



**CONTRACT REVIEW AGENDA**  
**FOR**  
**November 3, 2016**

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**SUMMARY OF NON-LEGAL CONTRACTS SUBMITTED FOR REVIEW ON**  
**November 3, 2016**

STATE AGENCY	FEDERAL	STATE	LOCAL	NOT PROVIDED	TOTALS	TOTAL CONTRACTS
ALABAMA STATE BAR			\$24,000.00		\$24,000.00	1
BANKING DEPARTMENT				\$0.00	\$0.00	1
CONSERVATION		\$200,000.00			\$200,000.00	1
EARLY CHILDHOOD EDUCATION	\$31,000.00				\$31,000.00	1
EDUCATION		\$41,000.00			\$41,000.00	1
FINANCE		\$0.00			\$0.00	1
FLEXIBLE EMPLOYEES BENEFITS BOARD			\$750,000.00		\$750,000.00	1
FORENSIC SCIENCES		\$50,000.00			\$50,000.00	1
GOVERNOR'S OFFICE OF FAITH BASED	\$60,000.00				\$60,000.00	1
INFORMATION TECHNOLOGY		\$120,400.00			\$120,400.00	1
LABOR	\$16,000.00				\$16,000.00	1
MEDICAID	\$4,142,970.00	\$4,142,970.00			\$8,285,940.00	1
PUBLIC HEALTH	\$12,000.00	\$36,100.00			\$48,100.00	5
TOURISM		\$600,000.00			\$600,000.00	1
TRANSPORTATION	\$880,000.00	\$445,000.00			\$1,325,000.00	4
YOUTH SERVICES		\$10,000.00			\$10,000.00	1
<b>TOTALS:</b>	<u>\$5,141,970.00</u>	<u>\$5,645,470.00</u>	<u>\$774,000.00</u>	<u>\$0.00</u>	<u>\$11,561,440.00</u>	<u>23</u>

**NOTE: Intents To Contract are not included in Totals column.**

**SUMMARY OF LEGAL CONTRACTS SUBMITTED FOR REVIEW ON**

**November 3, 2016**

<b>STATE AGENCY</b>	<b>FEDERAL</b>	<b>STATE</b>	<b>LOCAL</b>	<b>NOT PROVIDED</b>	<b>TOTALS</b>	<b>TOTAL CONTRACTS</b>
ADMINISTRATIVE OFFICE OF COURTS		\$17,745.00			\$17,745.00	1
ALABAMA ECONOMIC SETTLEMENT AUTHORITY REVENUE		\$0.00	\$64,350.00		\$64,350.00	2
SPACE SCIENCE EXHIBIT COMMISSION			\$20,000.00		\$20,000.00	1
STATEWIDE 911 BOARD		\$100,000.00			\$100,000.00	1
<b>TOTALS</b>		\$117,745.00	\$84,350.00		\$202,095.00	6

**NOTE: Intents To Contract are not included in Totals column.**

**CONTRACTS SUBMITTED FOR REVIEW ON**

**November 3, 2016**

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
<b>ALABAMA STATE BAR</b>	<b>Carr Riggs &amp; Ingram LLC</b>  ADDRESS: 7550 Halcyon Summit Drive Montgomery AL	A financial audit of all accounts of the Alabama State Bar.	Services must be performed by an external audit firm to qualify as independent.	11/07/16  through 01/31/17	\$24,000.00	Upon receipt of invoice.	<b>TYPE:</b> Rnwl  <b>FUND SOURCE:</b> State: Federal: Other: 100% Fund 0355
<b>PURPOSE:</b> Financial Audit							
<b>CONTRACT #</b> C07305100	<input checked="" type="checkbox"/> <b>ALABAMA ENTITY</b> <input type="checkbox"/> <b>REG W/ SEC OF STATE</b> <input type="checkbox"/> <b>BID</b> <input type="checkbox"/> <b>RFP</b> <input type="checkbox"/> <b>LEGISLATOR/FAMILY</b> <input type="checkbox"/> <b>POSTED TO RFP DB</b>	<input type="checkbox"/> <b>GOV SIG</b> <input checked="" type="checkbox"/> <b>DISCLOSURE</b> <input checked="" type="checkbox"/> <b>IMMIGRATION</b>					
Sole source provider.							
<input type="checkbox"/> <b>LOBBYIST/CONSULTANT USED OR AFFILIATED W/ CONTRACTOR</b>							
<b>LOBBYIST/CONSULTANT:</b>							

<b>BANKING DEPARTMENT</b>	<b>Veritec Solutions</b>  ADDRESS: 9428 Baymeadows Road Jacksonville FL	Data processing services related to the Deferred Presentment Services Act.	Statute requires use of third party private sector database.	09/16/16  through 01/16/17	\$0.00	No cost.	<b>TYPE:</b> New  <b>FUND SOURCE:</b> State: Federal: Other:
<b>PURPOSE:</b> Data Processing Services							
<b>CONTRACT #</b> C7003001	<input type="checkbox"/> <b>ALABAMA ENTITY</b> <input checked="" type="checkbox"/> <b>REG W/ SEC OF STATE</b> <input type="checkbox"/> <b>BID</b> <input type="checkbox"/> <b>RFP</b> <input type="checkbox"/> <b>LEGISLATOR/FAMILY</b> <input type="checkbox"/> <b>POSTED TO RFP DB</b>	<input type="checkbox"/> <b>GOV SIG</b> <input checked="" type="checkbox"/> <b>DISCLOSURE</b> <input checked="" type="checkbox"/> <b>IMMIGRATION</b>					
<input type="checkbox"/> <b>LOBBYIST/CONSULTANT USED OR AFFILIATED W/ CONTRACTOR</b>							
<b>LOBBYIST/CONSULTANT:</b>							

