

## **Sample Resume**

**CHRIS CLOVER**  
**444 4-H Drive**  
**Heart, Alabama 30000**  
**(334) 976-8001**

### **Objective**

To demonstrate leadership skills learned through 4-H activities.

### **Education**

Wilma Ruffin High School  
Heart, AL  
Sophomore, 1998  
*Concentration in agriculture and music. Marching band (1991-94), FFA President (1991-94), Escambia County FFA Livestock Judging Team - First Place Winners.*

### **Skills and Accomplishments**

#### **Participates as a member of a team:**

- Served as a member of the Meats Judging Team. Demonstrated dedication and hard work to make the team a winner. Our Meats Team placed first at State and went on to compete at National.
- Served as camp counselor for 4-H Summer Camp at Camp Timpoochee. Demonstrated teamwork from campers and counselors to make Camp a great summer experience.
- Served as a camp counselor for Epilepsy Camp, providing for the special needs of children with epilepsy.

#### **Exercises leadership:**

- Provided leadership at the monthly County 4-H Council meeting by serving as Council President.
- Served on the State 4-H Council Executive Board and helped coordinate the State 4-H Council Project of a Community Clean-up Campaign.
- Provided leadership with Camp Counselor Training and at summer day camps for younger youth in recreation and camping skills.

#### **Teaches others new skills:**

- Taught other youth skills in the 4-H Steer Program through workshops, clinics, individual demonstrations and help with their 4-H Records.

#### **Organizes and maintains information:**

- Kept minutes of all the meetings and maintained correspondence with the District Representative as District 4-H Council Secretary.
- Coordinated all the entries, bids, exhibit display, and information for the Silent Auction at 4-H Chautauga.

#### **Time resources:**

- Managed the 4-H Steer Program including the care of the animal, training, showing, food preparation, contests, meat processing, judging, and record keeping.

**Money resources:**

- Gained knowledge on how to budget and acquire sponsors to reach a goal in the completion of the 4-H Steer Program.

**References**

Provided on request.