

# Agenda



**AGENDA for a meeting of THE THRIVING FAMILIES TOPIC GROUP on  
WEDNESDAY 18 JUNE 2014 in COMMITTEE ROOM C**

---

## **MEMBERS OF THE TOPIC GROUP (6) - QUORUM 3**

R H Beeching, S L C Johnson, S J Taylor (Chairman), M A Watkin, W J Wyatt-Lowe  
VACANCY

## **AGENDA**

### **1 APPOINTMENT OF CHAIRMAN**

To note that S J Taylor has been appointed Chairman of the Topic Group for the duration of its work

### **2 GENERIC TOPIC GROUP INFORMATION (for information only, attached)**

### **3 REMIT OF THE TOPIC GROUP (scoping document attached)**

To note the remit of the topic group.

### **4 SCRUTINY OF THRIVING FAMILIES**

To undertake a scrutiny of the Thriving Families

The following information is attached:

- a) Programme
- b) Background report

### **5 CONCLUSIONS AND RECOMMENDATIONS**

To agree the conclusions and recommendations of the Group and note the process for taking these forward.

**Democratic Services Officer  
Nicola Cahill  
Member Services  
County Hall  
Tel: 01992 555554**

**Lead Officer  
Matthew Pierce  
Graduate Management Trainee  
County Hall  
Tel: 01992 555885**