**CONTRACTS SUBMITTED FOR REVIEW ON  
November 3, 2016**

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
<b>CONSERVATION</b>	<b>Olsen Associates Inc.</b>  ADDRESS: 2618 Herschel Street Jacksonville FL	Provide professional coastal engineering services for beach.	These services not available within the Department.	10/01/16  through 09/30/18	\$200,000.00	Upon receipt of invoice.	<b>TYPE:</b> New  <b>FUND SOURCE:</b> State: 100% Federal: Other:
<b>PURPOSE:</b> Consultant							

- CONTRACT # 2017CCNR500
- ALABAMA ENTITY
  - REG W/ SEC OF STATE
  - BID
  - RFP
  - LEGISLATOR/FAMILY
  - POSTED TO RFP DB
  - GOV SIG
  - DISCLOSURE
  - IMMIGRATION

Used RFQ Process.

LOBBYIST/CONSULTANT USED OR AFFILIATED W/ CONTRACTOR

LOBBYIST/CONSULTANT:

<b>EARLY CHILDHOOD EDUCATION</b>	<b>Alabama Broadcasters Association</b>  ADDRESS: 2180 Parkway Lake Drive Hoover AL	Will air radio and television public service announcements directed at recruiting foster and/or adoptive parents for Alabama's foster children.	Sole source provider.	12/01/16  through 03/31/17	\$31,000.00	Upon receipt of invoice.	<b>TYPE:</b> New  <b>FUND SOURCE:</b> State: Federal: 100% Other:
<b>PURPOSE:</b> Public Service Announcements							

- CONTRACT # C70790009
- ALABAMA ENTITY
  - REG W/ SEC OF STATE
  - BID
  - RFP
  - LEGISLATOR/FAMILY
  - POSTED TO RFP DB
  - GOV SIG
  - DISCLOSURE
  - IMMIGRATION

Sole source contract.

LOBBYIST/CONSULTANT USED OR AFFILIATED W/ CONTRACTOR

LOBBYIST/CONSULTANT:

**CONTRACTS SUBMITTED FOR REVIEW ON**

**November 3, 2016**

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
<b>EDUCATION</b>	<b>National Association of Charter School Authorizers</b> ADDRESS: 105 West Adams Street Chicago IL	Consulting services regarding charter school applications	A merit employee will assist in overseeing work of contractor.	11/03/16  through 09/20/18	\$41,000.00	Upon receipt of invoice.	<b>TYPE:</b> New  <b>FUND SOURCE:</b> State: 100% Federal: Other:
<b>PURPOSE:</b> Consultant							

- CONTRACT #** C700204
- ALABAMA ENTITY
  - REG W/ SEC OF STATE
  - BID
  - RFP
  - LEGISLATOR/FAMILY
  - POSTED TO RFP DB
  - GOV SIG
  - DISCLOSURE
  - IMMIGRATION

LOBBYIST/CONSULTANT USED OR AFFILIATED W/ CONTRACTOR

LOBBYIST/CONSULTANT:

<b>FINANCE</b>	<b>PWBA Architects Inc.</b> ADDRESS: 529 South Perry Street Montgomery AL	Will provide architectural and engineering services for miscellaneous projects of the Division of Risk Management.	This is specialized expertise not available on staff.	06/15/16  through 06/15/17	\$0.00  {No Change} Total Contract: \$500,000.00	No additional funds.	<b>TYPE:</b> Amd  <b>FUND SOURCE:</b> State: 100% Federal: Other:
<b>PURPOSE:</b> Time Extension Only							

- CONTRACT #** C2010RM26
- ALABAMA ENTITY
  - REG W/ SEC OF STATE
  - BID
  - RFP
  - LEGISLATOR/FAMILY
  - POSTED TO RFP DB
  - GOV SIG
  - DISCLOSURE
  - IMMIGRATION

Before creation of RFP Database.

LOBBYIST/CONSULTANT USED OR AFFILIATED W/ CONTRACTOR

LOBBYIST/CONSULTANT:

