

**BUILDING INSPECTION REPORT**

STATE PROJECT NO. \_\_\_\_\_ LOCATION HSS \_\_\_\_\_ / \_\_\_\_\_  
F.A.P. NO. \_\_\_\_\_  
HIGHWAY \_\_\_\_\_ CONSTRUCTION NO. \_\_\_\_\_  
ROUTE \_\_\_\_\_  
PARISH \_\_\_\_\_ LETTING DATE \_\_\_\_\_

PARCEL NO. \_\_\_\_\_ BUILDING NO. \_\_\_\_\_

VENDOR'S NAME: \_\_\_\_\_

OCCUPANT'S NAME: \_\_\_\_\_ OCCUPANT'S TELEPHONE \_\_\_\_\_

MUNICIPAL ADDRESS: \_\_\_\_\_

TYPE OF BUILDING: RESIDENTIAL \_\_\_\_\_ COMMERCIAL \_\_\_\_\_ OTHER \_\_\_\_\_

BUILDING SPECIFICATIONS: LENGTH \_\_\_\_\_ WIDTH \_\_\_\_\_  
WOOD FRAME \_\_\_\_\_ MOBILE HOME \_\_\_\_\_  
BRICK VENEER \_\_\_\_\_ OTHER (SPECIFY) \_\_\_\_\_

NUMBER & TYPE OF ROOMS: BEDROOMS \_\_\_\_\_ BATHS \_\_\_\_\_ KITCHEN \_\_\_\_\_  
LIVING ROOM \_\_\_\_\_ DINING \_\_\_\_\_ UTILITY \_\_\_\_\_  
OTHER (SPECIFY) \_\_\_\_\_

RELATION TO R/W: INSIDE \_\_\_\_\_ OUTSIDE \_\_\_\_\_ PARTIALLY OUTSIDE \_\_\_\_\_

DATE NOTICE TO VACATE: \_\_\_\_\_ EFFECTIVE VACATE DATE: 30/03/1900

DATE VENDOR SIGNED/REX: \_\_\_\_\_ ACTUAL VACATE DATE: \_\_\_\_\_

DATE PAYMENT/SERVICE TO LAST VENDOR: \_\_\_\_\_

**BEFORE ACQUISITION INSPECTION**

**AFTER ACQUISITION INSPECTION**

CONDITION INTERIOR \_\_\_\_\_  
CONDITION EXTERIOR \_\_\_\_\_  
ITEMS IN PLACE: \_\_\_\_\_  
WATER HEATER \_\_\_\_\_  
ATTIC FANS \_\_\_\_\_  
COMMODES \_\_\_\_\_  
SINKS \_\_\_\_\_  
CABINETS/TYPE \_\_\_\_\_  
  
A/C UNITS/TYPE \_\_\_\_\_  
  
HEATING/TYPE \_\_\_\_\_  
  
WINDOWS \_\_\_\_\_  
OTHER \_\_\_\_\_  
RECOMMENDED DISPOSAL \_\_\_\_\_

CONDITION INTERIOR \_\_\_\_\_  
CONDITION EXTERIOR \_\_\_\_\_  
ITEMS IN PLACE: \_\_\_\_\_  
WATER HEATER \_\_\_\_\_  
ATTIC FANS \_\_\_\_\_  
COMMODES \_\_\_\_\_  
SINKS \_\_\_\_\_  
CABINETS/TYPE \_\_\_\_\_  
  
A/C UNITS/TYPE \_\_\_\_\_  
  
HEATING/TYPE \_\_\_\_\_  
  
WINDOWS \_\_\_\_\_  
OTHER \_\_\_\_\_  
RECOMMENDED DISPOSAL \_\_\_\_\_

AGENT \_\_\_\_\_ DATE \_\_\_\_\_

AGENT \_\_\_\_\_ DATE \_\_\_\_\_

ADDITIONAL REMARKS: \_\_\_\_\_



RODENT CONTROL:

DATE INSPECTED: \_\_\_\_\_

INFESTED:        YES \_\_\_\_\_        NO \_\_\_\_\_

DATE TREATED: \_\_\_\_\_

**APPURTENANCES**

LIST ALL OUTBUILDINGS, SHOWING BUILDING NUMBER, OWNER, SIZE AND TYPE, WELLS, PUMPS, FENCES, UNDERGROUND STORAGE TANKS AND/OR BUTANE TANKS, ETC. **WITHIN** THE TAKING AREA, **PURCHASED** BY THE DEPARTMENT AND THE RECOMMENDED DISPOSAL FOR EACH.

---

---

---

LIST ALL OUTBUILDINGS, SHOWING SIZE AND TYPE, WELLS, PUMPS, FENCES, UNDERGROUND STORAGE TANKS AND/OR BUTANE TANKS, **OUTSIDE** OF TAKING AREA, IN CLOSE PROXIMITY TO MAIN BUILDING AND TAKING AREA, BUT **NOT INCLUDED IN PURCHASE** BY THE DEPARTMENT.

---

---

---

LIST ANY ITEMS **WITHIN** THE TAKING AREA **OWNED BY OTHERS** AND **NOT INCLUDED IN PURCHASE**, SUCH AS UNDERGROUND STORAGE TANKS AND/OR ABOVE GROUND BUTANE TANKS, ETC. AND RECORD NAME AND ADDRESS OF OWNER.

---

---

---

ADDITIONAL REMARKS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_