will be completed approximately 2 weeks prior to the event. Space assignments are made on a first-come, first-served basis and type of food samples served. If you have a special request for your booth, please list it on this form. We cannot guarantee, but will try our best to accommodate any requests.

8) **VENDOR PASS.** Prior to the event we will mail a **Vendor Pass** that must be on dashboard of your vehicle to get by the Police. Your booth number will be on your vendor pass and on your actual booth. Only one vendor pass per car/truck. Any staff that is meeting you at the booth to just work the event should not drive their vehicles in downtown Smyrna. Only vehicles that are unloading will have a vendor pass and access into the Village Green and Vendor Parking. If you need additional passes, please submit your request one month prior to the event and we will try to accommodate. Vendors without their pass will not be permitted access into the event.

9) **SOFT DRINKS.** Please do not bring soft drinks to be sold or given away.

**BOTTLE WATER** – There will be a bottle water sponsor. You are allowed to sell water but it must only be the sponsors' water. The water sponsor will deliver to your booth.

10) **END TIME of the event is 8:00 p.m.** Please have your booth broken down by 10:00 p.m. Do not begin breaking down prior to 8:00p.m. (The main concert will start at 7:00pm and all booths will exit only when the area is deemed safe and patrons of the event are out of harms way.)

11) **CLEAN-UP.** ALL trash, papers or boxes must be placed in a dumpster. Please reference an event map for location of dumpsters. Do not dump grease or hot coals in parking lots or streets. A Grease trap will be provided on site.

12) **TABLE & CHAIRS.** Tables and Chairs have already been rented for your booth. They must be left when you leave. If they are missing or damaged, they will be billed to your business.

13) **ELECTRICITY.** To ensure that you will have **electricity on event day, we must know by Friday, September 4, 2015.** It is your responsibility to bring (15amp) **100 ft. extension cords for EACH outlet requested as the** electrical outlets are not directly behind your tent. Electrician will be on premises from 9am to 8pm on day of event.

14) **DEADLINE:** The deadline to submit this application for a restaurant space is **Friday, September 4, 2015.**

15) **LIABILITY WAIVER AND RELEASE.** I, assume all responsibility for, and risks and hazards of, participation in the rental activity planned by my group. In considerations of the City of Smyrna and JRM Management providing permission to use the space requested, I, and all members of my rental group, do hereby release the City of Smyrna and JRM Management, including all officials, officers, employees, sponsors, organizers, supervisors, volunteers, participants, and all other agents, of any and all claims, demands, rights, and causes of action of whatever kind and nature, arising from and by reason of, and all known and unknown, foreseen and unforeseen, bodily and personal injuries, damage to property, and the consequences thereof, resulting from participation in the rental activity planned in the City of Smyrna

**~You Keep All Your Profits~**

***TASTE OF SMYRNA~ September 19, 2015***  
**2015 FOOD CONTRACT & INFORMATION**

Restaurant Name: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_ Business Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

**Note: Email is our primary means of communication. PLEASE PRINT CLEARLY.**

\*\*\*E-mail # 1: \_\_\_\_\_ \*\*\*E-mail # 2: \_\_\_\_\_

Each 10' x 10' space rental fee is **\$400.00 (non-refundable)**. This fee includes one 10' x 10' screen canopy tent and banner, (2) 6' tables and (2) chairs. Make checks payable to "**JRM Management Services**"

**How many booth spaces with tents do you want to reserve?** \_\_\_\_\_

Contact Name and Number on Event Day: \_\_\_\_\_

(If you do not know this information yet, please list someone that can be easily reached)

**What food do you plan on serving at the event and what will you be charging?** Must be in increments from \$1 to \$4, no more. We may include some of this on our website or marketing materials. (NOTE: Please do not bring soft drinks to be sold or given away)

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How will the food be handled? (Check all that apply)

- |                                              |                                                                    |
|----------------------------------------------|--------------------------------------------------------------------|
| <input type="checkbox"/> Pre-packaged        | <input type="checkbox"/> Individually Wrapped                      |
| <input type="checkbox"/> Cooking on site     | <input type="checkbox"/> Cooked in advance & warmed on site        |
| <input type="checkbox"/> No cooking required | <input type="checkbox"/> Bulk Transported, portions served on site |
| <input type="checkbox"/> Other: _____        |                                                                    |

**How many 120-V (15 AMP) electrical outlets will you require?** \_\_\_\_\_ (Two are included with your booth)  
**(To ensure that you will have electricity on event day, we must know by 9/4/2015.)**

Will you bring a generator? ☐ Yes ☐ No (It is requested that generators be muffled for sound.)

Will you have an open flame on site? ☐ Yes ☐ No

Do you carry Liability Insurance? ☐ Yes ☐ No

Does your insurance cover this type of event? ☐ Yes ☐ No

**Will you be participating in this year's contests?** ☐ Yes ☐ No If yes, please check which one(s):

1. Best Entrée \_\_\_\_\_ 2. Best Dessert \_\_\_\_\_ 3. Best Food Presentation \_\_\_\_\_

4. Best Decorated Tent \_\_\_\_\_ 5. Best Appetizer \_\_\_\_\_

Other requirements/requests \_\_\_\_\_

**By signing this contract/information sheet, I have read, understand and agree to comply with the rules as attached to this contract and information sheet.**

Signed: \_\_\_\_\_

Date: \_\_\_\_\_