**CONTRACTS SUBMITTED FOR REVIEW ON**

**November 3, 2016**

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
<b>FLEXIBLE EMPLOYEES BENEFITS BOARD</b> <b>PURPOSE:</b> Consultant	<b>Connect Your Care LLC</b> <b>ADDRESS:</b> 307 International Circle Hunt Valley MD	Provide the services to administer the state approved Section 125 pre-tax deductions for HCRA & DCRA.	Contractor has the expertise and resources necessary to perform the services at less expense.	01/01/17  <b>through</b> 12/31/19	\$750,000.00	\$2.15 per month per participant	<b>TYPE:</b> New  <b>FUND SOURCE:</b> State: Federal: Other: 100% Provided by employee
<b>CONTRACT #</b> C73100006	<input type="checkbox"/> ALABAMA ENTITY <input checked="" type="checkbox"/> REG W/ SEC OF STATE <input type="checkbox"/> BID <input checked="" type="checkbox"/> RFP <input type="checkbox"/> LEGISLATOR/FAMILY <input type="checkbox"/> POSTED TO RFP DB <input type="checkbox"/> GOV SIG <input checked="" type="checkbox"/> DISCLOSURE <input checked="" type="checkbox"/> IMMIGRATION						
<input type="checkbox"/> LOBBYIST/CONSULTANT USED OR AFFILIATED W/ CONTRACTOR							
<b>LOBBYIST/CONSULTANT:</b>							

<b>FORENSIC SCIENCES</b> <b>PURPOSE:</b> Forensic Pathologist	<b>Randy L Hanzlick MD</b> <b>ADDRESS:</b> 124 Lake Forest Trail Chapin SC	An emergency need for forensic pathologist.	ADFS has no one on staff trained to provide this service.	10/01/16  <b>through</b> 09/30/17	\$50,000.00	Not Provided	<b>TYPE:</b> New  <b>FUND SOURCE:</b> State: 100% Federal: Other:
<b>CONTRACT #</b> C70480006	<input checked="" type="checkbox"/> ALABAMA ENTITY <input type="checkbox"/> REG W/ SEC OF STATE <input type="checkbox"/> BID <input type="checkbox"/> RFP <input type="checkbox"/> LEGISLATOR/FAMILY <input type="checkbox"/> POSTED TO RFP DB <input type="checkbox"/> GOV SIG <input checked="" type="checkbox"/> DISCLOSURE <input checked="" type="checkbox"/> IMMIGRATION						
<input type="checkbox"/> LOBBYIST/CONSULTANT USED OR AFFILIATED W/ CONTRACTOR							
<b>LOBBYIST/CONSULTANT:</b>							

**CONTRACTS SUBMITTED FOR REVIEW ON**

**November 3, 2016**

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
<b>GOVERNOR'S OFFICE OF FAITH BASED</b> <b>PURPOSE:</b> Training Services	<b>Kimberly Richardson Consulting LLC</b> <b>ADDRESS:</b> 563 Rutherford Circle Birmingham AL	Provide training and technical assistance for performance measurement and evaluation.	Current staff does not have capacity to provide services.	11/01/16  <b>through</b> 07/15/17	\$60,000.00	\$750/day.	<b>TYPE:</b> New  <b>FUND SOURCE:</b> State: Federal: 100% Other:

- CONTRACT # CTTA2016
- ALABAMA ENTITY
  - REG W/ SEC OF STATE
  - BID
  - RFP
  - LEGISLATOR/FAMILY
  - POSTED TO RFP DB
  - GOV SIG
  - DISCLOSURE
  - IMMIGRATION

Unable to access

LOBBYIST/CONSULTANT USED OR AFFILIATED W/ CONTRACTOR

LOBBYIST/CONSULTANT:

<b>INFORMATION TECHNOLOGY</b> <b>PURPOSE:</b> Software	<b>Computer Aid Inc.</b> <b>ADDRESS:</b> 1390 Ridgeview Drive Allentown PA	Provide a software as a service statewide project governance repository and centralized reporting of state IT projects cost, project plans, and timelines.	Expertise and knowledge required are not available by utilizing merit employees	12/01/16  <b>through</b> 11/30/17	\$120,400.00	\$5,400.00 /monthly	<b>TYPE:</b> New  <b>FUND SOURCE:</b> State: 100% Federal: Other:
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- CONTRACT # OIT201601
- ALABAMA ENTITY
  - REG W/ SEC OF STATE
  - BID
  - RFP
  - LEGISLATOR/FAMILY
  - POSTED TO RFP DB
  - GOV SIG
  - DISCLOSURE
  - IMMIGRATION

LOBBYIST/CONSULTANT USED OR AFFILIATED W/ CONTRACTOR

LOBBYIST/CONSULTANT:



**CONTRACTS SUBMITTED FOR REVIEW ON**

**November 3, 2016**

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
<b>PUBLIC HEALTH</b>	<b>Barbara Roberts</b>	Perform case consolidation for Alabama Statewide Cancer Registry.	This type work requires an experienced Certified Tumor Registrar.	11/16/16  through 11/15/17	\$12,000.00	\$15/hr.	<b>TYPE:</b> Rnwl  <b>FUND SOURCE:</b> State: Federal: 100% Other:
<b>PURPOSE:</b> Consultant	<b>ADDRESS:</b> 834 County Road 1634 Cullman AL						
<b>CONTRACT #</b> C001000035	<input checked="" type="checkbox"/> <b>ALABAMA ENTITY</b> <input type="checkbox"/> <b>REG W/ SEC OF STATE</b> <input type="checkbox"/> <b>BID</b> <input type="checkbox"/> <b>RFP</b> <input type="checkbox"/> <b>LEGISLATOR/FAMILY</b> <input type="checkbox"/> <b>POSTED TO RFP DB</b>	<input type="checkbox"/> <b>GOV SIG</b> <input checked="" type="checkbox"/> <b>DISCLOSURE</b> <input checked="" type="checkbox"/> <b>IMMIGRATION</b>					
Only person that met requirements							
<input type="checkbox"/> <b>LOBBYIST/CONSULTANT USED OR AFFILIATED W/ CONTRACTOR</b>							
<b>LOBBYIST/CONSULTANT:</b>							

