

MASS OF CHRISTIAN BURIAL

HIS EMINENCE
EDWARD MICHAEL CARDINAL EGAN
ARCHBISHOP EMERITUS OF NEW YORK
CARDINAL PRIEST OF SAINTS JOHN AND PAUL

APRIL 2, 1932 - MARCH 5, 2015

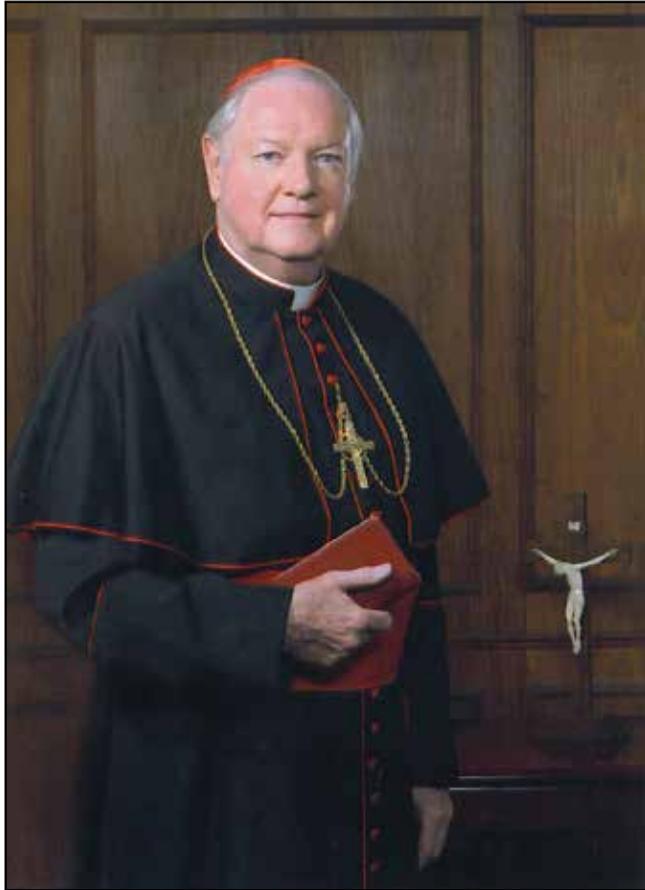


HIS EMINENCE
TIMOTHY MICHAEL CARDINAL DOLAN
ARCHBISHOP OF NEW YORK
CELEBRANT



ST. PATRICK'S CATHEDRAL
NEW YORK CITY

MARCH 10, 2015
2:00 P.M.



HIS EMINENCE
EDWARD MICHAEL CARDINAL EGAN
1932-2015

BORN - APRIL 2, 1932
ORDAINED PRIEST - DECEMBER 15, 1957
ORDAINED TITULAR BISHOP OF ALLEGHENY AND AUXILIARY BISHOP OF NEW YORK - MAY 22, 1985
INSTALLED BISHOP OF BRIDGEPORT - DECEMBER 14, 1988
INSTALLED ARCHBISHOP OF NEW YORK - JUNE 19, 2000
CREATED CARDINAL PRIEST OF SAINTS JOHN AND PAUL - FEBRUARY 21, 2001
ARCHBISHOP EMERITUS OF NEW YORK - FEBRUARY 23, 2009
ENTERED ETERNAL LIFE - MARCH 5, 2015

