

Invitation for Bid and Contract  
Nonprofit School Food Service

**BID SUMMARY**

This document contains a bid solicitation and Contract for the furnishing of management services for the operation of the nonprofit food service program(s) for the period beginning August 1, 2017, and ending June 30, 2018, and sets forth the terms and conditions applicable to the procurement. Upon acceptance, this document shall constitute the Contract between the bidder and the school food authority. The bidder shall not plead misunderstanding or deception because of such estimate of quantities, or of the character, location, or other conditions pertaining to the bid solicitation/Contract.

PER MEAL RATES AND FEES MUST BE QUOTED AS IF  
NO USDA FOODS WILL BE RECEIVED

	Projected Annual Units	Rate Per Unit	Estimated Total**
1. Reimbursable Breakfasts	1. 200000	1. _____	1. _____
2. Reimbursable Lunches*	2. 600000	2. _____	2. _____
3. Management Fee Per School Meal (breakfasts and lunches)	3. _____	3. _____	3. _____
4. A la Carte Equivalents Fee*	4. 120000	4. _____	4. _____
5. A la Carte Management Fee	5. XXXXXXX	5. _____	5. _____
6. Reimbursable After-School Snacks	6. 60000	6. _____	6. _____
7. Special Milk	7. _____	7. _____	7. _____
8. Summer Breakfast	8. 10000	8. _____	8. _____
9. Summer Lunch	9. 10000	9. _____	9. _____

Total Estimated Amount of Bid\*\* \$ \_\_\_\_\_

\*Bid rates must be the same.

\*\*All totals must be carried out to the second decimal place and must not be rounded.

\_\_\_\_\_  
Name of Bidder

\_\_\_\_\_  
Street Address

\_\_\_\_\_  
City

\_\_\_\_\_  
State

\_\_\_\_\_  
Zip Code

By submission of this bid, the bidder certifies that, in the event the bidder receives an award under this solicitation, the bidder shall operate in accordance with all applicable current program regulations. This agreement shall be in effect for the period specified, not to exceed one year, and may be renewed by mutual agreement for four additional one-year Contract Terms.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Bidder

\_\_\_\_\_  
Title

**ACCEPTANCE OF CONTRACT**

\_\_\_\_\_  
Agreement Number

\_\_\_\_\_  
School Food Authority (SFA)

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Authorized SFA Representative

\_\_\_\_\_  
Title