<b>PUBLIC HEALTH</b>	<b>Bobby Stephen Sanders Jr. MD</b>	To provide medical care for patients diagnosed with TB, those suspected of having TB, contacts to known infectious cases of TB, and reactors with positive TB skin tests following the ADPH, Division of TB Control guidelines.	There are no merit system employees who can provide these services.	11/01/16  through 09/30/18	\$13,000.00	\$75/hr.	<b>TYPE:</b> New  <b>FUND SOURCE:</b> State: 100% Federal: Other:
<b>PURPOSE:</b> Medical Services	<b>ADDRESS:</b> 1369 West Main Street Dothan AL						
<b>CONTRACT #</b> C70115017	<input checked="" type="checkbox"/> <b>ALABAMA ENTITY</b> <input checked="" type="checkbox"/> <b>REG W/ SEC OF STATE</b> <input type="checkbox"/> <b>BID</b> <input type="checkbox"/> <b>RFP</b> <input type="checkbox"/> <b>LEGISLATOR/FAMILY</b> <input type="checkbox"/> <b>POSTED TO RFP DB</b>	<input type="checkbox"/> <b>GOV SIG</b> <input checked="" type="checkbox"/> <b>DISCLOSURE</b> <input checked="" type="checkbox"/> <b>IMMIGRATION</b>					
<input type="checkbox"/> <b>LOBBYIST/CONSULTANT USED OR AFFILIATED W/ CONTRACTOR</b>							
<b>LOBBYIST/CONSULTANT:</b>							

**CONTRACTS SUBMITTED FOR REVIEW ON**

**November 3, 2016**

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
<b>PUBLIC HEALTH</b>	<b>Felix Morris MD</b>	To provide medical care for patients diagnosed with TB, those suspected of having TB, contacts to known infectious cases of TB, and reactors with positive TB skin tests following the ADPH, Division of TB Control guidelines.	There are no merit system employees who can provide these services.	11/01/16	\$5,000.00	\$75/hr.	<b>TYPE:</b> New
<b>PURPOSE:</b> Medical Services	<b>ADDRESS:</b> 106 West Meadowhill Drive Florence AL			<b>through</b> 09/30/18	<b>FUND SOURCE:</b> State: 100% Federal: Other:		
<b>CONTRACT #</b> C70115025	<input checked="" type="checkbox"/> <b>ALABAMA ENTITY</b> <input type="checkbox"/> <b>REG W/ SEC OF STATE</b> <input type="checkbox"/> <b>BID</b> <input type="checkbox"/> <b>RFP</b> <input type="checkbox"/> <b>LEGISLATOR/FAMILY</b> <input type="checkbox"/> <b>POSTED TO RFP DB</b>	<input type="checkbox"/> <b>GOV SIG</b> <input checked="" type="checkbox"/> <b>DISCLOSURE</b> <input checked="" type="checkbox"/> <b>IMMIGRATION</b>					

**LOBBYIST/CONSULTANT USED OR AFFILIATED W/ CONTRACTOR**

**LOBBYIST/CONSULTANT:**

<b>PUBLIC HEALTH</b>	<b>Eduardo G. Calderon MD</b>	To provide medical care for patients diagnosed with TB, those suspected of having TB, contacts to known infectious cases of TB, and reactors with positive TB skin tests following the ADPH, Division of TB Control guidelines.	There are no merit system employees who can provide these services.	11/01/16	\$10,000.00	\$75/hr.	<b>TYPE:</b> New
<b>PURPOSE:</b> Medical Services	<b>ADDRESS:</b> 2451 Fillingim Street Mobile AL			<b>through</b> 09/30/18	<b>FUND SOURCE:</b> State: 100% Federal: Other:		
<b>CONTRACT #</b> C70115026	<input checked="" type="checkbox"/> <b>ALABAMA ENTITY</b> <input type="checkbox"/> <b>REG W/ SEC OF STATE</b> <input type="checkbox"/> <b>BID</b> <input type="checkbox"/> <b>RFP</b> <input type="checkbox"/> <b>LEGISLATOR/FAMILY</b> <input type="checkbox"/> <b>POSTED TO RFP DB</b>	<input type="checkbox"/> <b>GOV SIG</b> <input checked="" type="checkbox"/> <b>DISCLOSURE</b> <input checked="" type="checkbox"/> <b>IMMIGRATION</b>					