MINISTERS OF THE MASS

PRINCIPAL CELEBRANT

His Eminence, Timothy Michael Cardinal Dolan

CONCELEBRANTS

Cardinals

Most Reverend Carlo Maria Viganò, *Apostolic Nuncio to the United States*

Archbishops and Bishops

Priests

DEACONS

Rev. Mr. José Cruz

Francis Orlando

MASTERS OF CEREMONIES

Reverend James Ferreira

Reverend Andrew King

Reverend Robert Bubel

LECTORS

Edward M. Egan

Second Reading: Robert A. Egan

INTERCESSION READERS

Mary E. Hayes

Kathryn E. Morris

Thomas J. Egan

GIFT BEARERS

Great-Nieces and Great-Nephews of Cardinal Egan

MUSIC MINISTRY

Jennifer Pascual, D.M.A., *Director of Music*

Daniel Brondel, *Associate Director of Music, Conductor*

Michael Hey, *Assistant Director of Music, Organist*

John Des Marais, *Cantor*

St. Patrick's Cathedral Choir

Renée Fleming and Matthew Polenzani, *Metropolitan Opera, Soloists*

P R E L U D E

“A Prayer of St. Patrick”
Paul French

I arise today through God’s strength to pilot me, God’s might to uphold me,
God’s wisdom to guide me, God’s eye to look before me, God’s ear to hear me,
God’s word to speak to me, God’s hand to guard me, God’s way to be before me,
God’s shield to protect me, God’s host to save me. Amen.
Christ with me, Christ before me, Christ behind me, Christ in me,
Christ beneath me, Christ above me, Christ on my right, Christ on my left,
Christ when I sit down, Christ when I arise. Amen

“Stabat Mater”
Franz Schubert

There stood the Mother grieving, Beside the cross weeping, While on it hung her Son.
Whose saddened soul, Sighing and suffering, A sword pierced through.
O how sad and how afflicted Was that blessed Mother Of the Only-Begotten!
Loving Mother, who was grieving And suffering, while she beheld The torments of her glorious Son.
Who is the man who would not weep If he should see the Mother of Christ In such great distress?
Oh Mother, fount of love, Make me feel the force of your grief, So that I may mourn with you.
Let me be wounded by His wounds, Cause me to be inebriated by the Cross And the Blood of your Son.
Holy Mother, may you do this: Fix the stripes of the Crucified Deeply into my heart.
When my body perishes, Grant that my soul be given The glory of Paradise. Amen.

Prelude in E minor, Op. 28, No. 4
Frédéric Chopin
arr. Michael Hey

THE ORDER OF MASS

THE INTRODUCTORY RITES

PROCESSION

“Introito” from *Messa di Requiem*

Lorenzo Perosi

Eternal rest grant to them, O Lord, and let perpetual light shine upon them.
A hymn befits thee, O God in Zion, and to thee a vow shall be fulfilled in Jerusalem.

“Introit” from *Requiem, Op. 48*

Gabriel Fauré

ENTRANCE HYMN

“By All Your Saints Still Striving”

ST. THEODULPH



1. By all your saints still striv - ing, For all your saints at rest,
2. A - pos - tles, proph - ets, mar - tyrs, And all the no - ble throng
3. Then let us praise the Fa - ther And wor - ship God the Son



Your ho - ly Name, O Je - sus, For ev - er - more be blessed.
Who wear the spot - less rai - ment And raise the cease - less song:
And sing to God the Spir - it, E - ter - nal Three in One,



You rose, our King vic - to - rious, That they might wear the crown
For them and those whose wit - ness Is on - ly known to you
Till all the ran - somed num - ber Who stand be - fore the throne,



And ev - er shine in splen - dor Re - flect - ed from your throne.
By walk - ing in their foot - steps We give you praise a - new.
A - scribe all pow'r and glo - ry And praise to God a - bove.

PENITENTIAL ACT

KYRIE

ed Vat. VIII

Cantor, then all:
Ky - ri - e e - lé - i - son.

Cantor, then all:
Chri - ste e - lé - i - son.

Cantor:
Ky - ri - e e - - - lé - i - son.

All:
Ky - ri - e e - lé - i - son.

COLLECT

LITURGY OF THE WORD

FIRST READING

Job 19:1, 23-27a

I know that my Vindicator lives.

