



## Board of Directors Meeting Agenda

The Mid-Peninsula Water District Board of Directors welcomes your attendance and participation at this meeting. Should you wish to speak on any subject covered by this agenda, please feel free to do so under the agenda item listed as [Public Hearing](#) or [Public Comment](#). We respectfully ask your observance of the following:

1. This meeting will be recorded and its recording will be retained until the minutes are approved by the Board of Directors.
2. If you wish to address the Board of Directors, please complete the [Request to Address the Board](#) form (*on next page*) and present to the assisting staff person. The form contains space for your name, address, and the agenda item(s) on which you wish to speak, or, non-agenda items of interest.
3. When participating in the meeting under the Public Hearing or Public Comment agenda item, please state your name and address for the record. Comments made at any other time during the meeting will neither be recognized by the President or the Board of Directors, nor entered into the minutes.
4. Please make your presentation as clear and concise as possible. Brief statements are most helpful. The aggregate time for the Public Hearing or Public Comments section of the agenda may be limited by the President of the Board, dependent on the number of persons wishing to speak. The Board of Directors may choose not to address issues raised at the time comments are made. They may discuss these issues at the end of the agenda, or may schedule issues for further consideration on a future meeting agenda.

The MPWD Board of Directors Meeting Agenda and Packet are available 48 hours prior to the next, scheduled Board of Directors Meeting at [www.midpeninsulawater.org/board\\_overview.php](http://www.midpeninsulawater.org/board_overview.php).

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[www.midpeninsulawater.org](http://www.midpeninsulawater.org)

**DIRECTORS:** BETTY L. LINVILL *President* • MATTHEW P. ZUCCA *Vice-President* • DAVE WARDEN • AL STUEBING • LOUIS J. VELLA

**OFFICERS:** TAMMY RUDOCK *General Manager* • CANDY PIÑA *District Secretary* • JOAN L. CASSMAN *District Counsel* • JOUBIN PAKPOUR *District Engineer* • JEFF IRA *Treasurer*



## Board of Directors Meeting Agenda Request to Address the Board

Full name \_\_\_\_\_

Address \_\_\_\_\_

Date \_\_\_\_\_

Agenda item(s) on which you wish to speak:

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Please complete this form and present to the assisting staff person prior to the Board of Directors meeting.

*Thank you!*