**LOBBYIST/CONSULTANT USED OR AFFILIATED W/ CONTRACTOR**

**LOBBYIST/CONSULTANT:**

**CONTRACTS SUBMITTED FOR REVIEW ON**

**November 3, 2016**

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
<b>PUBLIC HEALTH</b>	<b>W. E. Goetter MD</b>	To provide medical care for patients diagnosed with TB, those suspected of having TB, contacts to known infectious cases of TB, and reactors with positive TB skin tests following the ADPH, Division of TB Control guidelines.	There are no merit system employees who can provide these services.	11/01/16	\$8,100.00	\$75/hr.	<b>TYPE:</b> New
<b>PURPOSE:</b> Medical Services	<b>ADDRESS:</b> 114 Fairwood Blvd. Fairhope AL			<b>through</b> 09/30/18			<b>FUND SOURCE:</b> State: 100% Federal: Other:
<b>CONTRACT #</b> C70115027	<input checked="" type="checkbox"/> <b>ALABAMA ENTITY</b> <input checked="" type="checkbox"/> <b>REG W/ SEC OF STATE</b> <input type="checkbox"/> <b>BID</b> <input type="checkbox"/> <b>RFP</b> <input type="checkbox"/> <b>LEGISLATOR/FAMILY</b> <input type="checkbox"/> <b>POSTED TO RFP DB</b>	<input type="checkbox"/> <b>GOV SIG</b> <input checked="" type="checkbox"/> <b>DISCLOSURE</b> <input checked="" type="checkbox"/> <b>IMMIGRATION</b>					

**LOBBYIST/CONSULTANT USED OR AFFILIATED W/ CONTRACTOR**

**LOBBYIST/CONSULTANT:**

<b>TOURISM</b>	<b>Georgia State University Research Foundation Inc.</b>	Creation of a serial nomination of US Civil Rights sites for the World Heritage List which is maintained by the United Nations Educational, Scientific and Cultural Organization.	Specialized skills and experience are necessary to research, create, and document to UNESCO.	10/01/16	\$600,000.00	Upon receipt of invoice.	<b>TYPE:</b> New
<b>PURPOSE:</b> Consultant	<b>ADDRESS:</b> Atlanta GA			<b>through</b> 09/30/18			<b>FUND SOURCE:</b> State: 100% Federal: Other:
<b>CONTRACT #</b> C7332012	<input type="checkbox"/> <b>ALABAMA ENTITY</b> <input type="checkbox"/> <b>REG W/ SEC OF STATE</b> <input type="checkbox"/> <b>BID</b> <input checked="" type="checkbox"/> <b>RFP</b> <input type="checkbox"/> <b>LEGISLATOR/FAMILY</b> <input checked="" type="checkbox"/> <b>POSTED TO RFP DB</b>	<input type="checkbox"/> <b>GOV SIG</b> <input checked="" type="checkbox"/> <b>DISCLOSURE</b> <input checked="" type="checkbox"/> <b>IMMIGRATION</b>					

**LOBBYIST/CONSULTANT USED OR AFFILIATED W/ CONTRACTOR**

**LOBBYIST/CONSULTANT:**

## CONTRACTS SUBMITTED FOR REVIEW ON

November 3, 2016

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
<b>TRANSPORTATION</b>  <b>PURPOSE:</b> Appraisals	<b>Melanie Steinichen Housh</b>  <b>ADDRESS:</b> 201 20th Street North Pell City AL	To make appraisals on highway right-of-way projects on an as needed basis. {STATEWIDE}	The State does not require employees to be certified and makes no accommodation for such.	Governor's Signature  through Two years	\$50,000.00	Lump sum payment.	<b>TYPE:</b> New  <b>FUND SOURCE:</b> State: 20% Federal: 80% Other:
<b>CONTRACT #</b> 17CDOT006							
<input type="checkbox"/> ALABAMA ENTITY <input type="checkbox"/> REG W/ SEC OF STATE <input type="checkbox"/> BID <input checked="" type="checkbox"/> RFP <input type="checkbox"/> LEGISLATOR/FAMILY <input checked="" type="checkbox"/> POSTED TO RFP DB							
<input type="checkbox"/> GOV SIG <input checked="" type="checkbox"/> DISCLOSURE <input checked="" type="checkbox"/> IMMIGRATION							
<input type="checkbox"/> LOBBYIST/CONSULTANT USED OR AFFILIATED W/ CONTRACTOR <b>LOBBYIST/CONSULTANT:</b>							

<b>TRANSPORTATION</b>  <b>PURPOSE:</b> Appraisals	<b>Joseph Patrick</b>  <b>ADDRESS:</b> 2140 11th Avenue South Birmingham AL	To make appraisals on highway right-of-way projects on an as needed basis. {STATEWIDE}	The State does not require employees to be certified and makes no accommodation for such.	Governor's Signature  through Two years	\$50,000.00	Lump sum payment.	<b>TYPE:</b> New  <b>FUND SOURCE:</b> State: 20% Federal: 80% Other:
<b>CONTRACT #</b> 17CDOT007							
<input type="checkbox"/> ALABAMA ENTITY <input type="checkbox"/> REG W/ SEC OF STATE <input type="checkbox"/> BID <input checked="" type="checkbox"/> RFP <input type="checkbox"/> LEGISLATOR/FAMILY <input checked="" type="checkbox"/> POSTED TO RFP DB							
<input type="checkbox"/> GOV SIG <input checked="" type="checkbox"/> DISCLOSURE <input checked="" type="checkbox"/> IMMIGRATION							
<input type="checkbox"/> LOBBYIST/CONSULTANT USED OR AFFILIATED W/ CONTRACTOR <b>LOBBYIST/CONSULTANT:</b>							