RESPONSORIAL PSALM

Psalm 23:1-3, 4, 5, 6

Joseph Gelineau

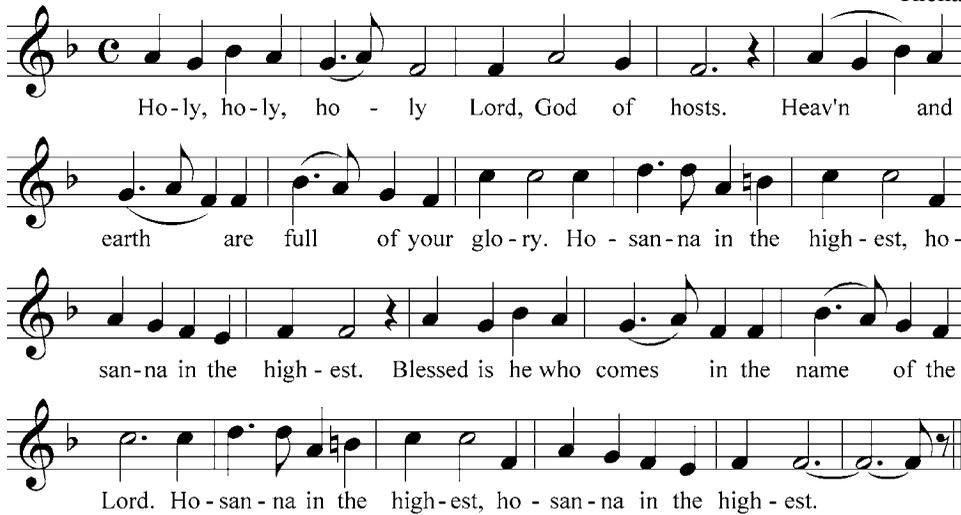
My shep - herd is the Lord, noth - ing in - deed shall I want.

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SANCTUS

A Community Mass

Richard Proulx



Ho-ly, ho-ly, ho - ly Lord, God of hosts. Heav'n and
earth are full of your glo-ry. Ho - san-na in the high - est, ho -
san-na in the high - est. Blessed is he who comes in the name of the
Lord. Ho - san - na in the high - est, ho - san - na in the high - est.

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MYSTERY OF FAITH

A Community Mass

Richard Proulx



When we eat this Bread and drink this Cup, we pro -
claim your Death, O Lord, un - til you come a - gain.

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AMEN

A Community Mass

Richard Proulx



A - men, a - men, a - - - men.

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THE COMMUNION RITE

LORD'S PRAYER

Pa-ter nos-ter, qui es in cae-lis: san-cti-fi-cé-tur no - men
tu - um; ad-vé-ni-at re-gnum tu-um; fi-at vo-lún-tas tu-a,
sic-ut in cae-lo, et in ter - ra. Pan-em nos-trum co-ti-di-á-
num da no-bis hó-di-e; et dim-ít-te no-bis dé-bi-ta nos-tra,
sic-ut et nos dim-ít-ti-mus de-bi-tó-ri-bus nos-tris; et ne nos
in-dú-cas in ten-ta-ti-ó - nem; sed lí-be-ra nos a ma - lo.

DOXOLOGY

Qui - a tu - um est re - gnum, et po - té - tas,
et gló - ri - a in saé - cu - la.

THE RITE OF PEACE

AGNUS DEI

Messa di Requiem
Lorenzo Perosi

Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us peace.

COMMUNION

ANTIPHON

“Lux Aeterna”
Chant, Mode VIII

May eternal light shine upon them, O Lord,
in the company of thy saints forever and ever;
for thou are merciful.

ANTHEM

“Panis Angelicus”
César Franck

The bread of angels becomes the bread of men,
the heavenly bread gives an end to earthly forms.
O marvelous and wondrous sacrament:
a poor man, a slave, and the humble one all ingest the Lord.

HYMN

“The King of Love My Shepherd Is”
ST. COLUMBA



1. The King of love my shep - herd is,
2. Where streams of liv - ing wa - ter flow
3. Per - verse and fool - ish oft I strayed,
4. In death's dark vale I fear no ill
5. You spread a ta - ble in my sight,
6. And so through all the length of days

Whose good - ness fails me ³ nev - er;
 My ran - somed soul he's lead - ing,
 But yet in love he sought - ing,
 With you, dear Lord, be - side me;
 Your grace so rich be - stow - ing;
 Your good - ness fail me nev - er,

I noth - ing lack if I am his,
 And where the ver - dant pas - tures grow
 And on his shoul - der gent - ly laid,
 Your rod and staff my com - fort still,
 And oh, what trans - port of de - light
 Good Shep - herd, may I sing your praise

And he is mine for - ev - er.
 With food ce - les - tial feed - ing.
 And home, re - joic - ing, brought me.
 Your cross be - fore to guide me.
 From your pure cup is flow - ing!
 With - in your house for - ev - er.

