Formal Book Report (Quarter 1)

REQUIREMENTS

1) Book report will entail one book from beginning to end and presentation will be 5-6 minutes.
2) Presentation must be given with Microsoft PowerPoint and contain all elements listed below.
3) On the day of your presentation, you must have the book.
4) Presentation must be turned in, on disk, before school on the day of your presentation.

POWERPOINT SLIDES

Option 1 (Novel)

1. **Title page** with Book title, author name, presenter's name.
2. **Book summary** – Like the back cover of a movie without giving away the book
3. **Setting** – description of when and where the story takes place
4. **Cast of Characters** – List all major characters
5. **Antagonist** – description of who the character is and what he/she is trying to do
6. **Protagonist** – description of who the character is and what he/she is trying to do
7. **Antagonist character analysis** – traits and motivations
8. **Protagonist character analysis** – traits and motivations
9. **Favorite part of the book** – brief summary of what happens (don't give away end)
10. **Least favorite part of book** – Brief summary of what happens (don't give away end)
11. **Theme** or moral of the story
12. **Similar books/movies – by** the same author/same moral/ same characters, etc…
13. **Personal response** with recommendation for others to read or not to read

Option 2 (Non -fiction / self help / biography / history)

1. **Title page** with Book title, author name, presenter's name.
2. **Book summary** – Like the back cover of a movie without giving away the book
3. **Who the book is for –** audience the book was written for (hunters, Christians, etc..)
4. **Example passage –** Quote from the book and what it means / what it teaches / bio info
5. **Example passage –** Quote from the book and what it means / what it teaches / bio info
6. **Reason –** Why did you choose this book / relevance to you
7. **Favorite part –** favorite passage and why / what part taught you the most
8. **Least favorite –** same as above except least favorite or most confusing
9. **Similar books / manuals / movies –** things that go along with it
10. **Theme** or moral of the story / purpose
11. **Book to you –** How does this book apply to your life?
12. **Personal response** with recommendation for others to read or not to read

Option 3 (Short stories / poems / multiple parts)

1. **Title page** with Book title, author name, presenter's name.
2. **Book summary** – All parts (overview of the book as a whole)
3. **Author(s) / Theme(s) –** How do they all relate or why are these all in one book
4. **Example story / poem –** Choose 1 story/poem and explain in detail
5. **Example story / poem –** Choose 1 story/poem and explain in detail
6. **Example story / poem –** Choose 1 story/poem and explain in detail
7. **Favorite story / poem –** favorite passage and why / what part taught you the most
8. **Least favorite story/ poem –** same as above except least favorite or most confusing
9. **Similar books / manuals / movies –** things that go along with it
10. **Theme** or moral of the story / purpose of the book as a whole
11. **Personal response** with recommendation for others to read or not to read

GRADING BREAKDOWN

(25 points) Thumbnail print of presentation (File – Print – Handouts – 6 slides per page)
(40 points) Thumbnail print and File turned in **15 minutes BEFORE SCHOOL** the day of your presentation.
(10 points) Voice
(25 points) Body language (looking at the audience, no fidgeting, no hiding, no reading)
(25 points) Displaying the book to the class
(25 points) Time (5 –6 minutes = 25 / 4-5 minutes = 23 / 3-4 minutes = 19 / less than 3minutes = 15)
(6-7 minutes = 23 / 7-8 minutes = 19 / more than 8 minutes = 15)
(50 points) Overall Presentation

200 Points total

PRESENTATION DATES: (Substitutions by approval only, No Make-ups, Absence isn't excuse)

**** Will Vary by year****

** Presentation practices will be held on _____ before school (7:45 – 8:05) and after school (3:20 – until needed). Advance notice is required if you plan on practicing so I can set up the LCD monitor and plan ahead.