## CONTRACTS SUBMITTED FOR REVIEW ON

November 3, 2016

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO												
<b>TRANSPORTATION</b>  <b>PURPOSE:</b> Architectural Services	<b>Barge Waggoner Sumner &amp; Cannon Inc.</b> <b>ADDRESS:</b> 3535 Grandview Pkwy. Birmingham AL	Architectural and Engineering Services for projects with Federal Participation.	The Department needs these professional services in order to meet prescribed project schedules as outlined in the current Transportation Program.	Governor's Signature  <b>through</b> 11/03/18	\$1,000,000.00	Complex fee schedule.	<b>TYPE:</b> New  <b>FUND SOURCE:</b> State: 20% Federal: 80% Other:												
<b>CONTRACT #</b> 17CDOT008 <table style="margin-left: 20px; border: none;"> <tr> <td><input type="checkbox"/> ALABAMA ENTITY</td> <td><input type="checkbox"/> GOV SIG</td> </tr> <tr> <td><input checked="" type="checkbox"/> REG W/ SEC OF STATE</td> <td><input checked="" type="checkbox"/> DISCLOSURE</td> </tr> <tr> <td><input type="checkbox"/> BID</td> <td><input checked="" type="checkbox"/> IMMIGRATION</td> </tr> <tr> <td><input checked="" type="checkbox"/> RFP</td> <td></td> </tr> <tr> <td><input type="checkbox"/> LEGISLATOR/FAMILY</td> <td></td> </tr> <tr> <td><input checked="" type="checkbox"/> POSTED TO RFP DB</td> <td></td> </tr> </table>								<input type="checkbox"/> ALABAMA ENTITY	<input type="checkbox"/> GOV SIG	<input checked="" type="checkbox"/> REG W/ SEC OF STATE	<input checked="" type="checkbox"/> DISCLOSURE	<input type="checkbox"/> BID	<input checked="" type="checkbox"/> IMMIGRATION	<input checked="" type="checkbox"/> RFP		<input type="checkbox"/> LEGISLATOR/FAMILY		<input checked="" type="checkbox"/> POSTED TO RFP DB	
<input type="checkbox"/> ALABAMA ENTITY	<input type="checkbox"/> GOV SIG																		
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<input type="checkbox"/> BID	<input checked="" type="checkbox"/> IMMIGRATION																		
<input checked="" type="checkbox"/> RFP																			
<input type="checkbox"/> LEGISLATOR/FAMILY																			
<input checked="" type="checkbox"/> POSTED TO RFP DB																			

LOBBYIST/CONSULTANT USED OR AFFILIATED W/ CONTRACTOR

LOBBYIST/CONSULTANT:

<b>TRANSPORTATION</b>  <b>PURPOSE:</b> Consultant	<b>Ashley Cousins Environmental Strategies &amp; Solutions LLC</b> <b>ADDRESS:</b> 3213 Lancaster Lane Montgomery AL	Environmental engineering consulting services.	Requires environmental engineering expertise.	Governor's Signature  <b>through</b> Two years	\$225,000.00	\$175/hr.	<b>TYPE:</b> New  <b>FUND SOURCE:</b> State: 100% Federal: Other:												
<b>CONTRACT #</b> 17CDOT009 <table style="margin-left: 20px; border: none;"> <tr> <td><input checked="" type="checkbox"/> ALABAMA ENTITY</td> <td><input type="checkbox"/> GOV SIG</td> </tr> <tr> <td><input type="checkbox"/> REG W/ SEC OF STATE</td> <td><input checked="" type="checkbox"/> DISCLOSURE</td> </tr> <tr> <td><input type="checkbox"/> BID</td> <td><input checked="" type="checkbox"/> IMMIGRATION</td> </tr> <tr> <td><input type="checkbox"/> RFP</td> <td></td> </tr> <tr> <td><input type="checkbox"/> LEGISLATOR/FAMILY</td> <td></td> </tr> <tr> <td><input type="checkbox"/> POSTED TO RFP DB</td> <td></td> </tr> </table>								<input checked="" type="checkbox"/> ALABAMA ENTITY	<input type="checkbox"/> GOV SIG	<input type="checkbox"/> REG W/ SEC OF STATE	<input checked="" type="checkbox"/> DISCLOSURE	<input type="checkbox"/> BID	<input checked="" type="checkbox"/> IMMIGRATION	<input type="checkbox"/> RFP		<input type="checkbox"/> LEGISLATOR/FAMILY		<input type="checkbox"/> POSTED TO RFP DB	
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<input type="checkbox"/> BID	<input checked="" type="checkbox"/> IMMIGRATION																		
<input type="checkbox"/> RFP																			
<input type="checkbox"/> LEGISLATOR/FAMILY																			
<input type="checkbox"/> POSTED TO RFP DB																			

LOBBYIST/CONSULTANT USED OR AFFILIATED W/ CONTRACTOR

LOBBYIST/CONSULTANT:

**CONTRACTS SUBMITTED FOR REVIEW ON**

**November 3, 2016**

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
<b>YOUTH SERVICES</b>	<b>Mental Health Center for Madison County</b> ADDRESS: 4040 S Memorial Pkwy. Huntsville AL	Evaluation services to individuals committed to DYS through the court system.	DYS is required by law to provide said services to DYS youth.	11/01/16  <b>through</b> 09/30/17	\$10,000.00	Upon receipt of invoice.	<b>TYPE:</b> New  <b>FUND SOURCE:</b> State: 100% Federal: Other:
<b>PURPOSE:</b> Evaluation Services							