MEDITATION

“Ave Maria”
 Franz Schubert

Hail Mary, full of grace, the Lord is with thee,
 blessed art thou among women,
 and blessed is the fruit of thy womb, Jesus.
 Holy Mary, Mother of God, pray for us sinners,
 now and at the hour of our death. Amen.

PRAYER AFTER COMMUNION

RITE OF COMMITTAL AND FINAL COMMENDATION

PROCESSION

“Lux Aeterna” from *Messa di Requiem*
Lorenzo Perosi

“Libera me, Domine” from *Messa di Requiem*
Lorenzo Perosi

Deliver me, O Lord, from death eternal on that fearful day,
When the heavens and the earth shall be moved, When thou shalt come to judge the world by fire.
I am made to tremble, and I fear, till the judgment be upon us, and the coming wrath,
When the heavens and the earth shall be moved.
That day, day of wrath, calamity and misery, day of great and exceeding bitterness,
When thou shalt come to judge the world by fire.
Rest eternal grant unto them, O Lord: and let light perpetual shine upon them.

INVITATION TO PRAYER

SONG OF FAREWELL

“In Paradisum”
Mode VII

“May the angels lead you into paradise;
May the martyrs welcome you upon your arrival, and lead you into the holy city of Jerusalem.
May a choir of angels welcome you, and with poor Lazarus of old, may you have eternal rest.”

PRAYER OF COMMENDATION

COMMITTAL

RECESSIONAL HYMN

“Sing With All the Saints in Glory”

HYMN TO JOY



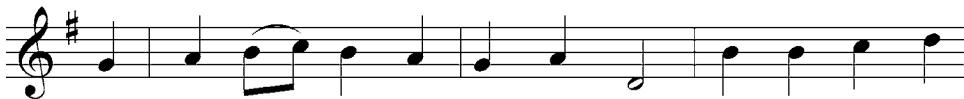
1. Sing with all the saints in glo - ry, Sing the res - ur - rec -
 2. O what glo - ry far ex - ceed - ing All that eye has yet
 3. Life e - ter - nal! heav'n re - joic - es: Je - sus lives who once
 4. Life e - ter - nal! O what won - ders Crowd on faith; what joy



tion song! Death and sor - row, earth's dark sto - ry, To the
 per - ceived! Ho - liest heart for a - ges plead - ing, Nev - er
 was dead; Shout with joy, O death - less voic - es! Child of
 un - known, When, a - midst earth's clos - ing thun - ders, Saints shall



for - mer days be - long. All a - round the clouds are break -
 that full joy con - ceived. God has prom - ised, Christ pre - pares
 God, lift up your head! Pa - tri - archs from dis - tant a -
 stand be - fore the throne! O to en - ter that bright por -



ing, Soon the storms of time shall cease; In God's like - ness,
 it, There on high our wel - come waits; Ev - 'ry hum - ble
 ges, Saints all long - ing for their heaven, Proph - ets, psalm - ists,
 tal, See that glow - ing fir - ma - ment, Know, with you, O



we a - wak - en, Know - ing ev - er - last - ing peace.
 spir - it shares it, Christ has passed the e - ter - nal gates.
 seers, and sag - es, All a - wait the glo - ry giv'n.
 God im - mor - tal, "Je - sus Christ whom you have sent!"

POSTLUDE

“Adagio for Strings”

Samuel Barber
 arr. William Strickland

His Eminence, Edward Cardinal Egan was born on April 2, 1932, in Oak Park, Illinois, the son of Thomas J. and Genevieve Costello Egan.

Having earned a Bachelor's degree in Philosophy from Saint Mary of the Lake Seminary in Mundelein, Illinois, he was sent to Rome to complete his seminary studies at the Pontifical North American College in Vatican City, where he was ordained on December 15, 1957. In 1958, he received a Licentiate in Sacred Theology from the Pontifical Gregorian University. After ordination, he returned to the United States in 1958, where he served briefly as a curate at Holy Name Cathedral Parish and later as assistant chancellor of the Archdiocese of Chicago and secretary to His Eminence, Albert Cardinal Meyer.