- CONTRACT #**  
C70210015
- ALABAMA ENTITY
  - REG W/ SEC OF STATE
  - BID
  - RFP
  - LEGISLATOR/FAMILY
  - POSTED TO RFP DB
  - GOV SIG
  - DISCLOSURE
  - IMMIGRATION

LOBBYIST/CONSULTANT USED OR AFFILIATED W/ CONTRACTOR  
LOBBYIST/CONSULTANT:

***LEGAL SERVICES***  
***CONTRACTS***

**LEGAL CONTRACTS SUBMITTED FOR REVIEW ON  
November 3, 2016**

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
<b>ADMINISTRATIVE OFFICE OF COURTS</b>	<b>Balch &amp; Bingham LLP</b>  <b>ADDRESS:</b> 105 Tallapoosa Street Montgomery AL	Will represent AOC in connection with procurement of a contract for development of a case management system for the trial courts in Alabama.	Requires expertise in digital services contracting.	11/11/16  <b>through</b> 01/31/17	\$17,745.00	\$195/hr.	<b>TYPE:</b> New <b>FUND SOURCE:</b> State: 100% Federal: Other:
<b>PURPOSE:</b> Legal Services						<b>NORMAL HRLY RATE?</b>	
<b>CONTRACT #</b> C7006130	<input type="checkbox"/> ALABAMA ENTITY <input type="checkbox"/> REG W/ SEC OF STATE <input type="checkbox"/> BID <input type="checkbox"/> RFP <input type="checkbox"/> LEGISLATOR/FAMILY <input type="checkbox"/> RETAINER <input checked="" type="checkbox"/> APPT BY A/G	<input type="checkbox"/> GOV SIG <input checked="" type="checkbox"/> DISCLOSURE <input checked="" type="checkbox"/> IMMIGRATION <input type="checkbox"/> CONTINGENCY <input type="checkbox"/> LITIGATION					

**ATTORNEY(S) ASSIGNED WORK:** W. Joseph McCorkle Jr.

**LOBBYIST/CONSULTANT USED OR AFFILIATED WITH CONTRACT**  
**LOBBYIST/CONSULTANT:**

<b>ALABAMA ECONOMIC SETTLEMENT AUTHORITY</b>	<b>Balch &amp; Bingham LLP</b>  <b>ADDRESS:</b> 1901 Sixth Avenue North Birmingham AL	Will serve as bond counsel for the client's bond issue.	Customary to obtain outside counsel for bond issues.	12/20/16  <b>through</b> 12/20/18	\$45,850.00	Hourly rate not provided.	<b>TYPE:</b> New <b>FUND SOURCE:</b> State: Federal: Other: 100% <i>Bond Proceeds</i>
<b>PURPOSE:</b> Legal Services						<b>NORMAL HRLY RATE?</b>	
<b>CONTRACT #</b> C73140001	<input checked="" type="checkbox"/> ALABAMA ENTITY <input type="checkbox"/> REG W/ SEC OF STATE <input type="checkbox"/> BID <input type="checkbox"/> RFP <input type="checkbox"/> LEGISLATOR/FAMILY <input type="checkbox"/> RETAINER <input type="checkbox"/> APPT BY A/G	<input type="checkbox"/> GOV SIG <input checked="" type="checkbox"/> DISCLOSURE <input checked="" type="checkbox"/> IMMIGRATION <input type="checkbox"/> CONTINGENCY <input type="checkbox"/> LITIGATION					

**ATTORNEY(S) ASSIGNED WORK:** J. Foster Clark

**LOBBYIST/CONSULTANT USED OR AFFILIATED WITH CONTRACT**  
**LOBBYIST/CONSULTANT:**

**LEGAL CONTRACTS SUBMITTED FOR REVIEW ON  
November 3, 2016**

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
<b>ALABAMA ECONOMIC SETTLEMENT AUTHORITY</b>	<b>Butler Snow LLP</b>  <b>ADDRESS:</b> 1819 Fifth Avenue North Birmingham AL	Will serve as Disclosure Counsel for the client's bond issue.	Customary to obtain outside counsel for bond issues.	12/20/16  <b>through</b> 12/20/18	\$18,500.00	Hourly rate not provided.	<b>TYPE:</b> New <b>FUND SOURCE:</b> State: Federal: Other: 100% <i>Bond Proceeds</i>
<b>PURPOSE:</b> Legal Services						<b>NORMAL HRLY RATE?</b>	
<b>CONTRACT #</b> C73140002	<input checked="" type="checkbox"/> <b>ALABAMA ENTITY</b> <input type="checkbox"/> <b>REG W/ SEC OF STATE</b> <input type="checkbox"/> <b>BID</b> <input type="checkbox"/> <b>RFP</b> <input type="checkbox"/> <b>LEGISLATOR/FAMILY</b> <input type="checkbox"/> <b>RETAINER</b> <input type="checkbox"/> <b>APPT BY A/G</b>	<input type="checkbox"/> <b>GOV SIG</b> <input checked="" type="checkbox"/> <b>DISCLOSURE</b> <input checked="" type="checkbox"/> <b>IMMIGRATION</b> <input type="checkbox"/> <b>CONTINGENCY</b> <input type="checkbox"/> <b>LITIGATION</b>					

**ATTORNEY(S) ASSIGNED WORK:** E. Alston Ray

**LOBBYIST/CONSULTANT USED OR AFFILIATED WITH CONTRACT**  
**LOBBYIST/CONSULTANT:**

<b>REVENUE</b>	<b>Balch &amp; Bingham LLP</b>  <b>ADDRESS:</b> 105 Tallapoosa Street Montgomery AL	Will represent Alabama in the arbitration procedure for enforcement of the Master Tobacco Settlement Agreement.	The services of this outside lawyer are essential to the adequate representation of the State of Alabama.	11/02/09  <b>through</b> 09/30/18	\$0.00  {No Change} Total Contract: \$1,300,000.00	\$195/hr.	<b>TYPE:</b> Amd <b>FUND SOURCE:</b> State: 100% Federal: Other:
<b>PURPOSE:</b> No-Cost Time Extension						<b>NORMAL HRLY RATE?</b>	
<b>CONTRACT #</b> C6019060	<input type="checkbox"/> <b>ALABAMA ENTITY</b> <input type="checkbox"/> <b>REG W/ SEC OF STATE</b> <input type="checkbox"/> <b>BID</b> <input type="checkbox"/> <b>RFP</b> <input type="checkbox"/> <b>LEGISLATOR/FAMILY</b> <input type="checkbox"/> <b>RETAINER</b> <input checked="" type="checkbox"/> <b>APPT BY A/G</b>	<input type="checkbox"/> <b>GOV SIG</b> <input checked="" type="checkbox"/> <b>DISCLOSURE</b> <input checked="" type="checkbox"/> <b>IMMIGRATION</b> <input type="checkbox"/> <b>CONTINGENCY</b> <input checked="" type="checkbox"/> <b>LITIGATION</b>					

**ATTORNEY(S) ASSIGNED WORK:** David R. Boyd

**LOBBYIST/CONSULTANT USED OR AFFILIATED WITH CONTRACT**  
**LOBBYIST/CONSULTANT:**

**LEGAL CONTRACTS SUBMITTED FOR REVIEW ON  
November 3, 2016**

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
SPACE SCIENCE EXHIBIT COMMISSION	<b>Bradley Arant Boulton Cummings LLP</b>  ADDRESS: 200 Clinton Avenue West Huntsville AL	Legal services to review and restructure ground lease.	Specialized experience in real estate.	09/30/16  <b>through</b> 03/31/17	\$20,000.00	\$175/hr.	<b>TYPE:</b> New  <b>FUND SOURCE:</b> State: Federal: Other: 100% <i>Operations of USSRC</i>
<b>PURPOSE:</b> Legal Services	<b>CONTRACT #</b> C175620001 <input checked="" type="checkbox"/> ALABAMA ENTITY <input type="checkbox"/> REG W/ SEC OF STATE <input type="checkbox"/> BID <input type="checkbox"/> RFP <input type="checkbox"/> LEGISLATOR/FAMILY <input type="checkbox"/> RETAINER <input type="checkbox"/> APPT BY A/G	<input type="checkbox"/> GOV SIG <input checked="" type="checkbox"/> DISCLOSURE <input checked="" type="checkbox"/> IMMIGRATION <input type="checkbox"/> CONTINGENCY <input type="checkbox"/> LITIGATION				<b>NORMAL HRLY RATE?</b>	

**ATTORNEY(S) ASSIGNED WORK:** Kevin C. Gray

**LOBBYIST/CONSULTANT USED OR AFFILIATED WITH CONTRACT**  
**LOBBYIST/CONSULTANT:**

STATEWIDE 911 BOARD	<b>Maynard Cooper &amp; Gale PC</b>  ADDRESS: 1901 6th Avenue North Birmingham AL	Legal representation for the Board in negotiation of contract for next- generation 911 services.	Board has need for outside counsel on complex issues arising from negotiation.	08/18/16  <b>through</b> 08/18/17	\$100,000.00	\$195/hr.	<b>TYPE:</b> New  <b>FUND SOURCE:</b> State: 100% Federal: Other:
<b>PURPOSE:</b> Legal Services	<b>CONTRACT #</b> C60360014 <input checked="" type="checkbox"/> ALABAMA ENTITY <input type="checkbox"/> REG W/ SEC OF STATE <input type="checkbox"/> BID <input type="checkbox"/> RFP <input type="checkbox"/> LEGISLATOR/FAMILY <input type="checkbox"/> RETAINER <input checked="" type="checkbox"/> APPT BY A/G	<input type="checkbox"/> GOV SIG <input checked="" type="checkbox"/> DISCLOSURE <input checked="" type="checkbox"/> IMMIGRATION <input type="checkbox"/> CONTINGENCY <input type="checkbox"/> LITIGATION				<b>NORMAL HRLY RATE?</b>	

**ATTORNEY(S) ASSIGNED WORK:** John C. Neiman Jr.

**LOBBYIST/CONSULTANT USED OR AFFILIATED WITH CONTRACT**  
**LOBBYIST/CONSULTANT:**