In 1960 Cardinal Egan was named assistant vice-rector and repetitor of Moral Theology and Canon Law at the Pontifical North American College in Vatican City. In 1964, he earned a doctorate in Canon Law "Summa Cum Laude" from the Pontifical Gregorian University and thereafter returned to Chicago, where he served first as secretary to His Eminence, John Cardinal Cody, and later as the co-chancellor of the Archdiocese of Chicago. During this period, he was also the secretary of the Archdiocesan Commissions on Ecumenism and Human Relations and was a member of several interfaith and ecumenical boards and commissions of social concerns throughout the greater Chicago area. Among these might be mentioned the Chicago Conference on Religion and Race, the Leadership Council for Metropolitan Open Communities, and the Interreligious Committee for Urban Affairs. During this period, he likewise participated in numerous ecumenical undertakings, among them the Anglican-Roman Catholic Dialogue of the United States Catholic Conference and the Protestant Episcopal Church of America, the North American Academy of Ecumenists, and the Chicago Ecumenical Dialogue.

In 1971 Cardinal Egan returned to Rome as a judge of the Tribunal of the Sacred Roman Rota, a position he held until his episcopal consecration in May of 1985. While in Rome, he was as well a professor of Canon Law at the Pontifical Gregorian University; a professor of Civil and Criminal Procedure at the Studium Rotale, the law school of the Rota; a commissioner of the Congregation for the Sacraments and Divine Worship; a consultant of the Congregation for the Clergy; and in 1982 one of six canonists who reviewed the new Code of Canon Law with His Holiness, Pope John Paul II, before its promulgation in 1983.

Cardinal Egan was consecrated a bishop on May 22, 1985, in the Basilica of Saints John and Paul in Rome by His Eminence, Bernardin Cardinal Gantin, Prefect of the Sacred Congregation for Bishops, with His Eminence, John Cardinal O'Connor, Archbishop of New York and His Excellency, the Most Reverend John R. Keating, Bishop of Arlington, as co-consecrators.

From 1985 – 1988 Cardinal Egan served as Auxiliary Bishop and Vicar for Education of the Archdiocese of New York.

On November 8, 1988, Pope John Paul II appointed Cardinal Egan to be the Third Bishop of the Diocese of Bridgeport. He was installed on December 14, 1988.

As Bishop of Bridgeport, Cardinal Egan oversaw the regionalization of diocesan elementary schools, established Hispanic and Haitian Apostolates, founded the Saint John Fisher Seminary Residence for young men considering the priesthood, reorganized diocesan healthcare facilities, and initiated the Inner-City Foundation for Charity and Education. He saw to the construction of the Catherine Dennis Keefe Queen of the Clergy Residence for Retired Priests in Stamford, Connecticut, and established the Saint Catherine School for Children with Special Needs in Bridgeport, Connecticut as well as The Haitian Catholic Center in Stamford, Connecticut. At this time he also served as Chairman of the Board of Trustees of Saint Joseph Medical Center in Stamford, Connecticut; as Chairman of the Board of Trustees of Sacred Heart University in Fairfield, Connecticut; and as Chairman of the Board of the Bishop Curtis Homes for the Elderly in fifteen communities of Fairfield County, Connecticut.

In addition to his diocesan duties in Bridgeport, Cardinal Egan worked with the National Conference of Catholic Bishops in the following capacities: as Chairman of the Board of Governors of the Pontifical North American College; as Chairman of the Committee on Science and Human Values; and as a member of the Committee on Canonical Affairs, the Committee on Education, the Committee on National Collections, and the Committee on Nominations. He also served two terms on the Administrative Board of the same Conference.

Cardinal Egan is a member of the Board of Trustees of Catholic University of America in Washington, D.C.; the Ave Maria School of Law in Naples, Florida; the Thomas More College in New Hampshire, and the Society of Catholic Social Scientists; and Chairman of the Board of Trustees of Catholic Charities of New York; the Archdiocesan Healthcare of New York (ArchCare); the International Dominican Foundation; and Saint Joseph Seminary and Saint John Neumann Seminary Residence and Hall, both in Dunwoodie, New York. He has received honorary degrees from Saint John's University in New York, Thomas More College in New Hampshire, Western Connecticut State University, Fordham University in New York, Manhattan College in New York, the University of Lublin, the Cardinal Wyszyński University in Warsaw, Iona College in New York, the Ave Maria School of Law in Florida, and the New York Medical College.

On May 11, 2000 Pope John Paul II appointed Bishop Egan Archbishop of New York. He was installed at the Cathedral of Saint Patrick on June 19, 2000 by His Excellency, The Most Reverend Gabriel Montalvo, Apostolic Nuncio to the United States. On June 29th he received the "pallium" of an archbishop in Rome.

He has since been named Chairman of the Board of Trustees of the Catholic Near East Welfare Association; Chairman of the Northeast Hispanic Catholic Center, Inc.; Chairman of the New York State Catholic Conference; Bailiff Grand Cross of Honor and Devotion of the American Association of the Sovereign Military Order of Malta and Conventual Chaplain; Grand Prior of the Association of Knights and Ladies of the Equestrian Order of the Holy Sepulchre of Jerusalem; and President of The Bureau of Black and Indian Mission Office in Washington, D.C. In addition, he serves on the

Boards of Trustees of the National Shrine of the Immaculate Conception in Washington, D.C., the Ratisbonne Institute in Jerusalem, and the Whitehead School of Diplomacy at Seton Hall University.

On January 21, 2001, Pope John Paul II announced that Cardinal Egan was to be appointed to the College of Cardinals. He was elevated in the Consistory of February 21, 2001 and was assigned as his titular church the Basilica of Saints John and Paul on the Caelian Hill in Rome. In July of 2001, Cardinal Egan was named by Pope John Paul II to serve in September and October of that year as the Moderator of a Synod of Bishops in Rome and on April 19, 2006, participated in the Consistory that elected Pope Benedict XVI.

As a Cardinal, he has been appointed by Pope John Paul II and Pope Benedict XVI to the following offices of the Vatican: The Supreme Tribunal of the Apostolic Signatura, the Congregation for the Oriental Churches, the Prefecture for the Economic Affairs of the Holy See, the Council of Cardinals for the Study of the Organizational and Economic Concerns of the Holy See, the Pontifical Council of the Family, and the Permanent Commission for the Protection of the Historic and Artistic Patrimony of the Holy See.

During Cardinal Egan's tenure as Archbishop of New York, the number of registered parishioners increased by 204,000, the budget of Catholic Charities more than doubled, enrollment in Catholic elementary and secondary schools grew by 15,400, the Archdiocesan newspaper became the largest in the nation, and the Archdiocese and its various agencies were made debt-free. In 2001, Cardinal Egan opened a new facility for the Saint John Neumann Seminary and Hall in Yonkers, New York. In 2004, he established the John Cardinal O'Connor Residence for retired priests of the Archdiocese in the Riverdale area of the Bronx. In 2006, he inaugurated the "Catholic Channel" on Sirius/XM Satellite Radio, providing Catholic programming twenty-four hours a day, seven days a week, throughout the United States and Canada. In 2008, he authorized and funded the construction of a new campus ministry center at New York University in Manhattan. Likewise in 2008, on the occasion of the two-hundredth anniversary of the founding of the Diocese (later, Archdiocese) of New York, Cardinal Egan had the honor of welcoming His Holiness, Pope Benedict XVI, to New York for a Pastoral Visit that included the celebration of Mass by the Holy Father in Saint Patrick's Cathedral and Yankee Stadium as well.

In May of 2009, at the age of seventy-seven, Cardinal Egan was retired as Archbishop of New York.

Until his death on March 5, 2015, he resided in the Borough of Manhattan in the City of New York and assisted in the works of the Archdiocese, while serving on a number of offices of the Vatican.

GUIDELINES FOR THE RECEPTION OF COMMUNION

FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (*Code of Canon Law*, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the *Code of Canon Law* does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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